

**APPENDIX D**  
**SITE SAFETY DOCUMENTATION**

**SAFETY DOCUMENTATION**

**Tailgate Safety Meetings  
Incident Reports**

## Safety Meetings

**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

9/15/00

PROJECT NAME / LOCATION: Ft McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass

Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO / Slips, Trips, and Falls - Placement of Hands & Feet / Terrain - Poison Oak - Ivy - Sumac

Critter Precautions; Animals - Distemper/Rabies, Chiggers, Ticks, Scorpions, Fire Ants and Snakes!

Weather - High Temp- 84, Winds SE 10 to 15

PPE -

Lifting Positions & Techniques

Flash Report- PCB & Cement

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Zip Bulletin - # 42

3. Attendees	(Signature)	vKey	Key	Sub - Contractor	Radio / Area
1	J. McIlrath				
2	J.W. Ennis				
3	B.Craig				
4	M.L.Waller				
5	N.Mosley				
6	T. Jones				
7	J. Campbell				
8	E.Gorman				
9	G. Williams				
10	J. Karkoszka				
11	N. Martin				
12	J. Soth				
13	D. Taylor				
14	R. Roosma				
15	W. Hess				
16	D. Blackwell				
17	C. Schneider				
18	T. Clark				
19	M. Varrato		14 14		14 / LAW
20	T. Farmer				
21	J. Smith			Sudakar	
22	D. Paul	USA	8 8		TM # 1 / Sudakar
23	F. Montes	USA			
24	R. Webb	USA			
25	G. Morates	USA			
26	D. Renner	USA		6	#10 / Sudakar 2
27	L. Martin	USA			
28	E. Huguenin	USA	13 13		#11 / Sudakar 1



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet**

DATE: 9/15/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range By Pass

Person Conducting Briefing: Danny Paul

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

Do not pick up anything that hasn't grown or crawled there.

3. Attendees (Signature)

1	Jathan Futral	<i>Jathan Futral</i>	22
2	Sohay Brow	<i>Sohay Brow</i>	23
3	Ryan Grohala	<i>Ryan Grohala</i>	24
4	Jeremy Williams	<i>Jeremy Williams</i>	25
5	James Bills	<i>James Bills</i>	26
6	DV Rushing	<i>DV Rushing</i>	27
7	Lowell Hester	<i>Lowell Hester</i>	28
8	ED HULLER	<i>ED HULLER</i>	29
9	DJ REOWER	<i>DJ REOWER</i>	30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42

**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

9/14/00

PROJECT NAME / LOCATION: Ft McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass

Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO / Slips, Trips, and Falls - Placement of Hands & Feet / Terrain - Poison Oak - Ivy - Sumac

Critter Precautions; Animals - Distemper/Rabies, Chiggers, Ticks, Scorpions, Fire Ants and Snakes!

Weather - High Temp- 90, Winds SW 5 to 10, Mostly Cloudy - Hydrate!

PPE -

Lifting Positions & Techniques

Flash Report # 2000 - 456

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

3. Attendees	(Signature)	vKey	Key	Sub - Contractor	Radio / Area
1	J. McIlrath				
2	J.W. Ennis				
3	B.Craig				
4	M.L.Waller				
5	N.Mosley				
6	T. Jones				
7	J. Campbell				
8	E.Gorman				
9	G. Williams				
10	J. Karkoszka				#5
11	N. Martin				
12	J. Soth				
13	D. Taylor				
14	R. Roosma				
15	W. Hess				
16	D. Blackwell				
17	C. Schneider				
18	T. Clark				
19	M. Varrato			Craig Murray	600PHX
20	T. Farmer			Spencer Wilson	600PHX
21	J. Smith	Sudakar	14	14	TM14/TT1/15E
22	D. Paul	USA		7/8	TM1/LAW/
23	F. Montes	USA	15	5	TM2/Suarez/198
24	R. Webb	USA			Bob Selfridge
25	G. Morales	USA		3/10	Spencer/TT2/15B
26	D. Renner	USA		6	#10 LAW 198
27	L. Martin	USA			
28	E. Huguenin	USA	13	13	#11 /





# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 9-14, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
SEAN MORRIS	NSA	<i>[Signature]</i>
Dena Hoden AVIA FOOT	NSA NSA	<i>[Signature]</i>
Bonnie Fyke	NSA	<i>[Signature]</i>
Laura Griesmer	NSA	<i>[Signature]</i>
Philip MacArthur	NSA	<i>[Signature]</i>





FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 9-14-00

PROJECT NAME/LOCATION: FT. McClellan, Ala.

Area / Range \_\_\_\_\_

Person Conducting Briefing: [Signature]

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Attendees (Signature)

1	<u>[Signature]</u>	22
2	<u>[Signature]</u>	23
3	<u>[Signature]</u>	24
4		25
5		26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 9/14/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range: 150

Person Conducting Briefing: LIM SMITH

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

3. Attendees

(Signature)

	(Signature)	
1	Hope Lininger	22
2	Theresa Hoar	23
3	[Signature]	24
4	Patrick Higgins	25
5	J.A. Ross	26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42







FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on Wed 9-13, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
DENNIS JACOBS	NSA	<i>[Signature]</i>
Laura M. Carlstrom	NSA	<i>[Signature]</i>
Philip MacArthur	NSA	<i>[Signature]</i>
Bonnie Fyde	NSA	<i>[Signature]</i>
AVI PORT	NSA	<i>[Signature]</i>
SEAN NORRIS	NSA	<i>[Signature]</i>



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 9-13-00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range \_\_\_\_\_

Person Conducting Briefing: *E. J. Hargreaves*

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

Hazards associated with punji stakes strewn about.

3. Attendees (Signature)

1	<i>[Signature]</i>	22
2	<i>[Signature]</i>	23
3	<i>[Signature]</i>	24
4	<i>Jeremy Williams</i>	25
5		26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 13 Sept 00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 15E

Person Conducting Briefing: JIM SMITH

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - MID TO HIGH 80's.

3. Attendees

(Signature)

1	<u>Hope Leung</u>	<u>[Signature]</u>	22
2	<u>Patrick Higgins</u>	<u>[Signature]</u>	23
3	<u>Theresa Hays</u>	<u>[Signature]</u>	24
4	<u>J.A. Ross</u>	<u>[Signature]</u>	25
5	<u>[Signature]</u>	<u>[Signature]</u>	26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

9/13/00

PROJECT NAME / LOCATION: Ft McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):  
 UXO / Slips, Trips, and Falls - Placement of Hands & Feet / Terrain - Poison Oak - Ivy - Sumac  
 Critter Precautions; Animals - Distemper/Rabies, Chiggers, Ticks, Scorpions, Fire Ants and Snakes!  
 Weather - High Temp- Mid to upper 80's Winds SE 5 to 10, Mostly Cloudy - Hydrate!  
 PPE -  
 Lifting Positions & Techniques  
 Flash Report # 2000 - 280

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):  
 Flash Report dtd 091100

3. Attendees	(Signature)	vKey	Key	Sub - Contractor	Radio / Area
1	J. McIlrath				
2	J.W. Ennis				
3	B.Craig				
4	M.L.Waller	<i>M.L. Waller</i>			
5	N.Mosley				
6	T. Jones				
7	J. Campbell				
8	E.Gorman	<i>E. Gorman</i>			
9	G. Williams	<i>G. Williams</i>			
10	J. Karkoszka	<i>J. Karkoszka</i>			
11	N. Martin	<i>N. Martin</i>			
12	J. Soth	<i>J. Soth</i>			
13	D. Taylor	<i>D. Taylor</i>			
14	R. Roosma	<i>R. Roosma</i>			
15	W. Hess				
16	D. Blackwell	<i>D. Blackwell</i>			
17	C. Schneider				
18	T. Clark				
19	M. Varrato		12		
20	T. Farmer				
21	J. Smith	Sudakar	14	14	TM 14 / TT1 / 15E
22	D. Paul	USA		7/8	TM 1 / LAW
23	F. Montes	USA	15	5	TM 2 / Survey 2
24	R. Webb	USA			
25	G. Morales	USA		3/10	#10 / LAW / 19B
26	D. Renner	USA		6	#10 / LAW / 19B
27	L. Martin	USA			
28	E. Huguenin	USA	13	13	#11 / Survey 1

*Sjarae / TT1 / 15B*





# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on Tue 9-12, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
DENA HODGES	NSA	<i>[Signature]</i>
Lawrence [unclear]	NSA	<i>[Signature]</i>
Bonnie [unclear]	NSA	<i>[Signature]</i>
Philip Maeth [unclear]	NSA	<i>[Signature]</i>
JEAN MORRIS	NSA	<i>[Signature]</i>
LAUREN [unclear]	NSA	<i>[Signature]</i>



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 9-12-00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range

15B

Person Conducting Briefing:

Gene Morales

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

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**3. Attendees (Signature)**

1	<i>[Signature]</i>	22
2	<i>[Signature]</i>	23
3	<i>[Signature]</i>	24
4	<i>[Signature]</i>	25
5	<i>[Signature]</i>	26
6	<i>[Signature]</i>	27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 9-12-00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range \_\_\_\_\_

Person Conducting Briefing: Ed Hygenin

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

Instructed to turn back to no more than 6 inches

3. Attendees (Signature)

1	<u>James Bill</u>	22
2	<u>[Signature]</u>	23
3	<u>Jeremy Williams</u>	24
4	<u>John Brown</u>	25
5		26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 12 SEP 00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 17C/15E

Person Conducting Briefing: JIM SMITH

**1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies - Chiggers, Ticks, Scorpions and Snakes

Weather - DRINK LOTS OF WATER. HOT & HUMID TODAY.

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**3. Attendees (Signature)**

1	Hope Leung	<i>[Signature]</i>	22
2	Theresa Adams	<i>[Signature]</i>	23
3	Patrick Higgins	<i>[Signature]</i>	24
4	JA Ross	<i>[Signature]</i>	25
5	PS Zola	<i>[Signature]</i>	26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

9/12/00

PROJECT NAME / LOCATION: Ft McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):  
 UXO / Slips, Trips, and Falls - Placement of Hands & Feet / Terrain - Poison Oak - Ivy - Sumac  
 Critter Precautions; Animals - Distemper/Rabies, Chiggers, Ticks, Scorpions, Fire Ants and Snakes!  
 Weather - High Temp near 90, Winds SE @ 5 to 10 mph scattered T-Storms - Hydrate  
 PPE -  
 Lifting Positions & Techniques  
 Ord ID - 75mm Projectiles

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):  
 Driving Tips - Winter Prep

3. Attendees	(Signature)	vKey	Key	Sub - Contractor	Radio / Area
1	J. McIlrath				
2	J.W. Ennis				
3	B.Craig				
4	M.L.Waller				
5	N.Mosley				
6	T. Jones				
7	J. Campbell				
8	E.Gorman				
9	G. Williams				
10	J. Karkoszka				
11	N. Martin				
12	J. Soth				
13	D. Taylor				
14	R. Roosma				
15	W. Hess				
16	D. Blackwell				
17	C. Schneider				
18	T. Clark				
19	J. Smith	Sudakar	14	14	TM14 / TT1 / 11C
20	D. Paul	USA		7/8	TM1 / LAW
21	F. Montes	USA	15	5	TM2 / Survey 2
22	R. Webb	USA			
23	G. Morales	USA		3/10	Spain / TT2 / 11A
24	D. Renner	USA		6	#10 / LAW / 19B
25	L. Martin	USA			
26	E. Huguenin	USA	13	13	#11 / Survey 1



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 9-11, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
Bonnie L. Frick	NSA	<i>Bonnie L. Frick</i>
Laurie Gruesmer	NSA	<i>Laurie Gruesmer</i>
Philip MacArthur	NSA	<i>Philip S. MacArthur</i>
Dina Hodges	NSA	<i>Dina Hodges</i>
JENN MORRIS	NSA	<i>Jenn Morris</i>
XAVIER PORT	NSA	<i>Xavier Port</i>



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 11 SEP, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
Theresa G. Haas	TE	
Patrick S. Higgins, Jr.	TE	
Hope Leininger	TE	
PAUL J. ZLOBN	TE	
J.A. Ross	TE	



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 11/30/00 PROJECT NAME/LOCATION: FT McClellan, Ala.  
 Area / Range: 15B/15A Person Conducting Briefing: JIM SMITH

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

- UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac
- Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes
- Weather - WATCH FOR YELLOW JACKETS.

**3. Attendees**

	(Signature)	
1	<i>[Signature]</i>	22
2	<i>Patrick Higgins</i>	23
3	<i>Hope Leininger</i>	24
4	<i>Mike Zorn</i>	25
5	<i>JA Ross</i>	26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 9-11-00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 15B

Person Conducting Briefing: Morales, Genl

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

3. Attendees (Signature)

1	<u>Devin D. Fick</u>	22
2	<u>[Signature]</u>	23
3	<u>Phillip S. Mayfield</u>	24
4	<u>[Signature]</u>	25
5	<u>[Signature]</u>	26
6	<u>[Signature]</u>	27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 9-11-00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range \_\_\_\_\_

Person Conducting Briefing: Ed Huguenin

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - \_\_\_\_\_

BWSC - arrived at 8:00, 9-11-00

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Attendees (Signature)

1	<u>[Signature]</u>	22
2	<u>James O'Ball</u>	23
3	<u>[Signature]</u>	24
4	<u>[Signature]</u>	25
5		26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

9/11/00

PROJECT NAME / LOCATION: Ft McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass

Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO / Slips, Trips, and Falls - Placement of Hands & Feet / Terrain - Poison Oak - Ivy - Sumac

Critter Precautions; Animals - Distemper/Rabies, Chiggers, Ticks, Scorpions, Fire Ants and Snakes!

Weather - High Temp Upper 80's Partly Cloudy with Winds SE @ 5 to 10. Hydrate early

PPE -

Lifting Positions & Techniques

Ord. ID - 75 mm Projectile's and the M1907 PTT Fuze.

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Driving Tips - Parking Lots

3. Attendees	(Signature)	vKey	Key	Sub - Contractor	Radio / Area
1	J. McIlrath				
2	J.W. Ennis				
3	B.Craig	<i>B Craig</i>			
4	M.L.Waller	<i>M.L. Waller</i>			
5	N.Mosley				
6	T. Jones	<i>T. Jones</i>			
7	J. Campbell				
8	E.Gorman	<i>E Gorman</i>			
9	G. Williams	<i>G Williams</i>			
10	J. Karkoszka	<i>J Karkoszka</i>			
11	N. Martin				
12	J. Soth	<i>J Soth</i>			
13	D. Taylor	<i>D Taylor</i>			
14	R. Roosma	<i>R Roosma</i>			
15	W. Hess				
16	D. Blackwell	<i>D Blackwell</i>			
17	J. Smith	Sudakar	14	14	TAH / TT1
18	D. Paul	USA	7/8		TAH / LAW
19	F. Montes	USA	15	5	TAH / Survey 2
20	R. Webb	USA			
21	G. Morales	USA	3/10		Spain / TT2
22	D. Renner	USA			
23	L. Martin	USA	6		10 LAW
24	T. Clark	FV			
25	E. Huguenin	USA	13		#13 / Survey 1
26	C. SCHWEIDER	<i>Charles</i>			

1ETRA Tech



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 8-Sep, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
Theresa J. HAAS	TE	<i>[Signature]</i>
CONNIE C. PINKERTON	"	<i>[Signature]</i>
Patrick J. Higgins	TE	<i>[Signature]</i>
Hope Leiminger	TE	<i>[Signature]</i>
J.A. ROSS	TE	<i>[Signature]</i>
P.J. ZLOBA	H	<i>[Signature]</i>

*[Handwritten initials]*  
*[Handwritten signature]*







FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 9/08/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 18A / 17A

Person Conducting Briefing: JIM SMITH

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - SAME AS YESTERDAY, WITH LESS CHANCE OF RAIN  
LAST DAY OF WEEK - DON'T BE IN A HURRY TO GET DONE

3. Attendees

(Signature)

1	<u>George Ambrose</u>	<u>George Ambrose</u>	<u>22</u>
2	<u>David Coleman</u>	<u>David Coleman</u>	<u>23</u>
3	<u>Josh Gilliland</u>	<u>Josh Gilliland</u>	<u>24</u>
4	<u>Jeremy Williams</u>	<u>Jeremy Williams</u>	<u>25</u>
5			<u>26</u>
6			<u>27</u>
7			<u>28</u>
8			<u>29</u>
9			<u>30</u>
10			<u>31</u>
11			<u>32</u>
12			<u>33</u>
13			<u>34</u>
14			<u>35</u>
15			<u>36</u>
16			<u>37</u>
17			<u>38</u>
18			<u>39</u>
19			<u>40</u>
20			<u>41</u>
21			<u>42</u>

Letter 1000



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 9-8-07 PROJECT NAME/LOCATION: FT McClellan, Ala.  
Area / Range 19D / 15B Person Conducting Briefing: P. CLARK

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

3. Attendees (Signature)

1	<u>[Signature]</u>	22
2	<u>[Signature]</u>	23
3	<u>Patricia Higgins</u>	24
4	<u>Hope Lanning</u>	25
5	<u>JAROSS</u>	26
6	<u>RZLOPA</u>	27
7		28
8		29
9		30
10		31
11		32
12		33
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19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE: 09/06/00 <sup>090800</sup>

PROJECT NAME / LOCATION: Ft McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO / Slips, Trips, and Falls - Placement of Hands & Feet / Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp 70-75 Winds E. 10 To 15 30% chance of rain

PPE -

Lifting Positions & Techniques

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

CMM  
Weekend Driving

3. Attendees	(Signature)	Key	Sub - Contractor	Radio / Area
1	J. McIlrath			
2	J.W. Ennis			
3	B.Craig			
4	M.L.Waller			
5	N.Mosley			
6	T. Jones			
7	J. Campbell			
8	E.Gorman			
9	G. Williams			
10	J. Karkoszka			
11	N. Martin			
12	J. Soth			
13	D. Taylor			
14	R. Roosma			
15	W. Hess			
16	J. Smith	Sudakar	9 #14 Barge Wagon	TM14 Survey
17	D.Paul	USA	78 LAW Engineering	TM1 LAW
18	L. Martin	USA	" "	" "
19	F. Montes	USA	5	TM16 Survey
20	R. Webb	USA	LAW Engineering	
21	G. Morales	USA	3 TETRA Tech	SPAR TT#2
22	D. Renner	USA	6 LAW Engineering	Greg LAW
23	P. Clark	USA	4 TETRA Tech	TM12 TT#1

D.Blackwell FW [Signature]

Tetra Tech Key #10

Extra  
Tech #1



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 9-7-00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range

19D

Person Conducting Briefing:

AWD CLARK (USA)

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

3. Attendees

(Signature)

	(Signature)	
1	[Signature]	22
2	JA ROSS	23
3	CC PINKERTON	24
4	[Signature]	25
5	[Signature]	26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42

Tech #1



FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 7 Sep, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
THORNTON WATKINS	FE	<i>[Signature]</i>
J A Ross	FE	<i>[Signature]</i>
CONNIE PINKERTON	"	<i>[Signature]</i>
Hope Leininger	FE	<i>[Signature]</i>
Patrick Higgins	T+	<i>[Signature]</i>

*[Handwritten signature]*







FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 7 SEP 00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range ISA

Person Conducting Briefing: JIM SMITH

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - 40% CHANCE OF RAIN. WINDY & LOW 70s.

WATCH FOR YELLOW JACKETS, LITTLE LAMP, WATCH FOOTING

WHILE SWINGING THE AX & COVERED EMERGENCY PROCEDURES.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Attendees

(Signature)

1	<u>Josh Gilliland</u>	<u>Josh Gilliland</u>	22
2	<u>Jeremy Williams</u>	<u>Jeremy Williams</u>	23
3	<u>George Ambrose</u>	<u>George Ambrose</u>	24
4	<u>David Coleman</u>	<u>David Coleman</u>	25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

9/7/00

PROJECT NAME / LOCATION: Ft McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):  
 UXO / Slips, Trips, and Falls - Placement of Hands & Feet / Terrain - Poison Oak - Ivy - Sumac  
 Critter Precautions; Animals - Distemper/Rabies, Chiggers, Ticks, Scorpions, Fire Ants and Snakes!  
 Weather - Hot - High Temp 70 - 75, Winds E. 15 to 20, 40% chance of rain  
 PPE -  
 Lifting Positions & Techniques

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):  
 Ord ID 57MM TP, HE, HEAT, SMOKE WP, CANNISTERS

3. Attendees	(Signature)	Key	Sub - Contractor	Radio / Area
1	J. McClrath			
2	J.W. Ennis			
3	B.Craig			
4	M.L.Waller			
5	N.Mosley			
6	T. Jones			
7	J. Campbell			
8	E.Gorman			
9	G. Williams			
10	J. Karkoszka			
11	N. Martin			
12	J. Soth			
13	D. Taylor			
14	R. Roosma			
15	W. Hess			
16	J. Smith	Sudakar		TM4 Survey 1 18A
17	D. Paul	USA	PRP	TM1 LAW/
18	L. Martin	USA		
19	F. Montes	USA		TM2 Survey 2
20	R. Webb	USA		
21	G. Morales	USA		Space TT#2
22	D. Renner	USA		Greg LAW/198
23	P. Clark	USA		TM12 TT#1

D. Blackwell Foster Wheeler

Tetra Tech Key # 10

12/24/00 II 1



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 9-6-, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
J. Andrew Ross	Tt	<i>[Signature]</i>
PAUL ZLOBA	IT	<i>[Signature]</i>
Patrick Higgins	IT	<i>[Signature]</i>
Hope Lehniger	TE	<i>[Signature]</i>
Neil Robinson	CoE	<i>[Signature]</i>
J. H. Adams	Tt	<i>[Signature]</i>
CONNIE PINKERTON	"	<i>[Signature]</i>

*[Handwritten signature]*



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on Wed 9-6, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
Philip MacArthur	NSA	Philip MacArthur
Lauris Griesmer	NSA	Lauris Griesmer
SEAN HOKKUS	"	Sean Hokkus
Bonnie L. Frick	NSA	Bonnie L. Frick
AVIA PURT	NSA	Avia Purt

101  
Tech



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 9-6-08

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 19D

Person Conducting Briefing: ROCK

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

Blank lines for additional awareness notes.

3. Attendees

(Signature)

	(Signature)	
1	JARoss	22
2	P. Zolt	23
3	Patricia Higgins	24
4	Horz Leminger	25
5	Theodore	26
6	John Adams	27
7	CONNIE CAPORZIA	28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42







**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE: 09/06/00

PROJECT NAME / LOCATION: Ft McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass

Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO / Slips, Trips, and Falls - Placement of Hands & Feet / Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp 72° Windy E. 15 To 20 mph RAIN 60% - LIGHTNING  
PPE -

Lifting Positions & Techniques

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Ord. I D - 30mm Ammunition for Gun M1916

3. Attendees	(Signature)	Key	Sub.- Contractor	Radio / Area
1	J. McIlrath			
2	J.W. Ennis			
3	B.Craig	13/14		
4	M.L.Waller			
5	N.Mosley			
6	T. Jones			
7	J. Campbell			
8	E.Gorman			
9	G. Williams			
10	J. Karkoszka			
11	N. Martin			
12	J. Soth			
13	D. Taylor			
14	R. Roosma			
15	W. Hess			
16	J. Smith	Sudakar		6EO / Spare TMR
17	D. Paul	USA		TMR /
18	L. Martin	USA		
19	F. Montes	USA		TMR /
20	R. Webb	USA		TT2
21	G. Morales	USA		TT2 / Spare
22	D. Renner	USA		Grey /
23	P. Clark	USA		TT1 / TMR /

Tetra Tech Keys # 10, 11 David Post

TEK  
Tech Crew



FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 5 Sep, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
Patrick J. Higgins	TetraTech	<i>[Signature]</i>
CONNIE PINKERTON	"	<i>[Signature]</i>
JA Ross	"	<i>[Signature]</i>
THERESA J. HAAS	IF	<i>[Signature]</i>
HOPE LEININGER	IF	<i>[Signature]</i>
Pam Zlotz	IF	<i>[Signature]</i>

by *[Signature]*  
Crank



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on TUE 9-5, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
David Port	NEW SOUTH ASSIC (NSA)	David Port
SEAN NORRIS	New South Assic	Sean Norris
Bonnie Frick	NSA	Bonnie Frick
Laurie Grissmer	NSA	Laurie Grissmer
Philip MacArthur	NSA	Philip S. MacArthur







**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 9/5/00 PROJECT NAME/LOCATION: FT McClellan , Ala.  
 Shift/Department M2 Parcel & E. Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

- UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac
- Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes
- Weather - High Temp 85, NE Winds 10 to 15, 70% chance of rain
- Ordnance Avoidance - Flag, Note & Report
- PPE - Heavy E. Ops

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Attendees (Signature)

1	J. McClrath	22	G. Morales	USA	<i>[Signature]</i>
2	J.W. Ennis	23	D. Renner	USA	<i>[Signature]</i>
3	B.Craig	24	P. Clark	USA	
4	M.L.Waller	25	Tom Jones	Tom Jones	
5	N.Mosley	26			
6	J. Campbell	27			
7	E.Gorman	28			
8	G. Williams	29			
9	J. Karkoszka	30			
10	N. Martin	31			
11	J. Soth	32			
12	D. Taylor	33			
13	R. Roosma	34			
14	W. Hess	35			
15	T. Noel	36			
16	M. Brown	37			
17	J. Smith	38			
18	D. Paul	39			
19	L. Martin	40			
20	F. Montes	41			
21	R. Webb	42			

#3 T. Tech  
 #4 T. Tech

aplan #19  
 E. 6,7,8  
 present 5



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 9/1/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel & E. ByPass

Person Conducting Briefing: M.L. Waller <sup>WALTER HESS</sup>  
J. KARKOSZKA

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - WINDS CALM, 97% HUMIDITY, CLOUDY, 50% RAIN, Temp 84-88, 72° PRESENT

General Mine Safety

PPE - Leather Gloves required for monitoring instruments ie; Schonstedts, White / Vallons.

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Holiday Weekend Driving

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos	USA
2	J.W. Ennis	23	D. Renner	USA
3	B.Craig <i>BC</i>	24	W. Dickson	USA
4	M.L. Waller	25	N. Figeac	USA
5	N. Mosley <i>Nancy Mosley</i>	26	A. Johnson	USA
6	J. Campbell	27	G. Morales	USA
7	E. Gorman <i>E. Gorman</i>	28	R. Webb	USA
8	G. Williams	29	J. Wittmer	USA
9	J. Karkoszka <i>J. Karkoszka</i>	30	C. Wentzel	USA
10	N. Martin	31	K. Singler	USA
11	J. Soth	32	Phillip Clark	USA
12	D. Taylor	33		
13	R. Roosma <i>R. Roosma</i>	34		
14	W. Hess <i>W. Hess</i>	35		
15	T. Noel Sudakar	36		
16	M. Brown Sudakar	37		
17	D. Paul USA	38		
18	E. Huguenin USA	39		
19	L. Martin USA	40		
20	F. Montes USA	41		
21	F. Cota USA	42		



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 15000

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range CAISA

Person Conducting Briefing: R. SINGLER

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Good CHANCE of RAIN

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3. Attendees (Signature)

1	<i>[Signature]</i>	22
2	<i>[Signature]</i>	23
3	<i>[Signature]</i>	24
4	<i>[Signature]</i>	25
5		26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42

Week Tech 1st



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 8-31-, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
Patrick Higgins	TetraTech	<i>[Signature]</i>
Bob Casey	" "	<i>[Signature]</i>
Hope Leininger	Tt	<i>[Signature]</i>
CONNIE PINKERTON	"	<i>[Signature]</i>
Theresa Haas	FE	<i>[Signature]</i>
J.A. Ross	Tt	<i>[Signature]</i>

Tech Tech Team III



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 8-31-08

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 19D

Person Conducting Briefing: Phil Clark

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Lightning

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Attendees (Signature)

1	<u>[Signature]</u>	22
2	<u>[Signature]</u>	23
3	<u>[Signature]</u>	24
4	<u>[Signature]</u>	25
5	<u>[Signature]</u>	26
6	<u>[Signature]</u>	27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42







FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 8/31/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range M2

Person Conducting Briefing: NATE

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - lightning strikes Falling trees + limbs

Diaper Rash

3. Attendees (Signature)

1		NATE	22
2		JASON	23
3		Tex	24
4			25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/31/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel & E. ByPass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High upper 80's Mostly cloudy, good chance of rain,Light NE Winds

Zero Incident Performance

OE Scrap- Separate

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Heavy Equipment - Pinch Points

Labor Day Weekend Driving

3. Attendees (Signature)

1	J. McIlrath		22	F. Ramos	USA	<i>[Signature]</i>
2	J.W. Ennis	<i>[Signature]</i>	23	D. Renner	USA	<i>[Signature]</i>
3	B.Craig	<i>[Signature]</i>	24	W. Dickson	USA	<i>[Signature]</i>
4	M.L.Waller	<i>[Signature]</i>	25	N. Figeac	USA	<i>[Signature]</i>
5	N.Mosley	<i>[Signature]</i>	26	A. Johnson	USA	<i>[Signature]</i>
6	J. Campbell	<i>[Signature]</i>	27	G. Morales	USA	<i>[Signature]</i>
7	E.Gorman	<i>[Signature]</i>	28	R. Webb	USA	<i>[Signature]</i>
8	G. Williams	<i>[Signature]</i>	29	J.Wittmer	USA	<i>[Signature]</i>
9	J. Karkoszka	<i>[Signature]</i>	30	C. Wentzel	USA	
10	N. Martin	<i>[Signature]</i>	31	K. Singler	USA	<i>[Signature]</i>
11	J. Soth	<i>[Signature]</i>	32	Phillip Clark	USA	<i>[Signature]</i>
12	D. Taylor	<i>[Signature]</i>	33			
13	R. Roosma	<i>[Signature]</i>	34			
14	W. Hess		35			
15	T. Noel	Sudakar	36			
16	M. Brown	Sudakar	37			
17	D. Paul	USA	38			
18	E. Huguenin	USA	39			
19	L. Martin	USA	40			
20	F. Montes	USA	41			
21	F. Cota	USA	42			



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 8-30-00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range AREA 19B

Person Conducting Briefing: MICHAEL T. BROWN  
SUMAC INC.

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

*\* When cutting vegetation, cut so as to prevent sharpened points on the trees. This may present a puncture hazard in the future. (POUNCE STAKES). TRY TO CUT TREES FLAT AND CLOSE TO THE BASE.*

3. Attendees (Signature)

1	Sammy BRADFORD	<i>Sammy Bradford</i>	22
2	Dallas Evans	<i>Dallas Evans</i>	23
3	JEFF LANGLEY	<i>Jeff Langley</i>	24
4	Jeremy Williams	<i>Jeremy Williams</i>	25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 8-30, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
CONNIE PINKERTON	TETRA TECH	
Bob Cady	" "	
Patrick J. Higgins	Tetra Tech	
Theresa [unclear]	Tetra Tech	
J A Ross	TETRA TECH	
Hope Leininger	TE	

by Phil CLARK





**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8-30-88

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 19D

Person Conducting Briefing: Phil Clark

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

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3. Attendees (Signature)

1	<i>[Signature]</i>	22
2	<i>[Signature]</i>	23
3	<i>[Signature]</i>	24
4	<i>[Signature]</i>	25
5	<i>[Signature]</i>	26
6	<i>[Signature]</i>	27
7	<i>[Signature]</i>	28
8		29
9		30
10		31
11		32
12		33
13		34
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15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8/30/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range (17-A) 18-A (18-B) Person Conducting Briefing: TIM NOEL

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - BRUSH CUTTING, Cloudy - 85° To 100,

**3. Attendees**

(Signature)

1	<u>Sethan Futrel</u>	<u>[Signature]</u>	22
2	<u>BY Rushing</u>	<u>[Signature]</u>	23
3	<u>Tom KELLY</u>	<u>[Signature]</u>	24
4	<u>Ryan Conclude</u>	<u>[Signature]</u>	25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
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15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/30/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel & E. ByPass

Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High Temp Lower To Mid 90's, Winds NE @ 5 to 10 mph - Hydrate

Hands, Feet, Eyes & Back -PPE

Spider Bites

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

ICE

3. Attendees

(Signature)

1	J. McIlrath	22	F. Ramos	USA	<i>[Signature]</i>
2	J.W. Ennis	23	D. Renner	USA	<i>[Signature]</i>
3	B.Craig	24	W. Dickson	USA	<i>[Signature]</i>
4	M.L.Waller	25	N. Figeac	USA	<i>[Signature]</i>
5	N.Mosley	26	A. Johnson	USA	<i>[Signature]</i>
6	J. Campbell	27	G. Morales	USA	<i>[Signature]</i>
7	E.Gorman	28	R. Webb	USA	<i>[Signature]</i>
8	G. Williams	29	J.Wittmer	USA	<i>[Signature]</i>
9	J. Karkoszka	30	E. Wentzel	USA	<i>[Signature]</i>
10	N. Martin	31	K. Singler	USA	<i>[Signature]</i>
11	J. Soth	32	Phillip Clark	USA	<i>[Signature]</i>
12	D. Taylor	33			
13	R. Roosma	34			
14	W. Hess	35			
15	T. Noel	36			
16	M. Brown	37			
17	D. Paul	38			
18	E. Huguenin	39			
19	L. Martin	40			
20	F. Montes	41			
21	F. Cota	42			

TT #1



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 8-29 -     , 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
Hope Leininger	FW	<i>[Signature]</i>
Bob Cady	TT	<i>[Signature]</i>
Patrick J. Higgins, Jr.	FW	<i>[Signature]</i>
Theresa Haas	FW	<i>[Signature]</i>
J. A. Ross	FW	<i>[Signature]</i>
CONNIE C. PINKERTON	TT	<i>[Signature]</i>

by PWO  
Clark

TT #1



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 8-29-08

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range

19D

Person Conducting Briefing:

R. W. Clark

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

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3. Attendees

(Signature)

1	<u>[Signature]</u>	22
2	<u>[Signature]</u>	23
3	<u>[Signature]</u>	24
4	<u>[Signature]</u>	25
5	<u>[Signature]</u>	26
6	<u>[Signature]</u>	27
7		28
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9		30
10		31
11		32
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20		41
21		42









**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 29 8/28/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel & E. ByPass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High 90, wind E. @ 5 to 10mph Afternoon T-Storms Hydrate

Field Sanitation & Litter

Buried Electrical Cables

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Truck Box's

3. Attendees (Signature)

1	J. McIlrath		22	F. Ramos	USA	<i>[Signature]</i>
2	J.W. Ennis	<i>[Signature]</i>	23	D. Renner	USA	<i>[Signature]</i>
3	B.Craig	<i>[Signature]</i>	24	W. Dickson	USA	<i>[Signature]</i>
4	M.L.Waller	<i>[Signature]</i>	25	N. Figeac	USA	<i>[Signature]</i>
5	N.Mosley		26	A. Johnson	USA	<i>[Signature]</i>
6	J. Campbell		27	G. Morales	USA	<i>[Signature]</i>
7	E.Gorman	<i>[Signature]</i>	28	R. Webb	USA	<i>[Signature]</i>
8	G. Williams	<i>[Signature]</i>	29	J.Wittmer	USA	<i>[Signature]</i>
9	J. Karkoszka		30	G. Wentzel	USA	<i>[Signature]</i>
10	N. Martin	<i>[Signature]</i>	31	K. Singler	USA	<i>[Signature]</i>
11	J. Soth	<i>[Signature]</i>	32	Phillip Clark	USA	<i>[Signature]</i>
12	D. Taylor	<i>[Signature]</i>	33			
13	R. Roosma	<i>[Signature]</i>	34			
14	W. Hess	<i>[Signature]</i>	35			
15	T. Noel	Sudakar	36			
16	M. Brown	Sudakar	37			
17	D. Paul	USA	38			
18	E. Huguenin	USA	39			
19	L. Martin	USA	40			
20	F. Montes	USA	41			
21	F. Cota	USA	42			





FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 8-28-88

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 19D

Person Conducting Briefing: Phil Clark UXO Spec

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - First Aid Kit

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3. Attendees (Signature)

1	<i>[Signature]</i>	22
2	<i>[Signature]</i>	23
3	<i>[Signature]</i>	24
4	<i>[Signature]</i> computer	25
5	<i>[Signature]</i>	26
6	<i>[Signature]</i>	27
7	<i>[Signature]</i>	28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

From: Below signed personnel

To: Foster Wheeler Environmental Corporation  
Senior UXO Supervisor

Subj: UXO Avoidance Brief

I have been briefed on UXO recognition and avoidance procedures by a Foster Wheeler UXO Technician on 8-28, 2000. I understand that, I will only enter areas that have been previously checked by Foster Wheeler UXO personnel. I further understand that I will not perform any intrusive activities unless prior clearance has been received from Fort McClellan Transition Force Operations and that Foster Wheeler UXO personnel have cleared the specific area of intrusive activities.

NAME	COMPANY	SIGNATURE
<i>Bohly Catly</i>	TT	<i>[Signature]</i>
<i>[Signature]</i>	TE	<i>[Signature]</i>
<i>[Signature]</i>	TE	<i>[Signature]</i>
<i>[Signature]</i>	TT	CONNIE C. PINKERTON
<i>[Signature]</i>	TT	Patrick J. Higgins, Jr.
ANDREW ROSS	TE	<i>[Signature]</i>

*dy*  
*[Signature]*  
UXO Spec



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 8.28.00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 19B, 17A, 17C

Person Conducting Briefing: Mr. Brown

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

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3. Attendees

(Signature)

1	<u>SAMMY BRADFORD</u>	<u>Sammy Bradford</u>	22
2	<u>JEFF LANGLEY</u>	<u>Jeff Langley</u>	23
3	<u>Jeremy Williams</u>	<u>Jeremy Williams</u>	24
4	<u>Dallas Evans</u>	<u>Dallas Evans</u>	25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8/27/16

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 19-B 18-A

Person Conducting Briefing: Tommy J. Noel Sr

**1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies - Chiggers, Ticks, Scorpions and Snakes

Weather - Cloudy, 70° to 96° High.

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**3. Attendees (Signature)**

1	<u>Jathan L. Futra</u>	<u>[Signature]</u>	22
2	<u>Ty Rushing</u>	<u>[Signature]</u>	23
3	<u>Ryan Givhite</u>	<u>[Signature]</u>	24
4			25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/28/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel & E. ByPass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):
- UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac
- Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes
- Weather - High temp 96 , wind W. @ 5 to 10mph Afternoon T-Storms Hydrate , Hydrate , Hydrate
- Area Access Permits
- PPE - Hats & Steel Toed Boots during Heavy Equipment Ops.

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

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3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos	USA	<i>[Signature]</i>
2	J.W. Ennis	23	D. Renner	USA	<i>[Signature]</i>
3	B.Craig	24	W. Dickson	USA	<i>[Signature]</i>
4	M.L.Waller	25	N. Figeac	USA	<i>[Signature]</i>
5	N.Mosley	26	A. Johnson	USA	<i>[Signature]</i>
6	J. Campbell	27	G. Morales	USA	<i>[Signature]</i>
7	E.Gorman	28	R. Webb	USA	<i>[Signature]</i>
8	G. Williams	29	J.Wittmer	USA	<i>[Signature]</i>
9	J. Karkoszka	30	C. Wentzel	USA	<i>[Signature]</i>
10	N. Martin	31	R. SINGLER	USA	<i>[Signature]</i>
11	J. Soth	32	PHIL CLARK	USA	<i>[Signature]</i>
12	D. Taylor	33			
13	R. Roosma	34			
14	W. Hess	35			
15	T. Noel	36	Sudakar		
16	M. Brown	37	Sudakar		
17	D. Paul	38	USA		
18	E. Huguenin	39	USA		
19	L. Martin	40	USA		
20	F. Montes	41	USA		
21	F. Cota	42	USA		



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8/25/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 18-B

Person Conducting Briefing: Tim Noel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather Clear 90°

3. Attendees (Signature)

1	<u>Richard Hill</u>	<u>Richard Hill</u>	22
2	<u>Ty Rushing</u>	<u>Ty Rushing</u>	23
3	<u>Sethon L. Pritchard</u>	<u>Sethon L. Pritchard</u>	24
4	<u>Ryan G. Hodge</u>	<u>Ryan G. Hodge</u>	25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
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19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/25/00 PROJECT NAME/LOCATION: FT McClellan , Ala.  
 Shift/Department M2 Parcel & E. ByPass Person Conducting Briefing: J. Ennis

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac  
Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes  
Weather - High temp  
Weekend driving awareness - watch out for the other guy!

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Hurricane Debby Update

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos	USA
2	J.W. Ennis <i>J. Ennis</i>	23	D. Renner	USA
3	B.Craig	24	W. Dickson	USA
4	M.L.Waller	25	N. Figeac	USA
5	N.Mosley <i>Nancy Mosley</i>	26	A. Johnson	USA
6	J. Campbell	27	G. Morales	USA
7	E.Gorman <i>E. Gorman</i>	28	R. Webb	USA
8	G. Williams	29	J.Wittmer	USA
9	J. Karkoszka	30	C. Wentzel	USA
10	N. Martin	31		
11	J. Soth <i>J. Soth</i>	32		
12	D. Taylor <i>D. Taylor</i>	33		
13	R. Roosma	34		
14	W. Hess	35		
15	T. Noel Sudakar <i>T. Noel</i>	36		
16	M. Brown Sudakar	37		
17	D. Paul USA	38		
18	E. Huguenin USA	39		
19	L. Martin USA	40		
20	F. Montes USA	41		
21	F. Cota USA	42		

USA Environmental, Inc.	
Tailgate Safety Briefing	
Date: <u>8, 24, 00</u>	Location: <u>FT. McLELLAN</u>
Time: <u>0700</u> AM PM	Team #: <u>USA 2</u>

**1. Reason for Briefing:**

<input checked="" type="checkbox"/> Daily Safety Briefing	<input type="checkbox"/> New Site Procedure
<input type="checkbox"/> Initial Safety Briefing	<input type="checkbox"/> New Site Information
<input type="checkbox"/> New Task Briefing	<input type="checkbox"/> Review of Site Information
<input type="checkbox"/> Periodic Safety Meeting	<input type="checkbox"/> Other: (Specify)

**2. Personnel Attending:**

Name	Signature	Position
ART Johnson	<i>[Signature]</i>	UXO
Frank Monte	<i>[Signature]</i>	UXO
Nelson Figueira	<i>[Signature]</i>	UXO
Gene Morales	<i>[Signature]</i>	UXO
William Dickson	<i>[Signature]</i>	UXO
Briefing Given By: <u>JTO</u>		

**3. Topics: ( Check All That Apply )**

<input type="checkbox"/> Site Safety Personnel	<input type="checkbox"/> Decontamination Procedures
<input checked="" type="checkbox"/> Site/Work Area Description	<input type="checkbox"/> Emergency Response/Equipment
<input type="checkbox"/> Physical Hazards	<input type="checkbox"/> On-Site Injuries/Illnesses
<input checked="" type="checkbox"/> Chemical/Biological Hazards	<input type="checkbox"/> Reporting Procedures
<input checked="" type="checkbox"/> Heat/Cold Stress	<input checked="" type="checkbox"/> Directions to Medical Facility
<input type="checkbox"/> Work/Support Zones	<input type="checkbox"/> Drug and Alcohol Policies
<input checked="" type="checkbox"/> PPE	<input type="checkbox"/> Medical Monitoring
<input checked="" type="checkbox"/> Safe Work Practices	<input type="checkbox"/> Evacuation/Egress Procedures
<input type="checkbox"/> Air Monitoring	<input type="checkbox"/> Communications
<input type="checkbox"/> Task Training	<input type="checkbox"/> Confined Spaces
<input type="checkbox"/> OE Precautions	<input type="checkbox"/> Other:

**4. Remarks:** F-4, 5, 6, 7+8. Kudu area. Trip Hazards

USA Environmental, Inc.

Tailgate Safety Briefing

Date: 8 124 100

Location: M2 Parcel

Time: 0700 (AM) PM

Team #: USA #1

1. Reason for Briefing:

<input checked="" type="checkbox"/>	Daily Safety Briefing		New Site Procedure
<input type="checkbox"/>	Initial Safety Briefing		New Site Information
<input type="checkbox"/>	New Task Briefing		Review of Site Information
<input type="checkbox"/>	Periodic Safety Meeting		Other: (Specify)

2. Personnel Attending:

Name	Signature	Position
J.R. Webb	<i>J.R. Webb</i>	UXO
E.D. Hussey	<i>E.D. Hussey</i>	UXO
D.J. Knevel	<i>D.J. Knevel</i>	UXO
Francisco Cort	<i>Francisco Cort</i>	UXO
L. MARTINEZ	<i>L. Martinez</i>	UXO
Jacob Wittmer	<i>Jacob Wittmer</i>	UXO

Briefing Given By:

Danny P. Pelt

*[Signature]*

SUXOS

3. Topics: (Check All That Apply)

<input checked="" type="checkbox"/>	Site Safety Personnel		Decontamination Procedures
<input type="checkbox"/>	Site/Work Area Description		Emergency Response/Equipment
<input checked="" type="checkbox"/>	Physical Hazards	<input checked="" type="checkbox"/>	On-Site Injuries/Illnesses
<input type="checkbox"/>	Chemical/Biological Hazards		Reporting Procedures
<input checked="" type="checkbox"/>	Heat/Cold Stress		Directions to Medical Facility
<input type="checkbox"/>	Work/Support Zones		Drug and Alcohol Policies
<input checked="" type="checkbox"/>	PPE		Medical Monitoring
<input type="checkbox"/>	Safe Work Practices	<input checked="" type="checkbox"/>	Evacuation/Egress Procedures
<input type="checkbox"/>	Air Monitoring	<input checked="" type="checkbox"/>	Communications
<input type="checkbox"/>	Task Training		Confined Spaces
<input type="checkbox"/>	OE Precautions		Other:

4. Remarks:



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8-24-00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 198.

Person Conducting Briefing: MICHAEL T. BROWN

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - low to mid 90's, possibility of thunderstorms in evening.

**3. Attendees**

(Signature)

1	<u>Johnny Brown</u>	<u>[Signature]</u>	22
2	<u>James Bills</u>	<u>[Signature]</u>	23
3	<u>Jeremy Williams</u>	<u>[Signature]</u>	24
4	<u>TASON MORRIS</u>	<u>[Signature]</u>	25
5			26
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19			40
20			41
21			42



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 8/24/00  
~~8/24/00~~

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range (19-A) (19-B)

Person Conducting Briefing: Tim Noel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Clear 75°

3. Attendees

(Signature)

1	<u>Sethan L Federal</u>	<u>[Signature]</u>	22
2	<u>Ty Rushing</u>	<u>[Signature]</u>	23
3	<u>Ryan Grotzke</u>	<u>[Signature]</u>	24
4	<u>Kristen Hill</u>	<u>[Signature]</u>	25
5			26
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11			32
12			33
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18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/24/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel & E. ByPass Person Conducting Briefing: W. Hess

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High temp Lo to Mid 90's CHANCE OF SHOWERS & TS THIS PM

New "Daily Vehicle Check List"

Area Access Permits for the 24th & 25th

**2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):**

Hurricane Debby Update - TRAP. STORM (40 MPH)

**3. Attendees (Signature)**

1	J. McIlrath		22	F. Ramos	USA	<i>[Signature]</i>
2	J.W. Ennis	<i>[Signature]</i>	23	D. Renner	USA	<i>[Signature]</i>
3	B.Craig	<i>[Signature]</i>	24	W. Dickson	USA	<i>[Signature]</i>
4	M.L.Waller		25	N. Figeac	USA	<i>[Signature]</i>
5	N.Mosley	<i>[Signature]</i>	26	A. Johnson	USA	<i>[Signature]</i>
6	J. Campbell	<i>[Signature]</i>	27	G. Morales	USA	<i>[Signature]</i>
7	E.Gorman	<i>[Signature]</i>	28	R. Webb	USA	<i>[Signature]</i>
8	G. Williams	<i>[Signature]</i>	29	J.Wittmer	USA	<i>[Signature]</i>
9	J. Karkoszka	<i>[Signature]</i>	30	C. Wentzel	USA	<i>[Signature]</i>
10	N. Martin	<i>[Signature]</i>	31			
11	J. Soth	<i>[Signature]</i>	32			
12	D. Taylor	<i>[Signature]</i>	33			
13	R. Roosma	<i>[Signature]</i>	34			
14	W. Hess	<i>[Signature]</i>	35			
15	T. Noel	Sudakar <i>[Signature]</i>	36			
16	M. Brown	Sudakar <i>[Signature]</i>	37			
17	D. Paul	USA <i>[Signature]</i>	38			
18	E. Huguenin	USA <i>[Signature]</i>	39			
19	L. Martin	USA <i>[Signature]</i>	40			
20	F. Montes	USA <i>[Signature]</i>	41			
21	F. Cota	USA <i>[Signature]</i>	42			



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8/23/08

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 18-A

Person Conducting Briefing: TIM NOEL

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Clear 94° Time 07:00

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**3. Attendees (Signature)**

1	<u>Jonathan S. Futral</u>	<u>Jonathan Futral</u>	22
2	<u>W. Rushing</u>	<u>W. Rushing</u>	23
3	<u>Richard Hill</u>	<u>Richard Hill</u>	24
4	<u>Kyan Gohela</u>	<u>Kyan Gohela</u>	25
5			26
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19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8.23.00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range GRA 19B

Person Conducting Briefing: MICHAEL T. RLOWN  
Sudhakar Inc.

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac POSH AXE

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - 85° or higher

3. Attendees

(Signature)

1	<u>JASON MURROW</u>	<u>[Signature]</u>	22
2	<u>Johnny Bizon</u>	<u>[Signature]</u>	23
3	<u>Jeremy Williams</u>	<u>[Signature]</u>	24
4	<u>JAMES BILLS</u>	<u>[Signature]</u>	25
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20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/23/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel & E. ByPass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High temp 88 , wind NW @ 5 to 10 mph, Cloudy and Hazy

Communications - No Comm - No Work

Weekend Driving

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Hurricane Debby Update

3. Attendees (Signature)

1	J. McIlrath		22	F. Ramos	USA
2	J.W. Ennis	<i>[Signature]</i>	23	D. Renner	USA
3	B.Craig	<i>[Signature]</i>	24	W. Dickson	USA
4	M.L.Waller	<i>[Signature]</i>	25	N. Figeac	USA
5	N.Mosley	<i>[Signature]</i>	26	A. Johnson	USA
6	J. Campbell	<i>[Signature]</i>	27	G. Morales	USA
7	E.Gorman	<i>[Signature]</i>	28	R. Webb	USA
8	G. Williams	<i>[Signature]</i>	29	J.Wittmer	USA
9	J. Karkoszka	<i>[Signature]</i>	30	C. Wentzel	USA
10	N. Martin	<i>[Signature]</i>	31		
11	J. Soth	<i>[Signature]</i>	32		
12	D. Taylor	<i>[Signature]</i>	33		
13	R. Roosma	<i>[Signature]</i>	34		
14	W. Hess	<i>[Signature]</i>	35		
15	T. Noel	Sudakar <i>[Signature]</i>	36		
16	M. Brown	Sudakar <i>[Signature]</i>	37		
17	D. Paul	USA	38		
18	E. Huguenin	USA	39		
19	L. Martin	USA	40		
20	F. Montes	USA	41		
21	F. Cota	USA	42		



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8/22/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range Grid 19 B

Person Conducting Briefing: MICHAEL T. BROWN

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes, and Wild Dogs.

Weather - CLOUDY, Chance of Rain, 85° - 90°

3. Attendees (Signature)

1	<u>Shanny Brown</u>	<u>John Brown</u>	22
2	<u>TASON MURROW</u>	<u>John Brown</u>	23
3	<u>JAMES BILLS</u>	<u>James Bills</u>	24
4	<u>Jeremy Williams</u>	<u>Jeremy Williams</u>	25
5			26
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20			41
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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/22/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel & E. ByPass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High temp Mid 80's , winds NE @ 10 mph , mostly cloudy

SRB Flash Report - Concrete Burns

Be Alert - Think

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Ord - ID M48 & M49 Trip Flares ( M48 Trip Flare vs M2 APERS Mine )

3. Attendees (Signature)

1	J. McIlrath		22	F. Ramos	USA
2	J.W. Ennis	<i>[Signature]</i>	23	D. Renner	USA
3	B.Craig	<i>[Signature]</i>	24	W. Dickson	USA <i>[Signature]</i>
4	M.L.Waller	<i>[Signature]</i>	25	N. Figeac	USA
5	N.Mosley	<i>[Signature]</i>	26	A. Johnson	USA <i>[Signature]</i>
6	J. Campbell	<i>[Signature]</i>	27	G. Morales	USA
7	E.Gorman	<i>[Signature]</i>	28	R. Webb	USA <i>[Signature]</i>
8	G. Williams	<i>[Signature]</i>	29	J.Wittmer	USA <i>[Signature]</i>
9	J. Karkoszka		30	C. Wentzel	USA <i>[Signature]</i>
10	N. Martin	<i>[Signature]</i>	31		
11	J. Soth	<i>[Signature]</i>	32		
12	D. Taylor	<i>[Signature]</i>	33		
13	R. Roosma	<i>[Signature]</i>	34		
14	W. Hess	<i>[Signature]</i>	35		
15	T. Noel	Sudakar	36		
16	M. Brown	Sudakar	37		
17	D. Paul	USA	38		
18	E. Huguenin	USA	39		
19	L. Martin	USA	40		
20	F. Montes	USA	41		
21	F. Cota	USA	42		





**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8/21/05

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 18-A

Person Conducting Briefing: Tim Noel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - OVER CAST - 89° LIGHT RAIN

3. Attendees (Signature)

*1	<u>Jason S. Futral</u>	<u>Jason S. Futral</u>	22
*2	<u>Ly Burly</u>	<u>Ly Burly</u>	23
3	<u>Michael Hill</u>	<u>Michael Hill</u>	24
4	<u>Ryan Gohde</u>	<u>Ryan Gohde</u>	25
5			26
6			27
7			28
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18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/21/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel & E. ByPass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -High temp Lower 90's Winds NW 5 to 10 mph , T- Storms

Lifting Techniques

Preparations for the Ice Box

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos	USA	
2	J.W. Ennis	23	D. Renner	USA	
3	B.Craig	24	W. Dickson	USA	
4	M.L.Waller	25	N. Figeac	USA	
5	N.Mosley	26	A. Johnson	USA	
6	J. Campbell	27	G. Morales	USA	
7	E.Gorman	28	R. Webb	USA	
8	G. Williams	29	J.Wittmer	USA	
9	J. Karkoszka	30	C. Wentzel	USA	
10	N. Martin	31			
11	J. Soth	32			
12	D. Taylor	33			
13	R. Roosma	34			
14	W. Hess	35			
15	T. Noel	36	Sudakar		
16	M. Brown	37	Sudakar		
17	D. Paul	38	USA		
18	E. Huguenin	39	USA		
19	L. Martin	40	USA		
20	F. Montes	41	USA		
21	F. Cota	42	USA		



FOSTER WHEELER ENVIRONMENTAL CORPORATION
DAILY BRIEFING SIGN-IN SHEET

DATE 8/18/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: J. W. Ennis

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -High temp 100+ degrees Winds NW 5 to 10 mph - Hydrate ! Hydrate ! Hydrate !

Vehicle Inspection Sheet

Emergency Folders

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

3. Attendees (Signature)

Table with 2 columns: Attendee Name and Signature. Rows include J. McIlrath, J.W. Ennis, B. Craig, M.L. Waller, N. Mosley, J. Campbell, E. Gorman, G. Williams, J. Karkoszka, N. Martin, J. Soth, D. Taylor, R. Roosma, M. Brown, L. Hart, T. Noel, D. Paul, E. Huguenin, L. Martin, F. Montes, S. Harsh, F. Ramos, D. Renner, W. Dickson.

<b>USA Environmental, Inc.</b>	
<b>Tailgate Safety Briefing</b>	
Date: <u>8/20/00</u>	Location: <u> Ft. McClellan, AL.</u>
Time: <u>06:30</u> <b>(AM)</b> PM	Team #: <u>USA #1</u>

**1. Reason for Briefing:**

<input checked="" type="checkbox"/> Daily Safety Briefing	New Site Procedure
<input checked="" type="checkbox"/> Initial Safety Briefing	New Site Information
<input type="checkbox"/> New Task Briefing	Review of Site Information
<input type="checkbox"/> Periodic Safety Meeting	Other: (Specify)

**2. Personnel Attending:**

Name	Signature	Position
J. R. Webb	<i>J. R. Webb</i>	UXO
L. Martin	<i>L. Martin</i>	UXO
<i>ESHA</i>	<i>[Signature]</i>	UXO
<i>[Signature]</i>	<i>[Signature]</i>	UXO
Jason Dittner	<i>Jason Dittner</i>	UXO

**Briefing Given By:**

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**3. Topics: ( Check All That Apply )**

<input checked="" type="checkbox"/> Site Safety Personnel	<input type="checkbox"/> Decontamination Procedures
<input type="checkbox"/> Site/Work Area Description	<input checked="" type="checkbox"/> Emergency Response/Equipment
<input checked="" type="checkbox"/> Physical Hazards	<input type="checkbox"/> On-Site Injuries/Illnesses
<input checked="" type="checkbox"/> Chemical/Biological Hazards	<input type="checkbox"/> Reporting Procedures
<input checked="" type="checkbox"/> Heat/Cold Stress	<input type="checkbox"/> Directions to Medical Facility
<input type="checkbox"/> Work/Support Zones	<input type="checkbox"/> Drug and Alcohol Policies
<input checked="" type="checkbox"/> PPE	<input type="checkbox"/> Medical Monitoring
<input type="checkbox"/> Safe Work Practices	<input checked="" type="checkbox"/> Evacuation/Egress Procedures
<input type="checkbox"/> Air Monitoring	<input checked="" type="checkbox"/> Communications
<input type="checkbox"/> Task Training	<input type="checkbox"/> Confined Spaces
<input type="checkbox"/> OE Precautions	Other:

**4. Remarks:**




**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/20/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel

Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -High temp Lower 90's Winds NW 5 to 10 mph - Hydrate ! Hydrate ! Hydrate !

Heat Related Injuries

Safety Hazard - Complacency

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos	USA	<i>[Signature]</i>
2	J.W. Ennis	23	D. Renner	USA	<i>[Signature]</i>
3	B.Craig	24	W. Dickson	USA	<i>[Signature]</i>
4	M.L.Waller	25	N. Figeac	USA	<i>[Signature]</i>
5	N.Mosley	26	A. Johnson	USA	<i>[Signature]</i>
6	J. Campbell	27	G. Morales	USA	<i>[Signature]</i>
7	E.Gorman	28	R. Webb	USA	<i>[Signature]</i>
8	G. Williams	29	J.Wittmer	USA	<i>[Signature]</i>
9	J. Karkoszka	30	C. Wentzel	USA	<i>[Signature]</i>
10	N. Martin	31	Philip Strawn	ADEM	<i>[Signature]</i>
11	J. Soth	32			
12	D. Taylor	33			
13	R. Roosma	34			
14	W. Hess	35			
15	T. Noel	36			
16	M. Brown	37			
17	D. Paul	38			
18	E. Huguenin	39			
19	L. Martin	40			
20	F. Montes	41			
21	F. Cota	42			

USA Environmental, Inc.	
<b>Tailgate Safety Briefing</b>	
Date: <u>08/17/00</u>	Location: <u>M2 Parcel</u> <u>Ft. McClellan</u>
Time: <u>08:30</u> <b>(AM)</b> PM	Team #: <u>USA #1</u>

<b>1. Reason for Briefing:</b>		
<input checked="" type="checkbox"/> Daily Safety Briefing		New Site Procedure
<input checked="" type="checkbox"/> Initial Safety Briefing		New Site Information
<input type="checkbox"/> New Task Briefing		Review of Site Information
<input type="checkbox"/> Periodic Safety Meeting		Other: (Specify)
<b>2. Personnel Attending:</b>		
Name	Signature	Position
<u>William P. Dickson</u>	<u>William P. Dickson</u>	<u>UXO</u>
<u>F. Mottel</u>	<u>Fred Mottel</u>	<u>UXO</u>
<b>Briefing Given By:</b>		
<b>3. Topics: ( Check All That Apply )</b>		
<input type="checkbox"/> Site Safety Personnel		Decontamination Procedures
<input checked="" type="checkbox"/> Site/Work Area Description		<input checked="" type="checkbox"/> Emergency Response/Equipment
<input checked="" type="checkbox"/> Physical Hazards		<input checked="" type="checkbox"/> On-Site Injuries/Illnesses
<input checked="" type="checkbox"/> Chemical/Biological Hazards		Reporting Procedures
<input checked="" type="checkbox"/> Heat/Cold Stress		<input checked="" type="checkbox"/> Directions to Medical Facility
Work/Support Zones		Drug and Alcohol Policies
<input checked="" type="checkbox"/> PPE		Medical Monitoring
<input checked="" type="checkbox"/> Safe Work Practices		Evacuation/Egress Procedures
Air Monitoring		Communications
Task Training		Confined Spaces
OE Precautions		Other:
<b>4. Remarks:</b>		



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 08/17/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 19-B

Person Conducting Briefing: Tim Nicks SR

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Clear H 100° L 75°

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**3. Attendees (Signature)**

1	<i>David G...</i>	22
2	<i>Josh S...</i>	23
3	<i>Jimmy Williams</i>	24
4	<i>George Ambrose</i>	25
5	<i>Corey Rashley</i>	26
6	<i>Corey P...</i>	27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 08/17/02

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 1913-17C

Person Conducting Briefing: HART

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - 100° / NEGATIVE OZONE; Hi HUMIDITY

HYDRATE!

3. Attendees

(Signature)

1	<u>Jonathan Futral</u>	<u>[Signature]</u>	22
2	<u>Ryan Grubbe</u>	<u>[Signature]</u>	23
3	<u>Richard Hill</u>	<u>[Signature]</u>	24
4			25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/17/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -High temp 100+ degrees Winds NW 5 to 10 mph - Hydrate ! Hydrate ! Hydrate !

Ord ID 3.5" E-8 cont.

Vehicle Inspection Sheet

Emergency Folders

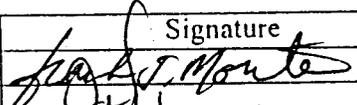
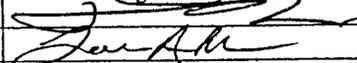
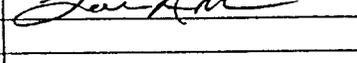
2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Safety of Use Message (ACALA 99-02) - MX22, Model M122 Demolition Firing Device.

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos
2	J.W. Ennis <i>J.W. Ennis</i>	23	D. Renner
3	B.Craig <i>B. Craig</i>	24	W. Dickson <i>Walter Dickson</i>
4	M.L.Waller <i>M.L. Waller</i>	25	
5	N.Mosley	26	
6	J. Campbell <i>J. Campbell</i>	27	
7	E.Gorman	28	
8	G. Williams <i>Greg Williams</i>	29	
9	J. Karkoszka <i>J. Karkoszka</i>	30	
10	N. Martin <i>N. Martin</i>	31	
11	J. Soth	32	
12	D. Taylor <i>D. Taylor</i>	33	
13	R. Roosma	34	
14	M. Brown <i>M. Brown</i>	35	
15	L. Hart <i>L. Hart</i>	36	
16	T. Noel <i>T. Noel</i>	37	
17	D. Paul <i>D. Paul</i>	38	
18	E. Huguenin	39	
19	L. Martin	40	
20	F. Montes <i>F. Montes</i>	41	
21	S. Harsh	42	

<b>USA Environmental, Inc.</b>	
<b>Tailgate Safety Briefing</b>	
Date: <u>8 / 16 / 00</u>	Location: <u>m2 Parcel Ft. McC.</u>
Time: <u>0700</u> <b>AM</b> PM	Team #: <u>USA # 1</u>

<b>1. Reason for Briefing:</b>		
<input checked="" type="checkbox"/> Daily Safety Briefing		New Site Procedure
<input type="checkbox"/> Initial Safety Briefing		New Site Information
<input type="checkbox"/> New Task Briefing		Review of Site Information
<input type="checkbox"/> Periodic Safety Meeting		Other: (Specify)
<b>2. Personnel Attending:</b>		
Name	Signature	Position
E. Monte		UXO
C. Hyman		UXO
D. Renner		UXO
L. Martin		UXO
<b>Briefing Given By:</b>		
Danny P. Pal		SUXO
<b>3. Topics: ( Check All That Apply )</b>		
<input checked="" type="checkbox"/> Site Safety Personnel		Decontamination Procedures
<input type="checkbox"/> Site/Work Area Description		<input checked="" type="checkbox"/> Emergency Response/Equipment
<input checked="" type="checkbox"/> Physical Hazards		<input checked="" type="checkbox"/> On-Site Injuries/Illnesses
<input checked="" type="checkbox"/> Chemical/Biological Hazards		Reporting Procedures
<input checked="" type="checkbox"/> Heat/Cold Stress		<input checked="" type="checkbox"/> Directions to Medical Facility
<input type="checkbox"/> Work/Support Zones		Drug and Alcohol Policies
<input checked="" type="checkbox"/> PPE		Medical Monitoring
<input checked="" type="checkbox"/> Safe Work Practices		Evacuation/Egress Procedures
<input type="checkbox"/> Air Monitoring		Communications
<input type="checkbox"/> Task Training		Confined Spaces
<input type="checkbox"/> OE Precautions		Other:
<b>4. Remarks:</b>		
<u>Ticks / Chiggers</u>		





**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 06/14/04 PROJECT NAME/LOCATION: FT McClellan, Ala.  
 Area / Range: 17C - 19A Person Conducting Briefing: HART

**1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac  
Critter precautions; Animals - Possible Rabies - Chiggers, Ticks, Scorpions and Snakes  
Weather - 90-96-70 to HVW

**3. Attendees**

(Signature)

	(Signature)	
1	<u>Richard Hill</u>	22
2	<u>Jonathan Luttral</u>	23
3	<u>Ryan Gabelo</u>	24
4	<u>Cory Rushing</u>	25
5		26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/16/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -High temp 96 degrees Winds NW 5 to 10 mph - Hydrate !

Ord ID 2.36" M10 & M26 / 3.5" E-8

Vehicle Inspections

Vehicle Truck Box's

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Vehicle Safety - Seat Belts / Parking Brakes

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos
2	J.W. Ennis <i>J.W. Ennis</i>	23	D. Renner <i>D. Renner</i>
3	B.Craig <i>B. Craig</i>	24	
4	M.L.Waller <i>M.L. Waller</i>	25	
5	N.Mosley <i>Nancy Mosley</i>	26	
6	J. Campbell <i>J. Campbell</i>	27	
7	E.Gorman	28	
8	G. Williams <i>Greg Williams</i>	29	
9	J. Karkoszka	30	
10	N. Martin <i>N. Martin</i>	31	
11	J. Soth <i>J. Soth</i>	32	
12	D. Taylor <i>D. Taylor</i>	33	
13	R. Roosma <i>R. Roosma</i>	34	
14	M. Brown <i>M. Brown</i>	35	
15	L. Hart <i>L. Hart</i>	36	
16	T. Noel <i>T. Noel</i>	37	
17	D. Paul <i>D. Paul</i>	38	
18	E. Huguenin <i>E. Huguenin</i>	39	
19	L. Martin <i>L. Martin</i>	40	
20	F. Montes <i>F. Montes</i>	41	
21	S. Harsch <i>S. Harsch</i>	42	

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 05/13/07

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 170 TEAM 2 Person Conducting Briefing: HAAR

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - LOW 90's - NO RAIN - 60% HUM.

DEAD TREES; WELLS IN OLD HOMESITES

3. Attendees (Signature)

1	<u>[Signature]</u>	22
2	<u>[Signature]</u>	23
3	<u>[Signature]</u>	24
4	<u>[Signature]</u>	25
5		26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 15/AUG/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range T-4

Person Conducting Briefing: JOE Karkoszka

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

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3. Attendees (Signature)

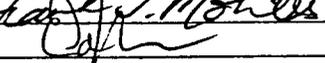
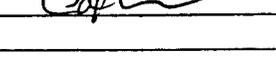
TG -	1	Debora Goldstein / Debora Holtton	22
TG -	2	Dick Korman / Dick Korman	23
	3		24
	4		25
	5		26
	6		27
	7		28
	8		29
	9		30
	10		31
	11		32
	12		33
	13		34
	14		35
	15		36
	16		37
	17		38
	18		39
	19		40
	20		41
	21		42

<b>USA Environmental, Inc.</b>	
<b>Tailgate Safety Briefing</b>	
Date: <u>8/15/00</u>	Location: <u>M2 Parcel Ft. R.</u>
Time: <u>0700</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">AM</span> PM	Team #: <u>USA #1</u>

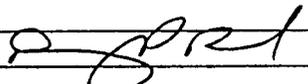
**1. Reason for Briefing:**

<input checked="" type="checkbox"/> Daily Safety Briefing	New Site Procedure
<input type="checkbox"/> Initial Safety Briefing	New Site Information
<input type="checkbox"/> New Task Briefing	Review of Site Information
<input type="checkbox"/> Periodic Safety Meeting	Other: (Specify)

**2. Personnel Attending:**

Name	Signature	Position
D. Renner		UXO
L. Mackin		UXO
F. Montes		UXO
E. Huguenin		UXO

**Briefing Given By:**

Danny A. Paul		SUXOS
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**3. Topics: (Check All That Apply)**

<input checked="" type="checkbox"/> Site Safety Personnel	<input type="checkbox"/> Decontamination Procedures
<input type="checkbox"/> Site/Work Area Description	<input checked="" type="checkbox"/> Emergency Response/Equipment
<input checked="" type="checkbox"/> Physical Hazards	<input type="checkbox"/> On-Site Injuries/Illnesses
<input checked="" type="checkbox"/> Chemical/Biological Hazards	<input type="checkbox"/> Reporting Procedures
<input checked="" type="checkbox"/> Heat/Cold Stress	<input checked="" type="checkbox"/> Directions to Medical Facility
<input type="checkbox"/> Work/Support Zones	<input type="checkbox"/> Drug and Alcohol Policies
<input checked="" type="checkbox"/> PPE	<input type="checkbox"/> Medical Monitoring
<input checked="" type="checkbox"/> Safe Work Practices	<input type="checkbox"/> Evacuation/Egress Procedures
<input type="checkbox"/> Air Monitoring	<input checked="" type="checkbox"/> Communications
<input type="checkbox"/> Task Training	<input type="checkbox"/> Confined Spaces
<input type="checkbox"/> OE Precautions	<input type="checkbox"/> Other:

**4. Remarks:**






**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/15/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -High temp 94 degrees Winds light - Hydrate !

Auto Waste Management

Projectile ID

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

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3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos
2	J.W. Ennis	23	D. Renner
3	B.Craig	24	
4	M.L.Waller	25	
5	N.Mosley	26	
6	J. Campbell	27	
7	E.Gorman	28	
8	G. Williams	29	
9	J. Karkoszka	30	
10	N. Martin	31	
11	J. Soth	32	
12	D. Taylor	33	
13	R. Roosma	34	
14	M. Brown	35	
15	L. Hart	36	
16	T. Noel	37	
17	D. Paul	38	
18	E. Huguenin	39	
19	L. Martin	40	
20	F. Montes	41	
21	S. Harsh	42	

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USA Environmental, Inc.

Tailgate Safety Briefing

Date: 08/14/10

Location: M2 Parcel

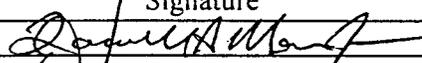
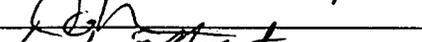
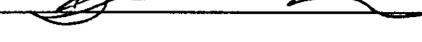
Time: 0700 (AM) PM

Team #: USA #1

1. Reason for Briefing:

<input checked="" type="checkbox"/> Daily Safety Briefing	<input type="checkbox"/> New Site Procedure
<input type="checkbox"/> Initial Safety Briefing	<input type="checkbox"/> New Site Information
<input type="checkbox"/> New Task Briefing	<input type="checkbox"/> Review of Site Information
<input type="checkbox"/> Periodic Safety Meeting	<input type="checkbox"/> Other: (Specify)

2. Personnel Attending:

Name	Signature	Position
L. Martin		UXO
E. Hryleniuk		UXO
F. Morales		UXO
D. Reawick		UXO

Briefing Given By:

Danny P. Paul		SURCS
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3. Topics: (Check All That Apply)

<input checked="" type="checkbox"/> Site Safety Personnel	<input type="checkbox"/> Decontamination Procedures
<input type="checkbox"/> Site/Work Area Description	<input type="checkbox"/> Emergency Response/Equipment
<input checked="" type="checkbox"/> Physical Hazards	<input type="checkbox"/> On-Site Injuries/Illnesses
<input checked="" type="checkbox"/> Chemical/Biological Hazards	<input type="checkbox"/> Reporting Procedures
<input checked="" type="checkbox"/> Heat/Cold Stress	<input checked="" type="checkbox"/> Directions to Medical Facility
<input type="checkbox"/> Work/Support Zones	<input type="checkbox"/> Drug and Alcohol Policies
<input checked="" type="checkbox"/> PPE	<input type="checkbox"/> Medical Monitoring
<input checked="" type="checkbox"/> Safe Work Practices	<input type="checkbox"/> Evacuation/Egress Procedures
<input type="checkbox"/> Air Monitoring	<input checked="" type="checkbox"/> Communications
<input type="checkbox"/> Task Training	<input type="checkbox"/> Confined Spaces
<input type="checkbox"/> OE Precautions	<input type="checkbox"/> Other:

4. Remarks:

<u>Beading/Lifting/Digging</u>



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/11/00 PROJECT NAME/LOCATION: FT McClellan, Ala.  
 Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: J. W. Ennis

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):  
UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac  
Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes  
Weather - Hot -Temp 95, Severe T-Storm Warning for No.& C Ala. Hvy Rain winds NW % to 10 - Hydrate  
PPE

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):  
Housekeeping  
Weather- return to vehicles during thunderstorms and when lightning is within 3-5 miles.

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos
2	J.W. Ennis <i>[Signature]</i>	23	D. Renner
3	B.Craig	24	S. Neill
4	M.L.Waller	25	
5	N.Mosley <i>Nancy Mosley</i>	26	
6	J. Campbell	27	
7	E.Gorman <i>E. Gorman</i>	28	
8	G. Williams	29	
9	J. Karkoszka	30	
10	N. Martin <i>[Signature]</i>	31	
11	J. Soth <i>[Signature]</i>	32	
12	D. Taylor	33	
13	R. Roosma <i>[Signature]</i>	34	
14	G. Cowen	35	
15	L. Hart	36	
16	T. Noel	37	
17	D. Paul	38	
18	E. Huguenin	39	
19	L. Martin	40	
20	F. Montes	41	
21	S. Harsh	42	

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 08/14/00 PROJECT NAME/LOCATION: FT McClellan, Ala.  
 Area / Range 1913 Person Conducting Briefing: L. HART

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies - Chiggers, Ticks, Scorpions and Snakes

Weather - 70-95 70% HUM - NO RAIN

3. Attendees

(Signature)

1	<u>[Signature]</u>	22
2	<u>Richard Hill</u>	23
3	<u>Cory Kusting</u>	24
4	<u>[Signature]</u>	25
5		26
6		27
7		28
8		29
9		30
10		31
11		32
12		33
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19		40
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21		42





**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/14/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -High temp 89 Partly Cloudy, Winds light - Hydrate !

Hazmat Violations

Complacency in the Grid

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Test Area

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos
2	J.W. Ennis	23	D. Renner
3	B.Craig	24	MIKE BROWN
4	M.L.Waller	25	
5	N.Mosley	26	
6	J. Campbell	27	
7	E.Gorman	28	
8	G. Williams	29	
9	J. Karkoszka	30	
10	N. Martin	31	
11	J. Soth	32	
12	D. Taylor	33	
13	R. Roosma	34	
14	G. Gowen	35	
15	L. Hart	36	
16	T. Noel	37	
17	D. Paul	38	
18	E. Huguenin	39	
19	L. Martin	40	
20	F. Montes	41	
21	S. Harsh	42	

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/10/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot -Temp 95, Severe T-Storm Warning for No.& C Ala. Hvy Rain winds NW % to 10 - Hydrate

Parking Brakes

PPE

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Housekeeping

Endangered Species - Red Cockaded Woodpecker

"A Safety Tale from the Old West"

3. Attendees (Signature)

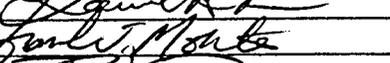
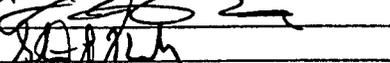
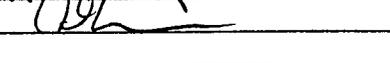
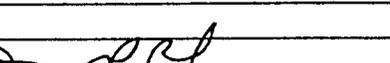
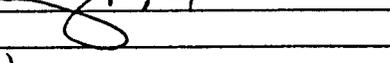
1	J. McIlrath	22	F. Ramos
2	J.W. Ennis	23	D. Renner
3	B.Craig	24	S. Neill
4	M.L.Waller	25	
5	N.Mosley	26	
6	J. Campbell	27	
7	E.Gorman	28	
8	G. Williams	29	
9	J. Karkoszka	30	
10	N. Martin	31	
11	J. Soth	32	
12	D. Taylor	33	
13	R. Roosma	34	
14	G. Cowen	35	
15	L. Hart	36	
16	T. Noel	37	
17	D. Paul	38	
18	E. Huguenin	39	
19	L. Martin	40	
20	F. Montes	41	
21	S. Harsh	42	

<b>USA Environmental, Inc.</b>	
<b>Tailgate Safety Briefing</b>	
Date: <u>8 / 10 / 00</u>	Location: <u>Ft. McClellan, AL</u>
Time: <u>0700</u> AM PM	Team #: <u>USA #1</u>

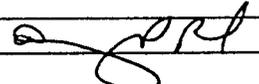
**1. Reason for Briefing:**

<input checked="" type="checkbox"/> Daily Safety Briefing	New Site Procedure
<input type="checkbox"/> Initial Safety Briefing	New Site Information
<input type="checkbox"/> New Task Briefing	Review of Site Information
<input type="checkbox"/> Periodic Safety Meeting	Other: (Specify)

**2. Personnel Attending:**

Name	Signature	Position
DJ PENNER		JXO
L. Martin		JXO
F. Montes		UXO TECH
F. Ramos		UXO Spec
S. Harsh		UXO
E. Higuen		UXO

**Briefing Given By:**

Paul Dassy P.		USA
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**3. Topics: ( Check All That Apply )**

<input checked="" type="checkbox"/> Site Safety Personnel	Decontamination Procedures
<input type="checkbox"/> Site/Work Area Description	Emergency Response/Equipment
<input checked="" type="checkbox"/> Physical Hazards	<input checked="" type="checkbox"/> On-Site Injuries/Illnesses
<input checked="" type="checkbox"/> Chemical/Biological Hazards	Reporting Procedures
<input checked="" type="checkbox"/> Heat/Cold Stress	<input checked="" type="checkbox"/> Directions to Medical Facility
<input type="checkbox"/> Work/Support Zones	Drug and Alcohol Policies
<input checked="" type="checkbox"/> PPE	Medical Monitoring
<input checked="" type="checkbox"/> Safe Work Practices	Evacuation/Egress Procedures
<input type="checkbox"/> Air Monitoring	Communications
<input type="checkbox"/> Task Training	Confined Spaces
<input type="checkbox"/> OE Precautions	Other:

**4. Remarks:**




**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 08/10/01

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 1913

Person Conducting Briefing: L. HART

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - 94-97° - 40% HUMIDITY

3. Attendees

(Signature)

1	<u>Jonathan L. Futral</u>	<u>[Signature]</u>	22
2	<u>Tim Noel</u>	<u>[Signature]</u>	23
3	<u>Ty Rushing</u>	<u>[Signature]</u>	24
4	<u>Lithon Cashio</u>	<u>[Signature]</u>	25
5	<u>Richard Hill</u>	<u>[Signature]</u>	26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42

USA Environmental, Inc.

Tailgate Safety Briefing

Date: 8/9/00

Location: Ft. McClellan

Time: 7:00 (AM) PM

Team #: USA #1

1. Reason for Briefing:

<input checked="" type="checkbox"/>	Daily Safety Briefing		New Site Procedure
<input checked="" type="checkbox"/>	Initial Safety Briefing		New Site Information
	New Task Briefing		Review of Site Information
	Periodic Safety Meeting		Other: (Specify)

2. Personnel Attending:

Name	Signature	Position
F. Monte	<i>Fred Monte</i>	UXO TECH
L. Martin	<i>Lowell Martin</i>	UXO Tech
F. RAMOS	<i>F. Ramos</i>	UXO Tech
S. Fish	<i>S. Fish</i>	
E. HUGHEN	<i>E. Hughen</i>	UXO
DJ. RENNERT	<i>DJ. Rennert</i>	UXO

Briefing Given By:

<i>Danny P. Bell</i>	<i>D. P. Bell</i>	USA
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3. Topics: ( Check All That Apply )

<input checked="" type="checkbox"/>	Site Safety Personnel		Decontamination Procedures
	Site/Work Area Description		Emergency Response/Equipment
<input checked="" type="checkbox"/>	Physical Hazards		On-Site Injuries/Illnesses
	Chemical/Biological Hazards		Reporting Procedures
	Heat/Cold Stress	<input checked="" type="checkbox"/>	Directions to Medical Facility
	Work/Support Zones		Drug and Alcohol Policies
<input checked="" type="checkbox"/>	PPE		Medical Monitoring
	Safe Work Practices		Evacuation/Egress Procedures
	Air Monitoring		Communications
	Task Training		Confined Spaces
	OE Precautions		Other:

4. Remarks:



FOSTER WHEELER ENVIRONMENTAL CORPORATION  
Tail Gate Safety Meeting Sign In Sheet

DATE: 09/14/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 1913

Person Conducting Briefing: R. HAWK

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - 92° - 96° - HUMID

3. Attendees

(Signature)

1	John L Futral	<i>[Signature]</i>	22
2	Richard Hill	<i>[Signature]</i>	23
3	Robbing	<i>[Signature]</i>	24
4	Anthony Cashio	<i>[Signature]</i>	25
5	Tim DICE	<i>[Signature]</i>	26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/9/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp mid 90's, 70% chance of rain, winds w.@ 5 to 10 Hydrate !

Safety Concepts for UXO (COE)

PPE

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Ord ID..... M-15 & the M34 WP Grenades

3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos
2	J.W. Ennis	23	D. Renner
3	B.Craig	24	S. Neill
4	M.L.Waller	25	
5	N.Mosley	26	
6	J. Campbell	27	
7	E.Gorman	28	
8	G. Williams	29	
9	J. Karkoszka	30	
10	N. Martin	31	
11	J. Soth	32	
12	D. Taylor	33	
13	R. Roosma	34	
14	G. Cowen	35	
15	L. Hart	36	
16	T. Noel	37	
17	D. Paul	38	
18	E. Huguenin	39	
19	L. Martin	40	
20	F. Montes	41	
21	S. Harsh	42	

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USA Environmental, Inc.

Tailgate Safety Briefing

Date: 08/08/00

Location: Ft. McClellan, AL

Time: 06:30 AM PM

Team #: USA #1

1. Reason for Briefing:

<input checked="" type="checkbox"/>	Daily Safety Briefing		New Site Procedure
	Initial Safety Briefing		New Site Information
	New Task Briefing		Review of Site Information
	Periodic Safety Meeting		Other: (Specify)

2. Personnel Attending:

Name	Signature	Position
Donald J. Renwick		UXO
Howell A. Martin		UXO
Ed Huggins		UXO
Ed Ramos		UXO
F. J. Monte		UXO
SHARSH		UXO

Briefing Given By:

Danny P. Paul

SUXOS

3. Topics: (Check All That Apply)

<input checked="" type="checkbox"/>	Site Safety Personnel		Decontamination Procedures
<input checked="" type="checkbox"/>	Site/Work Area Description		Emergency Response/Equipment
<input checked="" type="checkbox"/>	Physical Hazards		On-Site Injuries/Illnesses
	Chemical/Biological Hazards		Reporting Procedures
<input checked="" type="checkbox"/>	Heat/Cold Stress	<input checked="" type="checkbox"/>	Directions to Medical Facility
	Work/Support Zones		Drug and Alcohol Policies
<input checked="" type="checkbox"/>	PPE		Medical Monitoring
<input checked="" type="checkbox"/>	Safe Work Practices		Evacuation/Egress Procedures
	Air Monitoring		Communications
	Task Training		Confined Spaces
	OE Precautions		Other:

4. Remarks:

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 08/06/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range 1913

Person Conducting Briefing: [Signature]

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - HOT - HUMID

3. Attendees

(Signature)

3. Attendees		(Signature)	
1	<u>Joth &amp; Futral</u>	<u>Joth Futral</u>	22
2	<u>Anthony Cashio</u>	<u>Anthony Cashio</u>	23
3	<u>Richard Hill</u>	<u>Richard Hill</u>	24
4	<u>By Rushing</u>	<u>By Rushing</u>	25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/8/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp 95 to 100 SW wind 5 to 10mph - Hydrate ! Hydrate ! Hydrate !

Safety Concepts for UXO (COE)

Heat Stress Reminder - Zip Bulletin # 39

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

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\_\_\_\_\_  
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3. Attendees (Signature)

1	J. McIlrath	22	F. Ramos
2	J.W. Ennis	23	D. Renner
3	B.Craig	24	S. Neill
4	M.L.Waller	25	
5	N.Mosley	26	
6	J. Campbell	27	
7	E.Gorman	28	
8	G. Williams	29	
9	J. Karkoszka	30	
10	N. Martin	31	
11	J. Soth	32	
12	D. Taylor	33	
13	R. Roosma	34	
14	G. Cowen	35	
15	L. Hart	36	
16	T. Noel	37	
17	D. Paul	38	
18	S. Harsh	39	
19	E. Huguenin	40	
20	L. Martin	41	
21	F. Montes	42	

FW

USA Environmental, Inc.	
Tailgate Safety Briefing	
Date: <u>8/7/00</u>	Location: <u>Ft. McClellan</u>
Time: <u>11:30</u> (AM) PM	Team #: <u>L</u>

1. Reason for Briefing:

<input checked="" type="checkbox"/> Daily Safety Briefing	<input type="checkbox"/> New Site Procedure
<input checked="" type="checkbox"/> Initial Safety Briefing	<input type="checkbox"/> New Site Information
<input type="checkbox"/> New Task Briefing	<input type="checkbox"/> Review of Site Information
<input type="checkbox"/> Periodic Safety Meeting	<input type="checkbox"/> Other: (Specify)

2. Personnel Attending:

Name	Signature	Position
ET Ramos	<i>[Signature]</i>	UXO Spec
ES Montes	<i>[Signature]</i>	UXO Spec
SP Harsh	<i>[Signature]</i>	UXO
L.A. Medina	<i>[Signature]</i>	UXO Spec
DT Renner	<i>[Signature]</i>	UXO
CD Huelnick	<i>[Signature]</i>	UXO

Briefing Given By:

Danny P. Pei	<i>[Signature]</i>	80X05
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3. Topics: (Check All That Apply)

<input checked="" type="checkbox"/> Site Safety Personnel	<input type="checkbox"/> Decontamination Procedures
<input type="checkbox"/> Site/Work Area Description	<input checked="" type="checkbox"/> Emergency Response/Equipment
<input checked="" type="checkbox"/> Physical Hazards	<input type="checkbox"/> On-Site Injuries/Illnesses
<input type="checkbox"/> Chemical/Biological Hazards	<input type="checkbox"/> Reporting Procedures
<input checked="" type="checkbox"/> Heat/Cold Stress	<input checked="" type="checkbox"/> Directions to Medical Facility
<input type="checkbox"/> Work/Support Zones	<input type="checkbox"/> Drug and Alcohol Policies
<input checked="" type="checkbox"/> PPE	<input type="checkbox"/> Medical Monitoring
<input checked="" type="checkbox"/> Safe Work Practices	<input type="checkbox"/> Evacuation/Egress Procedures
<input type="checkbox"/> Air Monitoring	<input checked="" type="checkbox"/> Communications
<input type="checkbox"/> Task Training	<input type="checkbox"/> Confined Spaces
<input type="checkbox"/> OE Precautions	<input type="checkbox"/> Other:

4. Remarks:




**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 8-7-06

PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range: 19 B

Person Conducting Briefing: Taylor

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -

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3. Attendees

(Signature)

1	<u>Jathan Futral</u>	<u>Jathan &amp; Futral</u>	22
2	<u>Anthony Cashio</u>	<u>Anthony Cashio</u>	23
3	<u>Richard Hill</u>	<u>Richard Hill</u>	24
4	<u>Ty Rushing</u>	<u>Ty Rushing</u>	25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/7/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp mid to upper 90's SW winds 5 to 10 Hydrate Early!

Vehicles - Daily Inspections/ Keep tanks topped off

Ltr. From Don Rodgers and Msg. from the Army regarding Brass Shredders.

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Ordnance ID 37mm Projectiles

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>[Signature]</i>	23
3	B.Craig <i>[Signature]</i>	24
4	M.L.Waller <i>[Signature]</i>	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman <i>[Signature]</i>	28
8	G. Williams <i>[Signature]</i>	29
9	J. Karkoszka <i>[Signature]</i>	30
10	N. Martin <i>[Signature]</i>	31
11	J. Soth <i>[Signature]</i>	32
12	D. Taylor <i>[Signature]</i>	33
13	R. Roosma <i>[Signature]</i>	34
14	G. Cowen <i>[Signature]</i>	35
15	S. Neill <i>[Signature]</i>	36
16	Tom Noel <i>[Signature]</i>	37
17	LARRY MART (SUNBELT)	38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/6/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel Geo Re-aquires Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

- UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac
- Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes
- Weather - Hot - High Temp mid 90's, Winds SW @ 10 to 15mph - Hydrate Early
- Haz Comm - Check the Bulletin Board
- Lyme Disease

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

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3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis	23
3	B.Craig	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman <i>E. Gorman</i>	28
8	G. Williams	29
9	J. Karkoszka <i>J. Karkoszka</i>	30
10	N. Martin <i>N. Martin</i>	31
11	J. Soth <i>J. Soth</i>	32
12	D. Taylor <i>D. Taylor</i>	33
13	R. Roosma <i>R. Roosma</i>	34
14	G. Cowen	35
15	S Neill <i>S Neill</i>	36
16		37
17		38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/5/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel -Geo Re-aquires Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp Mid 90's Scatered afternoon T-Storms , Hydrate Early

Heat Related Injurns

Flash Report # 2000-345

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

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\_\_\_\_\_  
\_\_\_\_\_

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis	23
3	B.Craig	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman <i>E. Gorman</i>	28
8	G. Williams	29
9	J. Karkoszka <i>J. Karkoszka</i>	30
10	N. Martin <i>N. Martin</i>	31
11	J. Soth <i>J. Soth</i>	32
12	D. Taylor <i>D. Taylor</i>	33
13	R. Roosma <i>R. Roosma</i>	34
14	G. Cowen	35
15	S. Neill <i>S. Neill</i>	36
16		37
17		38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/4/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: J. W. Ennis

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -Temp 85 to 90, Winds West 5 to 10 w/ Scattered PM T-Storms

Hand Tool Safety - Shovels, Rakes, Picks, Axe's & Machete's

Flash Report SRB

Vehicle Inspections 0

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>J.W. Ennis</i>	23
3	B.Craig <i>B. Craig</i>	24
4	M.L.Waller	25
5	N.Mosley <i>Nancy Mosley</i>	26
6	J. Campbell	27
7	E.Gorman <i>E. Gorman</i>	28
8	G. Williams	29
9	J. Karkoszka <i>J. Karkoszka</i>	30
10	N. Martin <i>N. Martin</i>	31
11	J. Soth <i>J. Soth</i>	32
12	D. Taylor <i>D. Taylor</i>	33
13	R. Roosma <i>R. Roosma</i>	34
14	G. Cowen	35
15	S. Neill <i>S. Neill</i>	36
16		37
17		38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**Tail Gate Safety Meeting Sign In Sheet**

DATE: 03/AUG/2000 PROJECT NAME/LOCATION: FT McClellan, Ala.

Area / Range M-2 PARCEL Person Conducting Briefing: JOE KANKOSZKA

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes + YELLOW JACKETS

Weather - OVER CAST, HUMID,

TAILGATE SAFETY BRIEFING - HEAT STRESS, EMERGENCY FIRST AID + EVAC PROCEDURES, COMMUNICATIONS PROC.

3. Attendees (Signature)

1	<u>LARRY DRAKE</u>	<u>Larry Drake</u>	22
2	<u>JERRY M. WELLS</u>	<u>Jerry M. Wells</u>	23
3	<u>JOEL GARMON</u>	<u>Joel Garmon</u>	24
4			25
5			26
6			27
7			28
8			29
9			30
10			31
11			32
12			33
13			34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/3/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -Temp 85 to 90, Winds West 5 to 10 w/ Scattered PM T-Storms

Hand Tool Safety - Shovels, Rakes, Picks, Axe's & Machete's

Flash Report SRB

Vehicle Inspections  $\oplus$

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Ord ID - M74 10 Lb Incendiary Bomb

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis	23
3	B.Craig	24
4	M.L.Waller	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman	28
8	G. Williams	29
9	J. Karkoszka	30
10	N. Martin	31
11	J. Soth	32
12	D. Taylor	33
13	R. Roosma	34
14	G. Cowen	35
15	S. Neill	36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/2/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Temp 85 to 90, Partly Cloudy w/50% chance of rain & T-Storms , Winds S. 5 to 10 mph

Parking Brakes

PPE

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Flash Report # 2000 - 280

3. Attendees (Signature)

1	J. McIlrath		22
2	J.W. Ennis	<i>J. Ennis</i>	23
3	B.Craig	<i>B. Craig</i>	24
4	M.L.Waller	<i>M.L. Waller</i>	25
5	N.Mosley	<i>N. Mosley</i>	26
6	J. Campbell	<i>J. Campbell</i>	27
7	E.Gorman	<i>E. Gorman</i>	28
8	G. Williams	<i>G. Williams</i>	29
9	J. Karkoszka	<i>J. Karkoszka</i>	30
10	N. Martin	<i>N. Martin</i>	31
11	J. Soth	<i>J. Soth</i>	32
12	D. Taylor	<i>D. Taylor</i>	33
13	R. Roosma	<i>R. Roosma</i>	34
14	G. Cowen	<i>G. Cowen</i>	35
15	S. Neill	<i>S. Neill</i>	36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/1/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller  
M3.13 Parcel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot & Humid(96%) - High Temp Mid 80's with T-Storms Winds SW 5 to 10

Emergency Response - Initial Communications - What, When, Where, Who, & Injurys.

Flash Report 073100

Ord ID M69 Incendiary Bomb

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Snake Bite

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>J.W. Ennis</i>	23
3	B.Craig <i>B Craig</i>	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman <i>E Gorman</i>	28
8	G. Williams <i>Greg Williams</i>	29
9	J. Karkoszka <i>J Karkoszka</i>	30
10	N. Martin <i>N Martin</i>	31
11	J. Soth <i>J Soth</i>	32
12	D. Taylor <i>David Taylor</i>	33
13	R. Roosma <i>R Roosma</i>	34
14	G. Cowen <i>G Cowen</i>	35
15	S. Neill	36
16		37
17		38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/31/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller  
M3.13 Parcel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot, High Temp 90 Rain & T- Storms winds S. 5 to 10 mph. Watch for Lightning

Lightning Procedures

Smoking Area's

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Drugs & Alcohol

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis	23
3	B.Craig	24
4	M.L.Waller	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman	28
8	G. Williams	29
9	J. Karkoszka	30
10	N. Martin	31
11	J. Soth	32
12	D. Taylor	33
13	R. Roosma	34
14	G. Cowen	35
15	Larry M. Wells	36
16	Larry Drake	37
17	Joel Gorman	38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/28/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: Joe Karkoszka  
M3.13 Parcel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High Temp Lower to Mid 90's Hydrate Early

General UXO Safety

Lymes Disease

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

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3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>[Signature]</i>	23
3	B.Craig <i>[Signature]</i>	24
4	M.L.Waller	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman	28
8	G. Williams	29
9	J. Karkoszka	30
10	N. Martin <i>[Signature]</i>	31
11	J. Soth	32
12	D. Taylor	33
13	R. Roosma	34
14	G. Cowen	35
15	Jerry M. Wells <i>[Signature]</i>	36
16	Larry Drake <i>[Signature]</i>	37
17	Joel Gorman <i>[Signature]</i>	38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/28/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: Joe Karkoszka  
M3.13 Parcel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

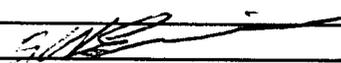
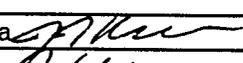
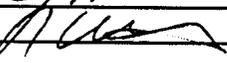
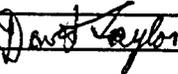
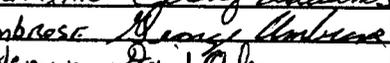
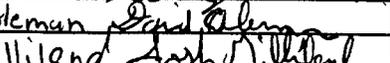
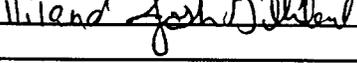
Weather - High Temp Lower to Mid 90's Hydrate Early

General UXO Safety

Lymes Disease

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis 	23
3	B.Craig	24
4	M.L.Waller	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman	28
8	G. Williams	29
9	J. Karkoszka 	30
10	N. Martin 	31
11	J. Soth	32
12	D. Taylor 	33
13	R. Roosma	34
14	G. Cowen	35
15	Jeremy Williams 	36
16	George Ambrose 	37
17	David Coleman 	38
18	Josh Gilliland 	39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/27/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller  
M3.13 Parcel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

- UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

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- Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

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- Weather - High Temp Mid To upper 80's winds W. 5 to 10 - Hydrate early

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- Communications - UXO Avoidance / Escort

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- Proper Lifting Techniques - Over 50 lbs get some help!

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

- First Aid / CPR Class for family members ; Costs \$27.00

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- Classes held at the Anniston YMCA , Ph 238 - 9622

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- High Wind Hazards

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3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>J.W. Ennis</i>	23
3	B.Craig <i>BC</i>	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley <i>Nancy Mosley</i>	26
6	J. Campbell	27
7	E.Gorman <i>E. Gorman</i>	28
8	G. Williams	29
9	J. Karkoszka <i>J. Karkoszka</i>	30
10	N. Martin <i>N. Martin</i>	31
11	J. Soth <i>J. Soth</i>	32
12	D. Taylor <i>D. Taylor</i>	33
13	R. Roosma <i>R. Roosma</i>	34
14	G. Cowen <i>G. Cowen</i>	35
15		36
16		37
17		38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/26/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller  
M3.13 Parcel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High TempMid 80's Mostly Cloudy Winds W.5 -10mph w/ Scattered PM T-Storms

Parking

Ordnance ID -Simulators

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Note: Dog Packs already killing Deer.

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>J. Ennis</i>	23
3	B.Craig <i>B. Craig</i>	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley <i>Nancy Mosley</i>	26
6	J. Campbell <i>J. Campbell</i>	27
7	E.Gorman <i>E. Gorman</i>	28
8	G. Williams	29
9	J. Karkoszka <i>J. Karkoszka</i>	30
10	N. Martin <i>N. Martin</i>	31
11	J. Soth <i>J. Soth</i>	32
12	D. Taylor <i>D. Taylor</i>	33
13	R. Roosma <i>R. Roosma</i>	34
14	G. Cowen <i>G. Cowen</i>	35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/25/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller  
M3.13 Parcel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High Temp upper 80's Partly cloudy w/ scattered T-storms . Hydrate early

CWM Test Kits

CWM Procedures if encountered

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

First Aid and CPR Class

Date 3 Aug 00 / Time 0800 to 1630

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>JW Ennis</i>	23
3	B.Craig <i>BCraig</i>	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley <i>N. Mosley</i>	26
6	J. Campbell	27
7	E.Gorman <i>E. Gorman</i>	28
8	G. Williams	29
9	J. Karkoszka <i>J. Karkoszka</i>	30
10	N. Martin <i>N. Martin</i>	31
11	J. Soth <i>J. Soth</i>	32
12	D. Taylor <i>D. Taylor</i>	33
13	R. Roosma <i>R. Roosma</i>	34
14	G. Cowen <i>G. Cowen</i>	35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/24/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller  
M3.13 Parcel

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - Temps today alittle milder 85 to 90, turning Partly Cloudy in Pm,Winds N. 5 to 10mph

Safety Observations of Hvy. Equip. Inspections

Ground Pyrotechnics ( Flares )M48 / M49 Compare M48 with the M2 Anti-Pers mine

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Note; There are several packs of dogs running on the base now in the Batzell Gate area.

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis	23
3	B.Craig <i>BC</i>	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley	26
6	J. Campbell <i>John Campbell</i>	27
7	E.Gorman <i>E. Gorman</i>	28
8	G. Williams	29
9	J. Karkoszka <i>J. Karkoszka</i>	30
10	N. Martin <i>N. Martin</i>	31
11	J. Soth <i>J. Soth</i>	32
12	D. Taylor <i>D. Taylor</i>	33
13	R. Roosma <i>R. Roosma</i>	34
14	G. Cowen <i>G. Cowen</i>	35
15		36
16		37
17		38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/21/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: David Taylor  
M3.13 Parcel

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp lower 90's , W. winds 5 to 10 mph Scattered PM T-storms / Hydrate Early

PPE

**2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):**

**3. Attendees (Signature)**

1	J. McIlrath	22
2	J.W. Ennis	23
3	B.Craig	24
4	M.L.Waller	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman	28
8	G. Williams	29
9	J. Karkoszka	30
10	N. Martin	31
11	J. Soth	32
12	D. Taylor <i>David Taylor</i>	33
13	R. Roosma <i>[Signature]</i>	34
14	G. Cowen	35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/20/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp upper 90's Winds W 5 -10 mph - Hyrate Early

Flash Report No's. 2000 - 163 & 173

Ordnance ID - M48 and M49 Trip Flares

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

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3. Attendees (Signature)

1	J. McIlrath	22	
2	J.W. Ennis	23	
3	B.Craig	24	
4	M.L.Waller	25	
5	N.Mosley	26	
6	J. Campbell	27	
7	E.Gorman	28	
8	G. Williams	29	
9	J. Karkoszka	30	
10	N. Martin	31	
11	J. Soth	32	
12	D. Taylor	33	
13	R. Roosma	34	
14	G. Cowen	35	
15		36	
16		37	
17		38	
18		39	
19		40	
20		41	
21		42	

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/19/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp upper 90's, W. winds @ 10 to 15mph w/ scattered PM T-Storms - Hydrate

Hazardous Terrain - Dangerous Slopes / Pits & Ravines

Field Sanitation / Litter

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Flash Report - Incident No: 2000 - 183 & 196

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis	23
3	B.Craig	24
4	M.L.Waller	25
5	N.Mosley	26
6	J. Campbell	27
7	E.Gorman	28
8	G. Williams	29
9	J. Karkoszka	30
10	N. Martin	31
11	J. Soth	32
12	D. Taylor	33
13	R. Roosma	34
14	G. Cowen	35
15	M. Gifun	36
16		37
17		38
18		39
19		40
20		41
21		42

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/18/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M 2 Parcel Eastern Bypass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp 95, winds W. 5 to 10 mph w/scattered PM T-Storms- Hydrate Early

Flash Reports - Vehicle Safety, Heavy Equipment

PPE

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Flash flooding - 6 inches of fast water can move a vehicle

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>J.W. Ennis</i>	23
3	B.Craig <i>B. Craig</i>	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley	26
6	E.Gorman <i>E. Gorman</i>	27
7	J. Karkoszka <i>J. Karkoszka</i>	28
8	N. Martin <i>N. Martin</i>	29
9	J. Soth <i>J. Soth</i>	30
10	D. Taylor <i>D. Taylor</i>	31
11	R. Roosma <i>R. Roosma</i>	32
12	G. Cowen <i>G. Cowen</i>	33
13	J. Campbell <i>J. Campbell</i>	34
14	G. Williams <i>Greg Williams</i>	35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/17/00

PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M 2 Parcel / Eastern ByPass Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot High Temp near 100/ Humidity 87% , Hot weather will continue - Hydrate Early

Flash Reports- "Sparklers"

Ordnance ID - Rifle Grenades

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Safe Driving - Ala Law requires Headlights to be on when its raining.

3. Attendees (Signature)

1	J. McIlrath		22
2	J.W. Ennis	<i>J. Ennis</i>	23
3	B. Craig	<i>B. Craig</i>	24
4	M.L.Waller	<i>M.L. Waller</i>	25
5	N.Mosley		26
6	E.Gorman	<i>E. Gorman</i>	27
7	J. Karkoszka	<i>J. Karkoszka</i>	28
8	N. Martin	<i>N. Martin</i>	29
9	J. Soth	<i>J. Soth</i>	30
10	D. Taylor	<i>D. Taylor</i>	31
11	R. Roosma	<i>R. Roosma</i>	32
12	G. Cowen	<i>G. Cowen</i>	33
13	J. Campbell	<i>J. Campbell</i>	34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/13/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M 2 Parcel Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp near 100 & Humid/ Winds W.5-10 mph - Hydrate Early

Heat Stroke Prevention and Treatment

Safety Alert - Tank Explosion / Mk82 Concrete filled( mechanical explosion)

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Ordnance Id - Grenades

3. Attendees (Signature)

1	J. McIlrath		22
2	J.W. Ennis	<i>J.W. Ennis</i>	23
3	B.Craig	<i>B. Craig</i>	24
4	M.L.Waller	<i>M.L. Waller</i>	25
5	N.Mosley	<i>Nancy Mosley</i>	26
6	E.Gorman	<i>E. Gorman</i>	27
7	J. Karkoszka	<i>J. Karkoszka</i>	28
8	N. Martin	<i>N. Martin</i>	29
9	J. Soth	<i>J. Soth</i>	30
10	D. Taylor	<i>Doree Taylor</i>	31
11	R. Roosma	<i>R. Roosma</i>	32
12	G. Cowen	<i>G. Cowen</i>	33
13	J. Campbell	<i>J. Campbell</i>	34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/12/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M 2 Parcel Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot Temp in mid 90's w/ a very good chance of rain and T-Storms - Drink plenty of liquids

Heat Cramps

Ergonomics -

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Ordnance ID - WP Grenades

Safety Alert 3-18-99..... OE Scrap

Mirage Back Pack water containers

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>J.W. Ennis</i>	23
3	B.Craig <i>B. Craig</i>	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley <i>Nancy Mosley</i>	26
6	E.Gorman <i>E. Gorman</i>	27
7	J. Karkoszka <i>J. Karkoszka</i>	28
8	N. Martin <i>N. Martin</i>	29
9	J. Soth <i>J. Soth</i>	30
10	D. Taylor <i>Dave Taylor</i>	31
11	R. Roosma <i>R. Roosma</i>	32
12	G. Cowen <i>G. Cowen</i>	33
13	J. Campbell <i>John M Campbell</i>	34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/11/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M 2 Parcel Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather -Hot High Temp 95 w/ 96% Humidity, Winds W. @ 10 mph- Hydrate Early

Heat Exhaustion

OE Scrap

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Projectile ID

3. Attendees (Signature)

1	J. McIlrath		22
2	J.W. Ennis	<i>J.W. Ennis</i>	23
3	B.Craig	<i>B. Craig</i>	24
4	M.L.Waller	<i>M.L. Waller</i>	25
5	N.Mosley	<i>Nancy Mosley</i>	26
6	E.Gorman	<i>E. Gorman</i>	27
7	J. Karkoszka	<i>J. Karkoszka</i>	28
8	N. Martin	<i>N. Martin</i>	29
9	J. Soth	<i>J. Soth</i>	30
10	D. Taylor	<i>D. Taylor</i>	31
11	R. Roosma	<i>R. Roosma</i>	32
12	G. Cowen	<i>G. Cowen</i>	33
13	J. Campbell	<i>J. Campbell</i>	34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/10/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M 2 Parcel Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, scorpions and Snakes

Weather - Partly Cloudy and Hot - Hi Temp mid 90's, W. winds 5 to 10

First Aid Tips

Complacency

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Attendees (Signature)

1	J. McIlrath		22
2	J.W. Ennis	<i>J.W. Ennis</i>	23
3	B.Craig	<i>B Craig</i>	24
4	M.L.Waller	<i>M.L. Waller</i>	25
5	N.Mosley	<i>Nancy Mosley</i>	26
6	E.Gorman	<i>E Gorman</i>	27
7	J. Karkoszka	<i>J Karkoszka</i>	28
8	N. Martin	<i>N Martin</i>	29
9	J. Soth	<i>J Soth</i>	30
10	D. Taylor	<i>D Taylor</i>	31
11	R. Roosma	<i>R Roosma</i>	32
12	G. Cowen	<i>G Cowen</i>	33
13	<i>F. Campbell</i>		34
14			35
15			36
16			37
17			38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/7/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M 2 Parcel Person Conducting Briefing: M.L.Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks and Snakes

Weather - High Temp Mid 90's, winds N @ 5 to 10, Strong T-Storms will move thru the area this evening.

Blood Born Pathogens - always use the gloves provided

Pressure point review - Carotid / Brachial / Femoral / Radial Arteries

Tourniquets - Only use to save a Life (lose the limb) use pressure points and direct pressure.

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

General Hand Tool Safety

Week end - Drive Safely

3. Attendees (Signature)

1	J. McIlrath	22
2	J.W. Ennis <i>J.W. Ennis</i>	23
3	B.Craig <i>B. Craig</i>	24
4	M.L.Waller <i>M.L. Waller</i>	25
5	N.Mosley	26
6	E.Gorman	27
7	J. Karkoszka <i>J. Karkoszka</i>	28
8	N. Martin <i>N. Martin</i>	29
9	J. Soth <i>J. Soth</i>	30
10	D. Taylor <i>D. Taylor</i>	31
11	R. Roosma <i>R. Roosma</i>	32
12	G. Cowen <i>G. Cowen</i>	33
13	J. Campbell	34
14	M. Ebner	35
15	R. Durden <i>R. Durden</i>	36
16	J. Auble <i>Jeff Auble</i>	37
17	M. Eckerman <i>M. Eckerman</i>	38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 7/6/00 PROJECT NAME/LOCATION: FT McClellan, Ala.

Shift/Department M 2 Parcel Person Conducting Briefing: M.L. Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks and Snakes

Weather - Partly Cloudy and Hot - High Temp Mid to upper 90's winds 5 to 10- Hydrate early

Safety Glasses

Drugs and Alcohol

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

Safe Driving Tips - Parking Lot's / Fog

3. Attendees (Signature)

1	J. McClrath		22
2	J.W. Ennis	<i>J.W. Ennis</i>	23
3	B. Craig	<i>B. Craig</i>	24
4	M.L. Waller	<i>M.L. Waller</i>	25
5	N. Mosley		26
6	E. Gorman		27
7	J. Karkoszka	<i>JOE KARKOSZKA</i>	28
8	N. Martin	<i>N. Martin</i>	29
9	J. Soth	<i>J. Soth</i>	30
10	D. Taylor	<i>David Taylor</i>	31
11	R. Roosma	<i>R. Roosma</i>	32
12	G. Cowen	<i>G. Cowen</i>	33
13	J. Campbell	<i>J. Campbell</i>	34
14	M. Ebner		35
15	R. Durden	<i>John Durden</i>	36
16	J. Auble	<i>Jeff Auble</i>	37
17	M. Eckerman	<i>M. Eckerman</i>	38
18			39
19			40
20			41
21			42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE: 070500

PROJECT NAME/LOCATION: FT McKellan, AL

Shift/Department \_\_\_\_\_

Person Conducting Briefing: M.L. Walker

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

Weather - Partly Cloudy Hi 90-95° w/ Scattered afternoon T-Storms  
Slips, Trips & Falls, Crotch Recanters  
Vehicle Injections.  
AFTER HRS CONTACT INFO

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

3. ATTENDEES(Print Name):

1	Greg Cowen	22
2	Butch Craig	23
3	Mike Eckerman	24
4	Mate Martin	25
5	Jeff Auble	26
6	Robert Vurden	27
7	JOE KARKOSZKA	28
8	David Taylor	29
9	Ryan Robson	30
10	Jason SAH	31
11	M.L. Walker	32
12	J.W. ENNIS	33
13		34
14		35
15		36
16		37
17		38
18		39
19		40
20		41
21		42



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 6/29/00 PROJECT NAME/LOCATION: Ft McClellan, Ala.

Shift/Department \_\_\_\_\_ Person Conducting Briefing: M. L. Waller

1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

Weather - 60% chance of T-Storms

Slips, Trips, and Falls / Critter Precautions

Vehicle Inspections

Work Regimens and Heat related injuries

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):

AFTER HR'S SITE CONTACT INFO for Personal  
COMMUNICATIONS

Long Weekend - DRIVE SAFE

3. ATTENDEES(Print Name):

1	Jack McIlrath	22
2	Jim Ennis <i>Jim Ennis</i>	23
3	Ken Barnett	24
4	Butch Craig <i>BC</i>	25
5	Mike Waller <i>M. L. Waller</i>	26
6	Nancy Mosley	27
7	E. Gorman	28
8	Joe Karkoszka <i>JK</i>	29
9	Nate Martin <i>Nate Martin</i>	30
10	Jason Soth <i>JS</i>	31
11	Greg Cowen <i>Greg Cowen</i>	32
12	Jeff Auble <i>Jeff Auble</i>	33
13	R. Durden <i>Robert J. Burden</i>	34
14	M. Ebner	35
15	(Other) <i>Mike Schumann</i>	36
16		37
17		38
18		39
19		40
20		41
21		42



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 06 28 07

Project Name/Location: FT McClellan

Shift/Department: \_\_\_\_\_

Person Conducting Briefing: M.L. Waller

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

- Slips, Trips & Falls
- Critter Precautions
- Hydrate
- CPR Tips

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

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### 3. ATTENDEES (Print Name):

		FW CAP	FW SHIRT
1.	M.L. Waller	(initials)	(initials)
2.	Jason Smith	(initials)	(initials)
3.	Greg Cova	(initials)	(initials)
4.	Butch Craig	(initials)	(initials)
5.	J. ENNIS	(initials)	(initials)
6.	Robert Durden	(initials)	(initials)
7.	Mike Egan	(initials)	(initials)
8.	Jeff Auble	(initials)	(initials)
9.	JOE KARKOSZKA	(initials)	(initials)
10.	Nate Martin	(initials)	(initials)
11.	NANLEY Mosley	(initials)	(initials)
12.	J. Campbell	(initials)	(initials)
13.			
14.			
15.			
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18.			
19.			
20.			



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 062700 Project Name/Location: FT McClellan

Shift/Department: \_\_\_\_\_ Person Conducting Briefing: M.L. Walker

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

Slips Trips & Falls, CRITTER Precautions,  
Heat Related injuries.  
Ordinance <sup>4, 2"</sup> ~~from~~ WP

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

### 3. ATTENDEES (Print Name):

1.	<u>M.L. Walker</u>	21.	
2.	<u>Isan Sak</u>	22.	
3.	<u>Butch Craig</u>	23.	
4.	<u>J. ENNIS</u>	24.	
5.	<u>J. KARKOSZKA</u>	25.	
6.	<u>Jeff Auble</u>	26.	
7.	<u>Mate Martin</u>	27.	
8.	<u>Mike Green</u>	28.	
9.	<u>Robert Durkin</u>	29.	
10.	<u>Greg Cowen</u>	30.	
11.		31.	
12.		32.	
13.		33.	
14.		34.	
15.		35.	
16.		36.	
17.		37.	
18.		38.	
19.		39.	
20.		40.	



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/26/00 Project Name/Location: St. McDellon  
 Shift/Department: \_\_\_\_\_ Person Conducting Briefing: M.L. Waller

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - pipes - traps - falls - chippies - lids - Paines Oak - dry - sun out  
Animals "Robert" Swam - weather "humid-hot" maintain liquid  
Possible rain - T/STORMS Records!  
Visitors today - Thursday - Note HIV infected Needles!

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

ORDNANCE - 3" 4" & 6" STOKES MORTARS.

### 3. ATTENDEES (Print Name):

1. <u>M.L. Waller</u>	21.
2. <u>Nate Martin</u>	22.
3. <u>Greg Cowen</u>	23.
4. <u>Jason Roth</u>	24.
5. <u>Mike Evers</u>	25.
6. <u>Jeff Auble</u>	26.
7. <u>Robert Darden</u>	27.
8. <u>Butch Craig</u>	28.
9. <u>JOE KARKOSKA</u>	29.
10.	30.
11.	31.
12.	32.
13.	33.
14.	34.
15.	35.
16.	36.
17.	37.
18.	38.
19.	39.
20.	40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/26/00 Project Name/Location: Ft Mc Miller  
 Shift/Department: \_\_\_\_\_ Person Conducting Briefing: M.L. Walker

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - flares - traps - falls - choppers - traps - rainwater - dry - sun  
Animals "Raccoon" Swam - weather "humid-hot" maintain liquid  
possible rain - T/STORMS Records!  
visitors today - Thursday - NOTE HIV infected Needles!

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

ORDNANCE - 3" 4" & 6" STOKES MORTARS.

### 3. ATTENDEES (Print Name):

1. <u>M.L. Walker</u>	21.
2. <u>Mike Martin</u>	22.
3. <u>Gregory Cowan</u>	23.
4. <u>Jason Roth</u>	24.
5. <u>Mike Edwards</u>	25.
6. <u>Jeff Auble</u>	26.
7. <u>Robert Durdan</u>	27.
8. <u>Butch Crois</u>	28.
9. <u>JOE KARKOSZKA</u>	29.
10.	30.
11.	31.
12.	32.
13.	33.
14.	34.
15.	35.
16.	36.
17.	37.
18.	38.
19.	39.
20.	40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 9/23/00

Project Name/Location: H. McCall

Shift/Department: \_\_\_\_\_

Person Conducting Briefing: J.W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - Slips - Trips - Falls - Terrain - Anchors - Chippers - Trucks -  
Person Op - Dig - Shovel - Pumps - Ropes - Scaffolds -  
\* Impacted - stay with supervisors - watch for UXO  
\* Communications - Both UXO - Nestlé Supervisors and

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

SSHO Range Radar - Be Safe

### 3. ATTENDEES (Print Name):

1. <u>Nate Martin</u>	21.
2. <u>JOE KARKOSZKA</u>	22.
3.	23.
4.	24.
5.	25.
6.	26.
7.	27.
8.	28.
9.	29.
10.	30.
11.	31.
12.	32.
13.	33.
14.	34.
15.	35.
16.	36.
17.	37.
18.	38.
19.	39.
20.	40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/22/00 Project Name/Location: # McChesler  
 Shift/Department: \_\_\_\_\_ Person Conducting Briefing: J. W. EXHIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO-SLIPS-TRIPS-FALLS-CHIGGERS-TICKS, POISON OAK-IVY-SUMAC  
ANIMALS: "RABBIES" Weather: hot - humid - take in plenty of fluids  
Weather - Rain/TS - Work in light rain - Return to vehicles TS!

\* Result of test - Reason: Noise in data - primarily from acquisition.

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

\* saying too big of gaps - 61 not used  
 Results 61 - tether carry - 1/2 coil tether - 1/2 coil tether -

1) Continue to do survey 2) cant UXO escort of surveys -  
 \* need 1- survey.

\* Communications - working on.

\* Greg last day - be safe.

Log books  
 No Friday  
 schedule for  
 4th

### 3. ATTENDEES (Print Name):

1.	JOE KARKOSKA	21.
2.	M.L. Walker	22.
3.	Butch Craig	23.
4.	Jason Seth	24.
5.	Robert Darden	25.
6.	Greg Johnson	26.
7.	Jeff Auble	27.
8.	Mike Martin	28.
9.	Mike Edema	29.
10.	E Gorman	30.
11.		31.
12.		32.
13.		33.
14.		34.
15.		35.
16.		36.
17.		37.
18.		38.
19.		39.
20.		40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/21/00 Project Name/Location: St. Michaels  
 Shift/Department: \_\_\_\_\_ Person Conducting Briefing: S.W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
Animals - "RABIES" - weather - hot - humid - take in plenty of liquid  
Vehicle Inspections - Daily - Drive safe - all time - watch other person  
MSDS - folder in office - nothing on site but need daily itus - Fosdinium Flammable

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Tuesday was a Good Day - No interference - No rain days - Good production  
Both Lundy legs caused system in various configuration - covered 5-goods  
1) continue legs 2) continue UXO report 3) wear demo procedures  
Mike - Phone # Jason - assignment today

### 3. ATTENDEES (Print Name):

1. Jeff Able	21.
2. M.L. Waller	22.
3. Greg Cowan	23.
4. Nate Martin	24.
5. Greg Johnson	25.
6. Butch Craig	26.
7. Jason Sath	27.
8. Joe Karkosky	28.
9. E. Gorman	29.
10. Carl Jozaitis	30.
11. Robert Darden	31.
12. Mike Edman	32.
13.	33.
14.	34.
15.	35.
16.	36.
17.	37.
18.	38.
19.	39.
20.	40.



FOSTER WHEELER ENVIRONMENTAL CORPORATION

DAILY BRIEFING SIGN-IN SHEET

Date: 6/20/00 Project Name/Location: Ft McArthur
Shift/Department: Person Conducting Briefing: J WENNIS

1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO-SLIPS-TRIPS-FALLS-CHIGGERS-TICKS, POISON OAK-IVY-SUMAC
Animals-"RABIES" Weather: hot-humid-take in plenty of shade
wet-muddy-humid-possible T/S-Heavy Rain-lightning-hitting trees
to vehicles-steady-after T/S pass continue work-light rain-continue

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Production-started OK-falling back-should have finished this appt.
Improve efficiency-less time admin in morning-watch lunch hours
with around interviews.
1.) continue geophysical survey 2.) continue UXO aspect of survey
3. AC-Hill patches-AC-Hed

Table with 2 columns: Attendee Name and Number. Includes names like Butch Crais, Greg Covey, Nate Martin, Jason Sath, JOE KARKOSEK, Mike Gorman, Robert Darden, Jeff Auble, M.L. Waller, Greg Johnson, E. Gorman.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/19/00 Project Name/Location: Ft McDowell  
 Staff/Department: \_\_\_\_\_ Person Conducting Briefing: J.W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
Animals - "RABIES" Weather - hot - humid - take in plenty of liquid  
Weather - hot - humid - 7:30 PM - site is not muddy -  
Frequency Problem -

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Schedule - need 3 grids per day per team - intrusive 26<sup>th</sup> next muddy  
Continue Geophysical survey -  
Continue base program report (2) starting in impact area - ? 2<sup>nd</sup> team  
New Personnel - site specific training

### 3. ATTENDEES (Print Name):

\* HAZING -

1. GA Johnson	21.
2. M.L. Waller	22.
3. Nate Martin	23.
4. Robert Vanden	24.
5. Mike Graham	25.
6. E. Gorman	26.
7. Jeff Auble	27.
8. JOE KARKOSZKA	28.
9. Bitch Cris	29.
10. Jason Smith	30.
11. Greg Criss	31.
12.	32.
13.	33.
14.	34.
15.	35.
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19.	39.
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# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/16/00

Project Name/Location: St. Michaels

Shift/Department: \_\_\_\_\_

Person Conducting Briefing: J. V. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS - "RABIES" WEATHER - hot - humid - take in plenty of liquids  
UXO - Do not touch.

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

1) Continue UXO search of Barge Waggam  
2) Conduct surface reconnaissance of 14B, 14H and 12B.

### 3. ATTENDEES (Print Name):

1. G A Johnson	21.
2. Phil Potter	22.
3.	23.
4.	24.
5.	25.
6.	26.
7.	27.
8.	28.
9.	29.
10.	30.
11.	31.
12.	32.
13.	33.
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# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/15/00 Project Name/Location: Ft McChellan  
 Shift/Department: \_\_\_\_\_ Person Conducting Briefing: J. W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS - "RABIES" - Weather - hot - humid - take in plenty of liquid  
Communication - No cell - Range Radio - all checked  
House Keeping - Keep up good work - Drive safe - Seat Belts

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Water Dept 7<sup>00</sup> - 8<sup>00</sup> or when required  
1) Continue Geophysical Survey - 2) continue UXO escort of surveyors  
Monday - 2 UXO

### 3. ATTENDEES (Print Name):

1.	Butch Craig	21.
2.	Greg Caven	22.
3.	Robert L Darden	23.
4.	Rate Martin	24.
5.	Mike E. Gorung	25.
6.	Jason Goff	26.
7.	EA Johnson	27.
8.	Jeff Auble	28.
9.		29.
10.		30.
11.		31.
12.		32.
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# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/14/00

Project Name/Location: 7th Mack Center

Shift/Department: \_\_\_\_\_

Person Conducting Briefing: J.W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS - "RABIES" Weather - hot - humid - take in plenty of liquid  
PPE - No equipment - Safety Glasses, Boots -  
Communication - NEXTEL - Range Radio - if no ans

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

currently feel unsafe -  
Visit went well - appeared to be improved with our procedures

- 1) Continue Geo Survey. 2) Continue UXO search for Benzol/Water  
3) Continue processing data

### 3. ATTENDEES (Print Name);

1.	Butch Craig	21.
2.	Jason Sath	22.
3.	Greg Johnson	23.
4.	Greg Cowen	24.
5.	Jeff Huble	25.
6.	Mike Eckerman	26.
7.	Nate Martin	27.
8.	Robert L Duoden	28.
9.	E. Gorman	29.
10.		30.
11.		31.
12.		32.
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# FOSTER WHEELER ENVIRONMENTAL CORPORATION

Safety Glasses

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/13/00

Project Name/Location: Ft McDowell

Shift/Department: \_\_\_\_\_

Person Conducting Briefing: J.V. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

Things are looking out and going well - keep it up  
 UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS, POISON OAK - IVY - SUMAC  
 ANIMALS - "RABIES" weather - hot - humid - take in plenty of liquids  
 weather - HOTTER - Do not over exert - maintain liquids - take breaks - Medication  
 in ZIP - Heat exhaustion is a concern - when you get tired performance decreases.

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

DATA - has to be good if data is not good - survey in parts of line  
 avoid VIBRATION - walk straight line - control speed - don't take corners  
 around obstacles - Get as close as possible - Don't push

1. Continue Geo survey 2. Continue Fuel survey 3. Continue UXO  
 survey to DOT snufflers 4. Ventars - ADEM - EPA

### 3. ATTENDEES (Print Name):

Have Keenan

Clipboard

\* Ft Reddy

MAP  
JPDH  
UXO - MTS

1. Butch Craig	21.
2. Jeff Auble	22.
3. Robert L Varden	23.
4. Mike Schorran	24.
5. Greg Johnson	25.
6. Jason Soth	26.
7. Nate Martin	27.
8. Greg Coven	28.
9. John & Fritz	29.
10. Richard Hill	30.
11. Tye Rucking	31.
12. Anthony Cashio	32.
13. Philip Strand / ADEM	33.
14. Tom Kelly / RWSC	34.
15. Bill Shanker / J.M. Waller	35.
16.	36.
17.	37.
18.	38.
19.	39.
20.	40.



**FOSTER WHEELER ENVIRONMENTAL CORPORATION**  
**DAILY BRIEFING SIGN-IN SHEET**

Date: 1/12/00 Project Name/Location: Ft McChler  
 Staff/Department: \_\_\_\_\_ Person Conducting Briefing: J.W. ENNIS

**1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO-SLIPS-TRIPS-FALLS-CHIGGERS-TICKS-POISON OAK-IVY-SUMAC  
ANIMALS-"RABIES" Weather-hot-humid-take in plenty of liquid  
Temperature Rising-Breaks/Liquid intake  
Visitors - ADEM - EPT FW personnel

**2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):**

1. Continue/complete cutting/clearing. 2. Continue Des survey  
3. Continue Land survey 4. Continue UXO escort of DOT surveys

**3. ATTENDEES (Print Name):**

1. Steven E. Weidner	21.
2. Butch Craig	22.
3. Jeff Auble	23.
4. Greg Johnson	24.
5. Nate Martin	25.
6. Jason Sob	26.
7. Greg Cowan	27.
8. Robert Purden	28.
9. Mike Edwards	29.
10. Darryl Smith	30.
11. Rudy Huley	31.
12. John S. Fike	32.
13. Richard Hill	33.
14. Anthony F. Leslie	34.
15. [Signature]	35.
16. [Signature]	36.
17.	37.
18.	38.
19.	39.
20.	40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/6/00 Project Name/Location: Ft McChesler  
 Shift/Department: \_\_\_\_\_ Person Conducting Briefing: S.W. ENYIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO-SLIPS-TRIPS-FALLS-CHIGGERS-TICKS, POISON OAK-IVY-SUMAC  
ANIMALS-"RABIES" Weather-hot-hurried-take in plenty of Aquatic  
House Keeping-keep it clean, sampling-in designated areas-  
Duck is not an ash tray-speed-Note spill on post-Summer

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

NOTE: adj. slow down - watch for EDDI:  
 \*1. Possibly last day of entomology class - there will grow over entire area  
are more time - top hazmat - sharp tree trunks sticking up - trees that  
are leaning, \*2. Continue TFE0, \*3. Continue Land Survey - Northern Boundary  
 \*4. Continue UXO escort.

### 3. ATTENDEES (Print Name):

1. Butch Craig	21.
2. <u>DAVE JOZA/TT5</u>	22.
3. Steven E. Widmer	23.
4. <u>Rudolph Wilson</u>	24.
5. <u>Jerome Sawyer</u>	25.
6. <u>Jeff Auble</u>	26.
7. <u>Nate Martin</u>	27.
8. <u>Greg Cowan</u>	28.
9. <u>Jason Sath</u>	29.
10. <u>Greg Johnson</u>	30.
11. <u>Mike Eckerman</u>	31.
12. <u>RICHARD VIVING</u>	32.
13. <u>CIEN Coggins</u>	33.
14.	34.
15.	35.
16.	36.
17.	37.
18.	38.
19.	39.
20.	40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/7/00

Project Name/Location: H Mcclain

Site/Department: \_\_\_\_\_

Person Conducting Briefing: J. W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO-SLIPS-TRIPS-FALLS-CHIGGERS-TICKS-POISON OAK-IVY-SUMAC  
ANIMALS-"RABIES" Weather- hot- humid- take in plenty of liquid  
avoid in 102 Keep distance - Communication - talk to each  
other- let everybody know if you are entering/ leaving area - everybody check in at start

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

VISITORS-WENT WELL- NO comments to us- Keep up good work  
1. Continue cutting/clearing/chipping 2. Start geophysical survey- 1. Done  
AM- 2. Done PM- 3. Get walk through and mark any 4-6" trees that  
bother us, 4. Continue land survey 5. Continue DOT survey- UXO record "finds"

### 3. ATTENDEES (Print Name):

1. RICHARD VIVING	21.
2. GLEN Coggins	22.
3. Brett Dunaway	23.
4. Wally Berrins	24.
5. Jerry Bortey	25.
6. GREG OWEN	26.
7. Ed Johnson	27.
8. Rick Adams	28.
9. Jeff Auble	29.
10. DE RND	30.
11. Miho Eberma	31.
12. Jason Sorh	32.
13. Butch Craig	33.
14. Matt Lewis	34.
15. Heath Laid	35.
16. Walt Colson	36.
17. Brandon F. Laddy	37.
18. Nate Martin	38.
19.	39.
20.	40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/6/00

Project Name/Location: St. McDellan

Shift/Department: \_\_\_\_\_

Person Conducting Briefing: J. W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS - "RABIES" - WEATHER - HOT - HUMID - TAKE IN PLANT OF AQUATIC  
CHAIN SAW SAFETY - PPE H/H, FACE SHIELD, SAFETY GLASSES, GLOVES, CHAPS, SAFETY SHOES  
FINISHING - TURN OFF - NO SMOKING, DRIFT OVER ROAD OR STRUCK TO OIL - MAINTAIN BALANCE

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Key distances -  
House Keeping - Trash in trash bags - Weather - dark cool -  
Continue cutting/chaining - VISITORS - Be alert - proper impression PPE -  
Stop by test rig AM - 4:00 PM  
Sand survey - Train - start land survey - construction stopped - may be broken

### 3. ATTENDEES (Print Name):

1. <u>Verlynn Bivins</u>	21. <u>[Signature]</u>
2. <u>Derry Sawyer</u>	22. <u>Brenda May Allen</u>
3. <u>Ricky Auble</u>	23. <u>Art Chappell</u>
4. <u>Myth Ferris</u>	24. <u>[Signature]</u>
5. <u>Heath Lane</u>	25. <u>Erin Robbins</u>
6. <u>Greg Cowan</u>	26. <u>Jeff Auble</u>
7. <u>Mike Edgerman</u>	27. <u>Joel Gannon</u>
8. <u>Mike Martin</u>	28. <u>Jerry M. Wells</u>
9. <u>Jeff Auble</u>	29. <u>David Drake</u>
10. <u>Jason Smith</u>	30. <u>GLEN COGGINS</u>
11. <u>JOHN JENNIS</u>	31. <u>Phil King</u>
12. <u>Walter Cahia</u>	32. _____
13. <u>Brandon G. Laddy</u>	33. _____
14. <u>Brett Brumby</u>	34. _____
15. <u>Drew Johnson</u>	35. _____
16. <u>[Signature]</u>	36. _____
17. <u>K-D B...</u>	37. _____
18. <u>Butch Crois</u>	38. _____
19. _____	39. _____
20. _____	40. _____



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/5/00

Project Name/Location: H. McCallister

Site/Department: \_\_\_\_\_

Person Conducting Briefing: J. W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS - "RABIES" Weather - hot - humid - take in plenty of liquid  
possible rain/T's -

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Continue cutting/chaining M2 - May have additional personnel - Note/Butch check area  
Control Population for Deer - Control UXO escort for Bruce Hays  
Tuesday - Representative from Consolidated by Hays - Today - Note/Butch  
mail change - Tuesday - Note escort representative - PM Start Mo.

### 3. ATTENDEES (Print Name):

1. <del>Mike Johnson</del> Nate MARTIN	21.
2. <del>John Johnson</del> Greg JOHNSON	22.
3. Mike E. Gorman Mike E. Gorman	23.
4. Carl JOHNSON <del>Carl Johnson</del>	24.
5. Jason Sath <del>Jason Sath</del>	25.
6. Steven E. WADNER <del>Steve Wadner</del>	26.
7. Brett Dussaway	27.
8. <del>Kevin Howard</del>	28.
9. <del>John Sath</del>	29.
10. Brandon K. Haddy	30.
11. Matt Lewis	31.
12. Wilby Burns	32.
13. Walter Calton	33.
14. Jerry Sath	34.
15. Jason Kraves	35.
16. Rickie Duhay	36.
17. Butch Crain	37.
18. Greg Lewis	38.
19.	39.
20.	40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6/2/00

Project Name/Location: Ft McEllhannon

Shift/Department: \_\_\_\_\_

Person Conducting Briefing: J.W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS: "RABIES" weather - hot - humid - take in plenty of liquid  
\* Live Size of Road Letterman Consolidated Bulbhead - L3' dia,  
Live Daywood - Red Oak - Fly clumps 4-6" dia.

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Asst Construction Support - Large Magnesium @ 700°  
Can't tree cutting - Can't geophysical survey operations  
Will not start survey Monday  
Jim - Digital

### 3. ATTENDEES (Print Name):

1. <u>DK ELL</u>	21.
2. <u>Donna Jones</u>	22.
3. <u>Rudolph Hubert</u>	23.
4. <u>DK Johnson</u>	24.
5. <u>Greg Cowen</u>	25.
6. <u>Butch Craig</u>	26.
7. <u>E. Gorman</u>	27.
8. <u>Scott Johnson</u>	28.
9. <u>Mike Edelman</u>	29.
10. <u>Mike Edelman</u>	30.
11.	31.
12.	32.
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19.	39.
20.	40.



# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 6-1-00 Project Name/Location: St. Michelle  
 Shift/Department: \_\_\_\_\_ Person Conducting Briefing: J. W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS - "RABIES", weather hot - humid - take in plenty of liquids  
\* Heat - 90°+ watch each other - Don't STOP sweating - maintain  
liquids -

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

\* Test Grid - Stay in designated area "Test Grid on tailing area"  
Area has hill 680  
Cont. M 2 parcel - Site specific training for Geo  
Start test grid -

### 3. ATTENDEES (Print Name):

1. <u>St. Michelle</u>	21.
2. <u>Reuben Adams</u>	22.
3. <u>Jersey Dancy</u>	23.
4. <u>Butch Craig</u>	24.
5. <u>Sammy Jordan</u>	25.
6. <u>DL Johnson</u>	26.
7. <u>Mike Johnson</u>	27.
8. <u>Mike Johnson</u>	28.
9. <u>Mike Johnson</u>	29.
10. <u>Mike Johnson</u>	30.
11.	31.
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Sign up Briefing  
Sheet

FOSTER WHEELER ENVIRONMENTAL CORPORATION

DAILY BRIEFING SIGN-IN SHEET

Date: 5/31/00  
Site/Department: M2

Project Name/Location: FT McChesler  
Person Conducting Briefing: J. W. ENNIS

1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS - "RABIES" - WEATHER - HOT - HURRICANE - TAKE IN PLUGS OF MACHINES  
CHAIN SAW - PPE - BALANCE - STAY CLEAR  
COMMUNICATIONS - DISCUSS PLANS - EVERYONE KNOWS WHAT IS

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Spill on  
8-9<sup>30</sup> work - 9<sup>30</sup> Buford proceed to training - USA  
to office -  
set up and test geophysical survey equipment

3. ATTENDEES (Print Name):

1. <u>gt 5 wt</u>	21.
2. <u>Ruby Nelson</u>	22.
3. <u>Jerry Deway</u>	23.
4. <u>Scott [unclear]</u>	24.
5. <u>Robert Lay</u>	25.
6. <u>Mike Eiteman</u>	26.
7. <u>Nathan [unclear]</u>	27.
8.	28.
9.	29.
10.	30.
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# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 5/30/00

Project Name/Location: St. McDellon M-2

Shift/Department: \_\_\_\_\_

Person Conducting Briefing: J. W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS - TICKS - POISON OAK - IVY - SUMAC  
ANIMALS - "RABIES" - weather - hot - humid - take in plenty of fluids  
Chain saw - watch snakes - don't reach - maintain balance  
PPE HH, face shield, chaps, glasses, SS Boots, CHAPS

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

stay clear of equipment - Do not block roads - keys in  
ignition  
Clear west to east, south to north  
New personnel - physical start mandatory - must be clear

### 3. ATTENDEES (Print Name):

1. <u>Robert Bailey</u>	21.
2. <u>Jerry Sackey</u>	22.
3. <u>JA Stuh</u>	23.
4.	24.
5.	25.
6.	26.
7.	27.
8.	28.
9.	29.
10.	30.
11.	31.
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453-854



FOSTER WHEELER ENVIRONMENTAL CORPORATION

DAILY BRIEFING SIGN-IN SHEET

Date: 5/25/00

Project Name/Location: 7th McAllen

Site/Department: M2

Person Conducting Briefing: J.W. ENNIS

1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS (TICKS) POISON OAK - IVY - SUMAC (Lush)  
ANIMALS - "RABIES" Weather - hot - humid - take in plenty of liquid  
Chain saw - HH - Gloves - Eye shield - Chaps - Pant  
over extend reach (Keep balance)

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Sharp man - Tuesday - Wednesday tractor broke - worked well  
and safely - keep up good work - FW safety classes today.  
Lane scheduled - drive safe - Tuesday 0600 - 3 more personnel  
after training -

3. ATTENDEES (Print Name):

1. <u>Brett Conway</u>	21.
2. <u>St. G. L. V.</u>	22.
3. <u>J. V. G. L. V.</u>	23.
4. <u>R. C. G. L. V.</u>	24.
5.	25.
6.	26.
7.	27.
8.	28.
9.	29.
10.	30.
11.	31.
12.	32.
13.	33.
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# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 5/25/00 Project Name/Location: St McAllen  
 Site/Department: M2 Person Conducting Briefing: J.W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - CHIGGERS (TIKES) POISON OAK - IVY - SUMAC - Snakes  
ANIMALS - "RABIES" Weather - hot - humid - take in plenty of liquid  
Chain saw - HH - Goggles - Eye shield - Chaps - Pant  
own extend reach (Keep balance)

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Heavy man - Tuesday - Wednesday tractor broke - worked well  
and safely - keep up good work - FW safety glasses strap  
Large pile of wood - drive safe - Tuesday 0600 - 3 more personnel  
after training -

### 3. ATTENDEES (Print Name):

1. <u>Brett Conway</u>	21.
2. <u>St. FW</u>	22.
3. <u>JV</u>	23.
4. <u>JB</u>	24.
5.	25.
6.	26.
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# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 5/24/00 Project Name/Location: LA MICHELLE VAN  
 Shift/Department: Cutting/Chewing Person Conducting Briefing: J.W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - TERRAIN - Chiggers - Snakes - Parasites  
oak - Live Animals - Animals "Possible Rabies" Weather - Hot  
humid - Plenty of Insects -  
Equipment Safety - Stay clear - Do not approach until safe

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

contact with operator -  
Chain saws - Fueling safety - cutting watch lines - PPE  
HH - Face shield - Safety Glasses - Chaps - Safety shoes -  
Work week - limited to 40 hrs for UXO.

### 3. ATTENDEES (Print Name):

1. <u>JE ENNIS</u>	21.
2. <u>Brett Duran</u>	22.
3. <u>W. A. W.</u>	23.
4. <u>B. Gray</u>	24.
5.	25.
6.	26.
7.	27.
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# FOSTER WHEELER ENVIRONMENTAL CORPORATION

## DAILY BRIEFING SIGN-IN SHEET

Date: 5/23/00 Project Name/Location: FT. McLELLAN  
 Shift/Department: CUTTING/CLEARING Person Conducting Briefing: J.W. ENNIS

### 1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXO - SLIPS - TRIPS - FALLS - TERRAIN - POISON OAK - IVY - SUMAC  
ANIMALS "POSSIBLE RABIES" - CHIGGERS - WEATHER, HOT, TAKE  
IN LIQUIDS.

### 2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

START CUTTING/CLEARING - REVIEW COMMUNICATIONS AND  
EMERGENCY PROCEDURES.  
STANDBY UNTIL NOTICE TO PROCEED

### 3. ATTENDEES (Print Name):

1. <u>Brett Dunning</u>	21.
2. <u>Dany Noelia</u>	22.
3. <u>Jr. Galt</u>	23.
4. <u>SA F. L. H.</u>	24.
5. <u>Butch Craig</u>	25.
6.	26.
7.	27.
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## Incident Reports



## FOSTER WHEELER ENVIRONMENTAL CORPORATION

<i>FOSTER WHEELER ENVIRONMENTAL CORPORATION INCIDENT/NEAR MISS REPORT AND INVESTIGATION</i>			
<i>TYPE OF INCIDENT - CHECK ALL THAT APPLY</i>			
<input checked="" type="checkbox"/> INJURY/ILLNESS	<input type="checkbox"/> VEHICLE DAMAGE	<input type="checkbox"/> PROPERTY DAMAGE	<input type="checkbox"/> FIRE
<input type="checkbox"/> SPILL/RELEASE	<input type="checkbox"/> PERMIT EXCEEDENCE	<input type="checkbox"/> HIGH LOSS POTENTIAL (NEAR MISS)	<input type="checkbox"/> OTHER
<i>GENERAL INFORMATION</i>			
PROJECT/OFFICE: Fort McClellan (M2 Parcel)	REPORT #: 0001	DATE OF REPORT: 5/31/00	
DATE OF INCIDENT: 5/25/00	MILITARY TIME: 0730	DAY OF WEEK: Thursday	
FW SUPERVISOR ON DUTY: J.W. ENNIS	AT SCENE OF INCIDENT: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
LOCATION OF INCIDENT: M2 PARCEL, FORT MCCLELLAN, AL.			
WEATHER CONDITIONS: CLEAR/COOL	ADEQUATE LIGHTING AT SCENE: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		
<i>DESCRIBE WHAT HAPPENED (STEP BY STEP - use additional pages if necessary)</i>			
As part of the Fort McClellan Contract, Foster Wheeler Environmental is clearing the M2 Parcel for turnover from the Army			
To a civilian corporation. The M2 Parcel is 20 acres of dense growth hardwood and pine trees with heavy brush, vines,			
Kudzo, poison oak, ivy and sumac. The area also has numerous snakes, including cotton mouth water moccasins and			
Rattlesnakes. All of the above hazards are identified in the Activity Hazard Analysis and are stressed daily at the safety brief.			
Attachments 1 and 2.			
At 0730 on 5/25/00, a subcontracted laborer was cutting brush with a chainsaw, while working in a very thick area of brush.			
As he was leaning over close to the brush a cotton mouth water moccasin jumped out of the brush toward the laborers face.			
The laborer jumped backward and was tripped by a vine. He put his left hand out, which caught the weight of the fall and			
Injured the left wrist. The area subcontracted UXO Specialist (USA Environmental) notified the SSHO by radio and			
assisted the laborer out of the area. The SSHO arrived on scene and initiated an investigation. Continued on following page			
<i>AFFECTED EMPLOYEE INFORMATION</i>			
(Include injured person, driver/operator, or employee whose activities resulted in the incident. Use another page to provide information for additional employees)			
NAME: JERRY CATLETT	FWENC EMPLOYEE: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
HOME ADDRESS: 95 COLDWATER RD, ANNISTON, AL.			
SOCIAL SECURITY #:	HOME PHONE #: 256-447-8498		
JOB CLASSIFICATION: LABORER	YEARS IN JOB CLASSIFICATION: 15		
HOURS WORKED ON SHIFT PRIOR TO INCIDENT: 1.5 HOURS	YEARS WITH FWENC: 0	AGE: 36	
DID INCIDENT RELATE TO ROUTINE TASK FOR JOB CLASSIFICATION: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
<i>INJURY/ILLNESS INFORMATION</i>			
NATURE OF INJURY OR ILLNESS: SUBJECT FELL AND CHIPPED LEFT WRIST- WAS X-RAYED AND			
TO LIMITED DUTY. MEDICAL EVALUATION IS INCLUDED AS ATTACHMENT 3.			
OBJECT/EQUIPMENT/SUBSTANCE CAUSING HARM: A SNAKE CAUSED PERSON TO JUMP, TRIP AND FALL.			
FIRST AID PROVIDED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
IF YES, WHERE WAS IT GIVEN: <input checked="" type="checkbox"/> ON SITE <input type="checkbox"/> OFF SITE			
IF YES, WHO PROVIDED FIRST AID: STEVE WEIDNER (UXO SPECIALIST, USA ENVIRONMENTAL)			
WILL THE INJURY/ILLNESS RESULT IN: <input checked="" type="checkbox"/> RESTRICTED DUTY <input type="checkbox"/> LOST TIME <input type="checkbox"/> UNKNOWN			

EHS 1-7 ATTACHMENT A

CONTINUATION SHEET FOR "DESCRIBE WHAT HAPPENED"

The company was notified and a supervisor came to the site and transported the laborer to a medical Facility where x-rays were taken. Follow up information indicated a small chipped bone in the wrist. The Wrist was bandaged and the laborer was returned to limited duty and is currently working at the company Shop.

\*\*\*IMMEDIATE CAUSES CONTINUED- A TRACTOR (BUSH-HOG) HAD ROUGH CLEARED THE AREA AS PART OF THE WORK. IT WAS EXPECTED THAT THE NOISE AND VIBRATION WOULD RUN SNAKES OUT OF THE AREA.

\*\*\*REMEDIAL ACTIONS-

INVESTIGATION HAS INDICATED THAT SNAKES ARE DEAF SO NOISE DOES NOT CAUSE THEM TO LEAVE AN AREA- WILL CONTINUE TO USE TRACTOR TO CAUSE VIBRATION THAT MAY HELP. USING STICKS AND EXTENDED SAWS WILL HELP CREATE A STAND-OFF DISTANCE BETWEEN THE LABORER AND THE THICK BRUSH.

THE FORT MCCLELLAN PROJECT IS SCHEDULED FOR FIVE YEARS. THE INSTALLATION HAS A CONTROL BURN PROGRAM. ONCE ALL AGENCIES CONCERNED AGREE ON A PRIORITY FOR CLEARANCE, FOSTER WHEELER CAN REQUEST THAT CERTAIN AREAS BE BURNED DURING THE BURNING SEASON. BURNING THE SURVEY AREAS WOULD AID IN REDUCING SNAKES IN THE AREA, MAKE THEM MORE VISIBLE WHEN THEY WEREIN THE AREA AND ALSO REDUCE COST OF CLEARING.

**EHS 1-7 ATTACHMENT A**

CORPORATE ESQ REPORT # \_\_\_\_\_

**MEDICAL TREATMENT INFORMATION**

WAS MEDICAL TREATMENT PROVIDED?:  YES  NO  
 IF YES, WAS MEDICAL TREATMENT PROVIDED:  ON SITE  DR.'S OFFICE  HOSPITAL  
 NAME OF PERSON(S) PROVIDING TREATMENT: URGENT CARE CLINIC  
 ADDRESS WHERE TREATMENT WAS PROVIDED: 700 QUINTARD AV., ANNISTON, AL. 36201  
 TYPE OF TREATMENT: X-RAYED, WRAPPED AND RETURNED TO LIMITED DUTY.

**VEHICLE AND PROPERTY DAMAGE INFORMATION**

VEHICLE/PROPERTY DAMAGED: N/A  
 DESCRIPTION OF DAMAGE:

**SPILL AND AIR EMISSIONS INFORMATION**

SUBSTANCE SPILLED OR RELEASED N/A: FROM WHERE: TO WHERE:  
 ESTIMATED QUANTITY/DURATION:  
 CERCLA HAZARDOUS SUBSTANCE? YES  NO  RQ EXCEEDED? YES  NO  SPECIFY: \_\_\_\_\_  
 REPORTABLE TO AGENCY? YES  NO  SPECIFY: \_\_\_\_\_  
 WRITTEN REPORT? YES  NO  TIME FRAME: \_\_\_\_\_  
 RESPONSE ACTION TAKEN

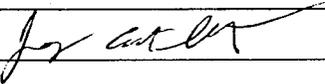
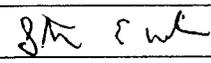
**PERMIT EXCEEDENCE**

TYPE OF PERMIT: N/A PERMIT #:  
 DATE OF EXCEEDENCE: DATE FIRST KNOWLEDGE OF EXCEEDENCE:  
 PERMITTED LEVEL OR CRITERIA (e.g., Water quality):  
 EXCEEDENCE LEVEL OR CRITERIA: EXCEEDENCE DURATION:  
 REPORTABLE TO AGENCY? YES  NO  SPECIFY: \_\_\_\_\_  
 WRITTEN REPORT? YES  NO  TIME FRAME: \_\_\_\_\_  
 RESPONSE ACTION TAKEN:

**NOTIFICATIONS**

NAME(S) OF FWENC PERSONNEL NOTIFIED: J. MCILRATH DATE/TIME: 5/25/00, 0800  
 CLIENT NOTIFIED: KEN BARNNETT DATE/TIME: 5/25/00, 0830  
 AGENCY NOTIFIED: DATE/TIME:  NOT REQUIRED  
 CONTACT NAME:

**PERSONS PREPARING REPORT**

EMPLOYEE'S NAME: (PRINT) JERRY CATLEFF SIGN:   
 EMPLOYEE'S NAME (PRINT) SIGN: \_\_\_\_\_  
 SUPERVISOR'S NAME: (PRINT) STEVE WEIDNER SIGN: 

**NOTE: Supervisor to forward a copy of Incident Report to immediate supervisor, PESM, ESS or ESC, and other personnel as identified in Table 1 of this procedure ASAP, but no later than 24 hours.**



# EHS 1-7 ATTACHMENT A INVESTIGATIVE REPORT

CORPORATE ESQ REPORT # \_\_\_\_\_

DATE OF INCIDENT: \_\_\_\_\_

DATE OF INVESTIGATION REPORT: \_\_\_\_\_

<b>INCIDENT COST:</b>		ESTIMATED: \$ _____	ACTUAL: \$ _____
<b>OSHA RECORDABLE(S):</b>		X YES      NO	# RESTRICTED DAYS_10____ # DAYS AWAY FROM WORK_0_____
<b>CAUSE ANALYSIS</b>			
<b>Was the activity addressed in an AHA?</b>		X YES (Attach a copy)	<input type="checkbox"/> NO
<b>IMMEDIATE CAUSES – WHAT ACTIONS AND CONDITIONS CONTRIBUTED TO THIS EVENT? (USE NEXT PAGE)</b>			
<i>VISIBILITY-WORKER COULD NOT SEE ALL HAZARDS IN AREA OF WORK- FAILURE TO SECURE AREA PRIOR TO WORKING IN AREA. SEE COMMENTS ON PAGE 2.</i>			
<b>BASIC CAUSES - WHAT SPECIFIC PERSONAL OR JOB FACTORS CONTRIBUTED TO THIS EVENT? (USE NEXT PAGE)</b>			
<i>CAPABILITY- EFFORTS WERE MADE TO RUN SNAKES OUT OF THE AREA BUT WAS BEYOND THE CAPABILITY OF THE LABORER.</i>			
<b>ACTION PLAN</b>			
<b>REMEDIAL ACTIONS - WHAT HAS AND OR SHOULD BE DONE TO CONTROL EACH OF THE CAUSES LISTED? INCLUDE MANAGEMENT PROGRAMS (SEE ATTACHED LIST) FOR CONTROL OF INCIDENTS IF APPLICABLE.</b>			
ACTION	PERSON RESPONSIBLE	TARGET DATE	COMPLETION DATE
<i>CONTINUE TO RUN TRACTOR THROUGH AREA</i>	<i>OPERATOR</i>	<i>DAILY</i>	<i>DAILY</i>
<i>USE LONG STICK TO CHECK THICK AREAS PRIOR TO CUTTING</i>	<i>LABORER</i>	<i>DAILY</i>	<i>DAILY</i>
<i>USE EXTENDING SAWS TO INCREASE STAND-OFF DISTANCE</i>	<i>LABORER</i>	<i>DAILY</i>	<i>DAILY</i>
<i>CONTROL BURN THICK AREAS WHEN POSSIBLE-SEE PAGE 2</i>	<i>FORRESTER</i>	<i>2/2001</i>	<i>2/2001</i>
<b>PERSONS PERFORMING INVESTIGATION</b>			
INVESTIGATOR'S NAME: (PRINT) J. W. ENNIS	SIGN: <i>J. W. Ennis</i>	DATE: <i>6/5/00</i>	
INVESTIGATOR'S NAME: (PRINT)	SIGN: _____	DATE: _____	
INVESTIGATOR'S NAME: (PRINT)	SIGN: _____	DATE: _____	
<b>MANAGEMENT REVIEW</b>			
PROJECT/OFFICE MANAGER (PRINT) D. MOCCIA	SIGN: <i>Dave Moccia</i>	DATE: <i>6/5/00</i>	
COMMENTS:			
PESM or ESC (PRINT)	SIGN: _____		
COMMENTS:			
<b>NOTE: Attach additional information as necessary. Supervisor to forward copy of Investigative Report to the PM or OM, PESM or ESC ASAP, but no later than 72 hours after the incident. A copy shall be sent to the Director, Health and Safety Programs within 24 hours of completion of the report.</b>			

If these animals present a problem, efforts will be made to remove these animals from the site by contacting a licensed animal control technician.

#### 6.4.3.4 Snake Bites

Various reptiles, including poisonous snakes, may potentially be encountered at Fort McClellan. Various species of rattlesnake, along with copperheads and cottonmouths (water moccasins) may be encountered. Cottonmouths are semi-aquatic and typically found only near or in bodies of water (swamps, lakes, ponds, streams and/or rivers). All other of the species mentioned are typically found in more upland areas.

If bitten by a snake, try to remain calm, keep the affected area below the level of the heart and walk (do not run) to the nearest support zone for assistance. The UXOSO will immediately transport the victim to the closest medical facility for treatment or send for appropriate medical assistance, whichever is faster.

The following precautions should be used when working in areas potentially containing snakes:

- Wear appropriate protective equipment (work boots, snake chaps, etc.);
- Be alert and aware of your surrounding;
- Avoid walking in wooded areas, heavy brush, or tall grass if possible;
- If a snake is encountered, do not attempt to catch or kill it.

#### 6.4.3.5 Plants

The potential for contact with poisonous plants exists when performing fieldwork in undeveloped and wooded areas. Poison ivy, sumac, and oak may be present on site. Poison ivy can be found as vines on tree trunks or as upright bushes. Poison ivy consists of three leaflets with notched edges. Two leaflets form a pair on opposite sides of the stalk, and the third leaflet stands by itself at the tip. Poison ivy is red in the early spring and turns shiny green later in the spring. Poison sumac can be present in the form of a flat-topped shrub or tree. It has fern-like leaves, which are velvety dark green on top and pale underneath. The branches of immature trees have a velvety "down." Poison sumac has white, "hairy" berry clusters. Poison oak can be present as a sparingly branched shrub. Poison oak is similar to poison ivy in that it has the same leaflet configuration, however, the leaves have slightly deeper notches.

Contact with poison ivy, oak, or sumac may lead to a skin rash in susceptible individuals. Rashes result from a toxin found in the sap which is extruded from the leaves and contained in the stems and roots. The rash is characterized by reddened, itchy, blistering skin which needs first aid treatment. If you believe you have contacted one of these plants, immediately wash skin through with soap and water, taking care not to touch your face or other body parts.



FOSTER WHEELER ENVIRONMENTAL CORPORATION

DAILY BRIEFING SIGN-IN SHEET

Date: 5/25/00

Project Name/Location: Ft McAllen

Site/Department: M2

Person Conducting Briefing: J.W. ENNIS

1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXG - SLIPS - TRIPS - FALLS - CHIGGERS (TICKS) POISON OAK - IVY - SUMAC (Insects) ANIMALS: "RABIES" weather - hot - humid - take in plenty of liquid Chain saw - HH - gloves - eye shield - chaps - pants own extend reach (Keep balance)

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Lang man - Tuesday - Wednesday tractor broke - worked well and safely - keep up good work - FW safety gloves today. Same problem - drive safe - Tuesday 0600 - 3 more personnel after training -

3. ATTENDEES (Print Name):

Table with 2 columns: Attendee Name and Number. Row 1: Brett Overway, 21. Row 2: J.W. ENNIS, 22. Row 3: J.W. ENNIS, 23. Row 4: B. Cruz, 24. Rows 5-20 are empty.

**URGENT CARE** of North Alabama, Inc.  
ALABAMA INDUSTRIAL MEDICINE, INC.



Phone (256) 236-9400

TO: Burford's  
FROM: Dr. Perry

DATE: 5/25/00  
EMPLOYEE: Jerry Catlett

This confirms that the above referenced employee was seen in my office today and the results of this treatment/examination are as follows:

Based on  objective findings  subjective findings the diagnosis as of today is:

① Wrist pain, poss Fx ② Ulna

After receiving an explanation of the on the job accident, it is my professional opinion that the above referenced diagnosis/condition:

- is related to the accident       occupational  
 is not related to the accident       non-occupational

Based on my understanding of the individuals job duties, I recommend:

he/she be permitted to return to regular duties with no limitations on:

he/she be permitted to return to limited duty on 5/25/00  
and then return to full duty on pending

The specific limitations are:

- no lifting over 0 lbs. ① hand  
 no bending  
 no stooping  
 minimal walking  
 other - explain wear splint  
Limited use ① hand

he/she is totally disabled and should be off work for approximately \_\_\_\_\_

rechecked in my office on 5-30-00 He/she will then be: 10:30

referred to Dr. \_\_\_\_\_ for further evaluation and possible continuation of disability.

Physician's Signature: Rodney Perry Dolum,

Employee time in 8:27 time out 9:45

# ALABAMA INDUSTRIAL MEDICINE, INC.

05-25-2000

PATIENT: Jerry Catlett.

36 YO WM.

The pt complains of left wrist pain. He was injured this morning when he was sawing a tree down and a copperhead snake appeared. He jumped back tripping over a stump. He fell striking his left wrist area. This happened today. Current medication is Prilosec. Allergies to Aspirin. However, he can take Advil without difficulty. He smokes 2 packs per day. He denies alcohol use.

VITAL SIGNS: WT 158, T 97.7, RR 12, P 72, BP 110/90.

PHYSICAL EXAM: Alert and oriented x 3. He appears in mild to moderate discomfort. Examination of the left wrist reveals a small area of edema and marked tenderness over the distal ulna area. Fair range of motion of the wrist with discomfort. Good distal circulation and sensation of the fingers of the rt hand. Supinates and pronates the left hand with some discomfort, but can perform almost total range of motion. No pain in the elbow or shoulder area.

LEFT WRIST X-RAY: There is a missing styloid process on the left ulna. However, 2 small bony fragments are near the same area. Question as to whether this is acute or an old injury. The pt states that he injured the left wrist when he was 6 yrs old, but no other injuries that he can remember.

IMPRESSION:

1. Left wrist pain.
2. Probable fracture of the styloid process left ulna.

PLAN

Rx for Panlor-DC #30, 1 Q 6 hrs prn severe pain, no refill. Use at home only.

Advil 3 with food Q 6-8 hrs.

Protect and use ice.

A wrist splint will be applied.

Follow up here on Monday or sooner if any problems.

---

RODNEY PERRY, D.O.

RP/kg

C Burford's.

**"ALABAMA CODE 480-5-5.03 REQUIRES PAYMENT OF ALL WORKER'S COMPENSATION CLAIMS WITHIN 25 WORKING DAYS FROM THE DATE OF THE INVOICE OR CLAIM."**

Dictated Not Edited

700 QUINTARD AVENUE \* ANNISTON, ALABAMA 36201 \* TELEPHONE (256) 236-9400 \* 1-800-733-9403 \* FAX (256) 236-9416

**URGENT CARE** of North Alabama, Inc.  
ALABAMA INDUSTRIAL MEDICINE, INC.



Phone (256) 236-9400

TO: Burford's

DATE: 5/30/00

FROM: Dr. Perry

EMPLOYEE: Jerry Catlett

This confirms that the above referenced employee was seen in my office today and the results of this treatment/examination are as follows:

Based on  objective findings ( ) subjective findings the diagnosis as of today is:

Flu @ wrist pain

After receiving an explanation of the on the job accident, it is my professional opinion that the above referenced diagnosis/condition:

- is related to the accident       occupational  
( ) is not related to the accident      ( ) non-occupational

Based on my understanding of the individuals job duties, I recommend:

( ) he/she be permitted to return to regular duties with no limitations on:

he/she be permitted to return to limited duty on 5/30/00  
and then return to full duty on pending

The specific limitations are:

- ( ) no lifting over \_\_\_\_\_ lbs.  
( ) no bending  
( ) no stooping  
( ) minimal walking  
(  ) other - explain same

( ) he/she is totally disabled and should be off work for approximately \_\_\_\_\_

rechecked in my office on 6/2/00 11:15 He/she will then be:

( ) referred to Dr. \_\_\_\_\_ for further evaluation and possible continuation of disability.

Physician's Signature: Rodney Perry DOLM

Employee time in 1005 time out 1100

# ALABAMA INDUSTRIAL MEDICINE, INC.

05-30-2000

PATIENT: Jerry Catlett.

36 YO WM.

The pt is here for recheck on left wrist pain. The pt was injured when he tripped and fell over a stump on May 25. He states that it is about the same. It is not much better. Current medications: Prilosec, Panlor-DC. Allergies to Aspirin. However, he takes Advil without difficulty. He smokes 2 packs per day. He denies alcohol use.

VITAL SIGNS: WT 158, T 97.4, RR 12, P 68, BP 110/72.

PHYSICAL EXAM: Alert and oriented x 3. He appears in mild to moderate discomfort. Examination of the left wrist: There is still tenderness over the distal ulna area. There is mild edema. No ecchymosis. Good distal circulation and sensation of the fingers and hand. With the arm being straight out in front of him, he can supinate and pronate with minimal discomfort. Palpation over the distal ulna is still very painful.

IMPRESSION:

1. Left wrist pain, follow up.
2. Probable fracture of the styloid process left ulna, follow up. The radiology overread has not returned.

PLAN

Continue to wear the splint.

Protect.

Use ice when at home.

Take medications as needed.

We will try some Vioxx 25 mg BID with food, samples will be given instead of the Advil .

RTC on Friday or sooner if any problems.

---

RODNEY PERRY, D.O.

RP/kg

C Burford's

"ALABAMA CODE 480-5-5.03 REQUIRES PAYMENT OF ALL WORKER'S COMPENSATION CLAIMS WITHIN 25 WORKING DAYS FROM THE DATE OF THE INVOICE OR CLAIM."

LECTATED NOT EDITED

700 QUINTARD AVENUE \* ANNISTON, ALABAMA 36201 \* TELEPHONE (256) 236-9400 \* 1-800-733-9403 \* FAX (256) 236-9416

**URGENT CARE** of North Alabama, Inc.  
ALABAMA INDUSTRIAL MEDICINE, INC.



Phone (256) 236-9400

TO: Burford's

DATE: 6-2-00

FROM: Dr. CASEY

EMPLOYEE: Jerry Catlett

This confirms that the above referenced employee was seen in my office today and the results of this treatment/examination are as follows:

Based on  objective findings ( ) subjective findings the diagnosis as of today is:

Lt. wrist FX

After receiving an explanation of the on the job accident, it is my professional opinion that the above referenced diagnosis/condition:

- is related to the accident       occupational  
( ) is not related to the accident      ( ) non-occupational

Based on my understanding of the individuals job duties, I recommend:

( ) he/she be permitted to return to regular duties with no limitations on:

he/she be permitted to return to limited duty on 6-2-00  
and then return to full duty on pending

The specific limitations are:

- ( ) no lifting over \_\_\_\_\_ lbs.  
( ) no bending  
( ) no stooping  
( ) minimal walking

other - explain wear cast - elevate Lt Hand as needed. NO Use Lt. Hand

( ) he/she is totally disabled and should be off work for approximately \_\_\_\_\_

rechecked in my office on 2 wks 6-16-00 11:15 He/she will then be:

( ) referred to Dr. \_\_\_\_\_ for further evaluation and possible continuation of disability.

Physician's Signature: Dr. Casey K.M. Jan

Employee time in 1140 time out 300

## EHS 1-7 ATTACHMENT A

### **EXAMPLES OF IMMEDIATE CAUSES**

<u>SUBSTANDARD ACTIONS</u>	<u>SUBSTANDARD CONDITIONS</u>
<ol style="list-style-type: none"> <li>1. OPERATING EQUIPMENT WITHOUT AUTHORITY</li> <li>2. FAILURE TO WARN</li> <li>3. FAILURE TO SECURE</li> <li>4. OPERATING AT IMPROPER SPEED</li> <li>5. MAKING SAFETY DEVICES INOPERABLE</li> <li>6. REMOVING SAFETY DEVICES</li> <li>7. USING DEFECTIVE EQUIPMENT</li> <li>8. FAILURE TO USE PPE PROPERLY</li> <li>9. IMPROPER LOADING</li> <li>10. IMPROPER PLACEMENT</li> <li>11. IMPROPER LIFTING</li> <li>12. IMPROPER POSITION FOR TASK</li> <li>13. SERVICING EQUIPMENT IN OPERATION</li> <li>14. UNDER INFLUENCE OF ALCOHOL/DRUGS</li> <li>15. HORSEPLAY</li> </ol>	<ol style="list-style-type: none"> <li>1. GUARDS OR BARRIERS</li> <li>2. PROTECTIVE EQUIPMENT</li> <li>3. TOOLS, EQUIPMENT, OR MATERIALS</li> <li>4. CONGESTION</li> <li>5. WARNING SYSTEM</li> <li>6. FIRE AND EXPLOSION HAZARDS</li> <li>7. POOR HOUSEKEEPING</li> <li>8. NOISE EXPOSURE</li> <li>9. EXPOSURE TO HAZARDOUS MATERIALS</li> <li>10. EXTREME TEMPERATURE EXPOSURE</li> <li>11. ILLUMINATION</li> <li>12. VENTILATION</li> <li>13. VISIBILITY</li> </ol>

### **EXAMPLES OF BASIC CAUSES**

<u>PERSONAL FACTORS</u>	<u>JOB FACTORS</u>
<ol style="list-style-type: none"> <li>1. CAPABILITY</li> <li>2. KNOWLEDGE</li> <li>3. SKILL</li> <li>4. STRESS</li> <li>5. MOTIVATION</li> </ol>	<ol style="list-style-type: none"> <li>1. SUPERVISION</li> <li>2. ENGINEERING</li> <li>3. PURCHASING</li> <li>4. MAINTENANCE</li> <li>5. TOOLS/EQUIPMENT</li> <li>6. WORK STANDARDS</li> <li>7. WEAR AND TEAR</li> <li>8. ABUSE OR MISUSE</li> </ol>

### **MANAGEMENT PROGRAMS FOR CONTROL OF INCIDENTS**

<ol style="list-style-type: none"> <li>1. LEADERSHIP AND ADMINISTRATION</li> <li>2. MANAGEMENT TRAINING</li> <li>3. PLANNED INSPECTIONS</li> <li>4. TASK ANALYSIS AND PROCEDURES</li> <li>5. TASK OBSERVATION</li> <li>6. EMERGENCY PREPAREDNESS</li> <li>7. ORGANIZATIONAL RULES</li> <li>8. ACCIDENT/INCIDENT ANALYSIS</li> <li>9. PERSONAL PROTECTIVE EQUIPMENT</li> </ol>	<ol style="list-style-type: none"> <li>10. HEALTH CONTROL</li> <li>11. PROGRAM AUDITS</li> <li>12. ENGINEERING CONTROLS</li> <li>13. PERSONAL COMMUNICATIONS</li> <li>14. GROUP MEETINGS</li> <li>15. GENERAL PROMOTION</li> <li>16. HIRING AND PLACEMENT</li> <li>17. PURCHASING CONTROLS</li> </ol>
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### **NOTIFICATION REMINDER**

Fatalities or hospitalization (admittance) of three or more individuals requires notification to OSHA within 8 hours. Contact the Director, Health and Safety Programs or Director, ESQ Programs to make the notification. If unavailable, the senior operations person on site should make the notification.

## EHS 1-7 ATTACHMENT A

### INCIDENT/NEAR MISS REPORT AND INVESTIGATION INSTRUCTIONS

**General:** The incident report (pages 1 and 2) must be completed within 24 hours. Do not delay the report if any information is unknown. It can be provided later by revising the Report.

**Type of Incident:** Check all that apply. A High Loss Potential (Near Miss) incident is one that does not result in loss, but under slightly different circumstances, could have resulted in an OSHA Recordable injury, spill, release, permit exceedence, fire; or vehicle/property damage in excess of \$500. All High Loss Potential (Near Miss) incidents are to be investigated.

#### General Information

**Project/Office:** If the incident occurs on a delivery order contract, give the contract/program name, DO# and location. If the incident occurs on a C&E field project, give the Office location managing the project as well as the project/location.

**Report No.:** Optional numbering field for offices/projects.

**FW Supervisor:** The Foster Wheeler Supervisor responsible for the work effort involving the incident. Do not give a subcontractor supervisor or craft foreman name. If a Foster Wheeler Supervisor was the Affected Employee, this field should contain the name of his or her supervisor. The Supervisor is the project supervisor if the incident happens on a project, or the administrative supervisor if the incident happens in the office. E.g., a geologist, acting as an FOL gets injured on a job site, or in a motor vehicle in the course of project work. The FW Supervisor is most likely the Project Manager. If the same geologist gets injured lifting a box in his office, the FW Supervisor is likely the Office Science Lead.

**Location of Incident:** The specific location on the project, in the office, or off-site location.

**Weather Conditions:** Temperature, precipitation, approximate wind speed and direction, cloud cover, relative humidity. This information may be included in the description section, and must be given in detail whenever it is a factor in the cause or impact., e.g., spill, release, heat stress, wind blown material.

**Describe What Happened:** This section must be completed in sufficient detail to adequately describe the events and conditions leading up to and resulting from the incident. Try to answer the questions who, what, where, when, and how. This information is then used to determine why (cause). Provide details such as work objective, procedure being used, body position, and PPE. Include diagrams or sketches for all

incidents involving vehicles/equipment and other incident where they aid in providing detail or perspective. Consider attaching photographs. Follow the guidelines in Practical Loss Control Leadership, and consider the impact of each of the following:

**P** - People  
**E** - Equipment  
**M** - Material  
**E** - Environment

To do an effective job, a visual inspection of the scene is usually necessary along with private interviews of affected employees and witnesses.

Where appropriate, use terms indicating the type of contact, e.g., struck by; struck against; fall from elevation; fall on same level; caught in; caught between or under; caught on; contact with; overstress; equipment failure; environmental release; fire.

#### Affected Employee Information

**FWENC Employee:** Direct hire, whether professional, administrative, or craft; full-time or part-time; permanent or temporary. If the affected employee is not a FWENC employee, give the name of the employer and business relationship (e.g., client, subcontractor) in the description section above.

**Hours Worked on Shift Prior to the Incident:** Only include the amount of time the employee worked that shift or day prior to the incident.

**Years with FWENC:** For FWENC employees, give the number of years employed with FWENC. If the employee has worked for FWENC for less than a year, do not write <1. Give the answer in fraction of year, or specify the number of months, e.g., 0.1 or 1 month.

#### Injury/Illness Information

**Nature of Injury or Illness:** If the incident resulted in an injury or illness, give a brief description of the body part affected and type of injury or illness, e.g., fractured thumb, left hand; carpal tunnel syndrome, right hand.

**First Aid Provided:** First Aid is any treatment that does not have to be provided by a health care professional, even if it is. E.g., a laceration that is cleaned and bandaged in a clinic may constitute first aid, if sutures are not given.

**Will the Injury Result In:.** Do not delay the report if this information is unknown.

## EHS 1-7 ATTACHMENT A

### Medical Treatment Information

**Was Medical Treatment Provided?** Medical treatment is that treatment that must be provided by a licensed medical practitioner, e.g., sutures, prescription medication, etc.

**Type of Treatment:** This information is important in determining OSHA recordability, since some forms of treatment would not constitute a Recordable case (e.g., one-time administration of prescriptions, negative diagnostic exams). Attach a copy of the treating professional's statement/work release.

### Vehicle and Property Damage Information

**Vehicle/Property Damaged:** For vehicles, indicate VIN and whether it is company owned or leased, business trip rental (Avis) or owned by others.

**Description of Damage:** Be specific as to the identity of damaged part, location and extent.

### Spill and Air Emissions Information

**Substance Spilled or Released:** For pure substances, list materials by common name/chemical. For wastes, indicate waste code. For mixtures or contaminated media, provide contaminant name, CAS No., concentration.

**RQ Exceeded?** Reportable quantity. Contact your ESQ representative for guidance. Specify the RQ for the material, whether you answer yes or no.

**Reportable to Agency?** If yes, specify the federal, state or local agency that must be provided with verbal and/or written notification.

**Written Report?** Answer yes if the release requires a written report to be filed and note the time frame.

**Response Action Taken:** Describe the mitigation efforts, as well as any reports made, beyond initial notification.

### Permit Exceedence

**Type of Permit:** List name of permit including the agency name where applicable (e.g., NPDES, PSAPCA NOC)

**Date of Exceedence:** Specify date exceedence occurred (e.g., date discharge in excess of permit limits occurred)

**Date First Knowledge of Exceedence:** Specify date when you first knew there was an exceedence (i.e., date analytical received). This date may be different from the date of the exceedence listed above.

**Permitted Level or Criteria:** List numerical discharge or emission limit or narrative criteria specified in the permit (e.g., 20% opacity limit, Best Management Practices (BMP) implementation per SWPPP).

**Exceedence Level or Criteria:** Specify actual numerical discharge/emission limit or narrative criteria which was exceeded (e.g., 22% opacity, failure of BMPs (silt fencing collapse) per SWPPP)

**Exceedence Duration:** Specify time frame by date and hours (using military time) during which exceedence occurred.

See "Spill/Release Information" (above) for description of remaining questions.

### Persons Preparing Report

**Employee's Name:** The affected employee described on page 1 should review the report and sign here, as well as other employees witnessing or involved in the incident.

**Supervisor's Name:** The FWENC Supervisor must review and sign the report indicating agreement. The FWENC Supervisor and the Investigator (next page) should be the same person.

### Investigative Report

**Report No.:** This is the same as the project/office optional report number from page 1 of the Incident/Near Miss Report.

**Date of Investigative Report:** This date should be within 72 hours of the incident. In cases where the investigation is not completed until a later date, submit the incomplete report within the 72 hours, and a revised report should be submitted when the missing information is obtained.

**Incident Cost:** For all vehicle/equipment or property damage cases, an estimated or actual loss value must be entered. If an estimated value is entered, the report must be revised when the actual costs are known.

**OSHA Recordables:** This section should be completed in consultation with the PESM. If it cannot be determined at the time of the report, the PESM should consult with the Director, Health and Safety Programs and revise the report when a determination is made.

**No. of Restricted Days:** This relates to days of restricted work activity, not restrictions on motion or physical capability. If the employee is capable of doing his normal job the day after the injury and thereafter, there are no restricted days, even if the physician indicates a physical restriction. It does not include the day of the injury.

## EHS 1-7 ATTACHMENT A

**No. of Days Away from Work:** The number of days after the day of the injury that the employee was scheduled to work but could not due to an occupational injury. If the treating physician releases an employee to return to work, but the employee chooses not to come to work, do not count those days. In this case the PESM should contact the Director, Health and Safety Programs.

### Cause Analysis

**Immediate Causes:** Determine the immediate causes, using the example on page 4. If one or more of the examples fits the circumstance, use those words in the cause description. This facilitates statistical analysis of the incident database for program evaluation/modification. However, do not confine your cause determination to the guide words. Explain, e.g., Improper Lifting – employee attempted to lift box by bending at the waist and twisting while lifting. Be sure that the incident description on page 1 is sufficiently detailed to support the causal analysis in this section. An assumption of cause (e.g., improper lifting) from the injury (low back pain) is not acceptable.

**Basic Causes:** Like the Immediate Causes, use the guide words in the attachment whenever appropriate and explain. For example, improper motivation may be because the correct way takes more time or effort; short cutting standard procedure is tolerated or positively reinforced; or the person thinks there is no personal benefit to always doing the job correctly.

**Note:** The investigator is encouraged to review the Practical Loss Control Leadership chapters on *Causes and Effects of Loss* and *Accident/Incident Investigation* before doing the causal analysis. As a check, the investigator may refer to the S.C.A.T. Chart available from the PESM.

**Remedial Actions:** Include all actions taken or those that should be taken to prevent recurrence. Be sure that actions address the causes. For example, training (safety meetings) may be a necessary response for lack of knowledge, but may be inadequate for improper motivation. If completion dates exceed the 72 hours reporting period, a revised report must be submitted when all remedial actions are complete.

**Persons Performing Investigation:** The primary investigator is the FWENC Supervisor in charge of the work where the incident occurred. Others participating in the investigation, such as the Project Manager, ESS, QC, site engineer, foreman, etc. should also sign the report.

**Management Review:** The Project or Office Manager and the PESM or office ESC must sign the report indicating their satisfaction with thoroughness of the investigation and the report, and their concurrence that the action items address the

identified causes. This constitutes the peer review, and the report, particularly the description, should be clear to readers not familiar with the project or incident.

**1. ACCIDENT CLASSIFICATION**

PERSONNEL CLASSIFICATION	INJURY/ILLNESS/FATAL	PROPERTY DAMAGE	MOTOR VEHICLE INVOLVED	DIVING
GOVERNMENT <input type="checkbox"/> CIVILIAN <input type="checkbox"/> MILITARY	<input checked="" type="checkbox"/>	<input type="checkbox"/> FIRE INVOLVED <input type="checkbox"/> OTHER	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> CONTRACTOR	<input type="checkbox"/>	<input type="checkbox"/> FIRE INVOLVED <input type="checkbox"/> OTHER	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> PUBLIC	<input type="checkbox"/> FATAL <input type="checkbox"/> OTHER	<del>XXXXXXXXXX</del>	<input type="checkbox"/>	<del>XXXXXXXXXX</del>

**2. PERSONAL DATA**

a. NAME (Last, First, MI) <b>CATLETT, JERRY</b>	b. AGE <b>36</b>	c. SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE	d. SOCIAL SECURITY NUMBER _____	e. GRADE <b>LABORER</b>
f. JOB SERIES/TITLE <b>LABORER</b>	g. DUTY STATUS AT TIME OF ACCIDENT <input checked="" type="checkbox"/> ON DUTY <input type="checkbox"/> TDY <input type="checkbox"/> OFF DUTY		h. EMPLOYMENT STATUS AT TIME OF ACCIDENT <input type="checkbox"/> ARMY ACTIVE <input checked="" type="checkbox"/> ARMY RESERVE <input type="checkbox"/> VOLUNTEER <input type="checkbox"/> PERMANENT <input checked="" type="checkbox"/> FOREIGN NATIONAL <input type="checkbox"/> SEASONAL <input type="checkbox"/> TEMPORARY <input checked="" type="checkbox"/> STUDENT <input checked="" type="checkbox"/> OTHER (Specify) <b>CONTRACTOR - LABORER</b>	

**3. GENERAL INFORMATION**

a. DATE OF ACCIDENT (month/day/year) <b>05/25/00</b>	b. TIME OF ACCIDENT (Military time) <b>0730</b>	c. EXACT LOCATION OF ACCIDENT <b>FT MCLELLAN, ALABAMA M-2 PARCEL</b>	d. CONTRACTOR'S NAME (1) PRIME: <b>FOSTER WHEELER ENVIRONMENTAL CORP</b> (2) SUBCONTRACTOR: <b>BURFORD TREE SURGEON</b>
e. CONTRACT NUMBER <b>DACA67-99-D-0010</b>	f. TYPE OF CONTRACT <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/> SERVICE <input type="checkbox"/> A/E <input type="checkbox"/> DREDGE <input checked="" type="checkbox"/> OTHER (Specify) <b>UXO SERVICE</b>	g. HAZARDOUS/TOXIC WASTE ACTIVITY <input type="checkbox"/> SUPERFUND <input type="checkbox"/> DERP <input type="checkbox"/> IRP <input checked="" type="checkbox"/> OTHER (Specify) <b>BRAC</b>	

**4. CONSTRUCTION ACTIVITIES ONLY (Fill in line and corresponding code number in box from list - see instructions)**

a. CONSTRUCTION ACTIVITY (CODE) <b>#NLW</b>	b. TYPE OF CONSTRUCTION EQUIPMENT (CODE) <b>#</b>
--	--

**5. INJURY / ILLNESS INFORMATION (Include name on line and corresponding code number in box for items e, f & g - see instructions)**

e. SEVERITY OF ILLNESS / INJURY (CODE) <b>#NLW</b>	b. ESTIMATED DAYS LOST <b>0</b>	c. ESTIMATED DAYS HOSPITALIZED <b>0</b>	d. ESTIMATED DAYS RESTRICTED DUTY <b>10</b>
---	------------------------------------	--	--

e. BODY PART AFFECTED PRIMARY <b>LEFT WRIST</b> (CODE) <b>#AS</b> SECONDARY _____ (CODE) <b>#</b>	g. TYPE AND SOURCE OF INJURY/ILLNESS TYPE <b>TRIPPED AND FELL</b> (CODE) <b>#D10</b> SOURCE <b>WORKING SURFACE</b> (CODE) <b>#D110</b>
f. NATURE OF ILLNESS / INJURY <b>CHIPPED LEFT WRIST</b> (CODE) <b>#TF</b>	

**6. PUBLIC FATALITY (Fill in line and corresponding code number in box - see instructions)**

a. ACTIVITY AT TIME OF ACCIDENT (CODE) <b>#</b>	b. PERSONAL FLOATATION DEVICE USED? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A
--	--

**7. MOTOR VEHICLE ACCIDENT**

a. TYPE OF VEHICLE <input type="checkbox"/> PICKUP/VAN <input type="checkbox"/> AUTOMOBILE <input type="checkbox"/> TRUCK <input type="checkbox"/> OTHER (Specify) _____	b. TYPE OF COLLISION <input type="checkbox"/> SIDE SWIPE <input type="checkbox"/> HEAD ON <input type="checkbox"/> REAR END <input type="checkbox"/> BROADSIDE <input type="checkbox"/> ROLL OVER <input type="checkbox"/> BACKING <input type="checkbox"/> OTHER (Specify) _____	c. SEAT BELTS USED    NOT USED    NOT AVAILABLE (1) FRONT SEAT (2) REAR SEAT
--	--	---

**8. PROPERTY/MATERIAL INVOLVED**

a. NAME OF ITEM	b. OWNERSHIP	c. \$ AMOUNT OF DAMAGE
(1)		
(2)		
(3)		

**9. VESSEL / FLOATING PLANT ACCIDENT (Fill in line and corresponding code number in box from list - see instructions)**

a. TYPE OF VESSEL/FLOATING PLANT (CODE) <b>#</b>	b. TYPE OF COLLISION/MISHAP (CODE) <b>#</b>
---	--

ACCIDENT DESCRIPTION (Use additional paper, if necessary)

*in attached sheet -*

11. CAUSAL FACTOR(S) (Read Instruction Before Completing)

a. (Explain YES answers in item 13)

YES NO

a. (CONTINUED)

YES NO

- DESIGN: Was design of facility, workplace or equipment a factor?  YES  NO
- INSPECTION/MAINTENANCE: Were inspection & maintenance procedures a factor?  YES  NO
- PERSON'S PHYSICAL CONDITION: In your opinion, was the physical condition of the person a factor?  YES  NO
- OPERATING PROCEDURES: Were operating procedures a factor?  YES  NO
- JOB PRACTICES: Were any job safety/health practices not followed when the accident occurred?  YES  NO
- HUMAN FACTORS: Did any human factors such as, size or strength of person, etc., contribute to accident?  YES  NO
- ENVIRONMENTAL FACTORS: Did heat, cold, dust, sun, glare, etc., contribute to the accident?  YES  NO

- CHEMICAL AND PHYSICAL AGENT FACTORS: Did exposure to chemical agents, such as dust, fumes, mists, vapors or physical agents, such as, noise, radiation, etc., contribute to accident?  YES  NO
- OFFICE FACTORS: Did office setting such as, lifting office furniture, carrying, stooping, etc., contribute to the accident?  YES  NO
- SUPPORT FACTORS: Were inappropriate tools/resources provided to properly perform the activity/task?  YES  NO
- PERSONAL PROTECTIVE EQUIPMENT: Did the improper selection, use or maintenance of personal protective equipment contribute to the accident?  YES  NO
- DRUGS/ALCOHOL: In your opinion, was drugs or alcohol a factor to the accident?  YES  NO

b. WAS A WRITTEN JOB/ACTIVITY HAZARD ANALYSIS COMPLETED FOR TASK BEING PERFORMED AT TIME OF ACCIDENT?

YES (If yes, attach a copy.)  NO

12. TRAINING

a. WAS PERSON TRAINED TO PERFORM ACTIVITY/TASK?

YES  NO

b. TYPE OF TRAINING.

CLASSROOM  ON JOB

c. DATE OF MOST RECENT FORMAL TRAINING.

05 12 10  
(Month) (Day) (Year)

13. FULLY EXPLAIN WHAT ALLOWED OR CAUSED THE ACCIDENT; INCLUDE DIRECT AND INDIRECT CAUSES (See instruction for definition of direct and indirect causes.) (Use additional paper, if necessary)

a. DIRECT CAUSE

VISIBILITY - WORKER COULD NOT SEE ALL HAZARDS IN AREA  
FAILURE TO SECURE AREA PRIOR TO WORKING IN AREA

b. INDIRECT CAUSE(S)

CAPABILITY - EFFORTS HAD BEEN MADE TO RUN SNAKES OUT OF AREA  
BUT EFFORTS WERE BEYOND LABORERS CAPABILITY

14. ACTION(S) TAKEN, ANTICIPATED OR RECOMMENDED TO ELIMINATE CAUSE(S).

DESCRIBE FULLY:

1. CONTINUE TO RUN TRACTOR THROUGH AREA IN AN ATTEMPT TO SCARE SNAKES OUT OF AREA
2. USE LONG STICK TO CHECK THICK AREAS PRIOR TO CUTTING
3. USE EXTENDING SAWS TO INCREASE STAND OFF DISTANCE
4. CONTROL BURN THICK AREAS WHEN POSSIBLE PRIOR TO CUTTING/CLEARING

15. DATES FOR ACTIONS IDENTIFIED IN BLOCK 14.

a. BEGINNING (Month/Day/Year)

05 1 26 100

b. ANTICIPATED COMPLETION (Month/Day/Year)

03 1 30 1200

c. SIGNATURE AND TITLE OF SUPERVISOR COMPLETING REPORT

CORPS  
CONTRACTOR *J.W. [Signature]*

d. DATE (Mo/Da/Yr)

1 5 100

e. ORGANIZATION IDENTIFIER (Div, Br, Sect)

FOSTER WHEEL ENVIRONMENTAL

f. OFFICE SYMBOL

16. MANAGEMENT REVIEW (1st).

a.  CONCUR b.  NON CONCUR c. COMMENTS

SIGNATURE

TITLE

DATE

17. MANAGEMENT REVIEW (2nd - Chief Operations, Construction, Engineering, etc.)

a.  CONCUR b.  NON CONCUR c. COMMENTS

SIGNATURE

TITLE

DATE

18. SAFETY AND OCCUPATIONAL HEALTH OFFICE REVIEW

a.  CONCUR b.  NON CONCUR c. ADDITIONAL ACTIONS/COMMENTS:

SIGNATURE

TITLE

DATE

19. COMMAND APPROVAL

COMMENTS

COMMANDER SIGNATURE

DATE

ENG FORM 3394 CONTINUED

PAR 10 CONTINUED

As part of the Fort McClellan Contract, Foster Wheeler Environmental is clearing the M2 Parcel for turnover from the Army To a civilian corporation. The M2 Parcel is 20 acres of dense growth hardwood and pine trees with heavy brush, vines, Kudzo, poison oak, ivy and sumac. The area also has numerous snakes, including cotton mouth water moccasins and Rattlesnakes. All of the above hazards are identified in the Activity Hazard Analysis and are stressed daily at the safety brief. Attachments 1 and 2.

At 0730 on 5/25/00, a subcontracted laborer was cutting brush with a chainsaw, while working in a very thick area of brush. As he was leaning over close to the brush a cotton mouth water moccasin jumped out of the brush toward the laborers face. The laborer jumped backward and was tripped by a vine. He put his left hand out, which caught the weight of the fall and Injured the left wrist. The area subcontracted UXO Specialist (USA Environmental) notified the SSHO by radio and assisted the laborer out of the area. The SSHO arrived on scene and initiated an investigation. ~~Continued on following page~~

The company was notified and a supervisor came to the site and transported the laborer to a medical Facility where x-rays were taken. Follow up information indicated a small chipped bone in the wrist. The Wrist was bandaged and the laborer was returned to limited duty and is currently working at the company Shop.

If these animals present a problem, efforts will be made to remove these animals from the site by contacting a licensed animal control technician.

#### 6.4.3.4 Snake Bites

Various reptiles, including poisonous snakes, may potentially be encountered at Fort McClellan. Various species of rattlesnake, along with copperheads and cottonmouths (water moccasins) may be encountered. Cottonmouths are semi-aquatic and typically found only near or in bodies of water (swamps, lakes, ponds, streams and/or rivers). All other of the species mentioned are typically found in more upland areas.

If bitten by a snake, try to remain calm, keep the affected area below the level of the heart and walk (do not run) to the nearest support zone for assistance. The UXOSO will immediately transport the victim to the closest medical facility for treatment or send for appropriate medical assistance, whichever is faster.

The following precautions should be used when working in areas potentially containing snakes:

- Wear appropriate protective equipment (work boots, snake chaps, etc.);
- Be alert and aware of your surrounding;
- Avoid walking in wooded areas, heavy brush, or tall grass if possible;
- If a snake is encountered, do not attempt to catch or kill it.

#### 6.4.3.5 Plants

The potential for contact with poisonous plants exists when performing fieldwork in undeveloped and wooded areas. Poison ivy, sumac, and oak may be present on site. Poison ivy can be found as vines on tree trunks or as upright bushes. Poison ivy consists of three leaflets with notched edges. Two leaflets form a pair on opposite sides of the stalk, and the third leaflet stands by itself at the tip. Poison ivy is red in the early spring and turns shiny green later in the spring. Poison sumac can be present in the form of a flat-topped shrub or tree. It has fern-like leaves, which are velvety dark green on top and pale underneath. The branches of immature trees have a velvety "down." Poison sumac has white, "hairy" berry clusters. Poison oak can be present as a sparingly branched shrub. Poison oak is similar to poison ivy in that it has the same leaflet configuration, however, the leaves have slightly deeper notches.

Contact with poison ivy, oak, or sumac may lead to a skin rash in susceptible individuals. Rashes result from a toxin found in the sap which is extruded from the leaves and contained in the stems and roots. The rash is characterized by reddened, itchy, blistering skin which needs first aid treatment. If you believe you have contacted one of these plants, immediately wash skin through with soap and water, taking care not to touch your face or other body parts.



FOSTER WHEELER ENVIRONMENTAL CORPORATION

DAILY BRIEFING SIGN-IN SHEET

Date: 5/25/00

Project Name/Location: Ft McAllen

Site/Department: M2

Person Conducting Briefing: J.W. ENNIS

1. AWARENESS (e.g., special EHS concerns, pollution prevention, recent incidents, etc.):

UXS - SLIPS - TRIPS - FALLS - CHIGGERS (TICKS) POISON OAK - IVY - SUMAC (Lush) ANIMALS - "RABIES" Weather - hot - humid - take in plenty of liquid. Chain saw - HH - Gloves - Face shield - Chaps - Pant - over extend reach (Keep balance)

2. OTHER ISSUES (EHS Plan changes, attendee comments, etc.):

Sharp man - Tuesday - Wednesday tractor broke - worked well and safely - keep up good work - FW safety glasses stay - tape plumb - dress safe - Tuesday 0600 - 3 more personnel after training -

3. ATTENDEES (Print Name):

1. Brett Conway	21.
2. ST FWH	22.
3. JY AAM	23.
4. RB Cuy	24.
5.	25.
6.	26.
7.	27.
8.	28.
9.	29.
10.	30.
11.	31.
12.	32.
13.	33.
14.	34.
15.	35.
16.	36.
17.	37.
18.	38.
19.	39.
0.	40.

**URGENT CARE** of North Alabama, Inc.  
ALABAMA INDUSTRIAL MEDICINE, INC.



Phone (256) 236-9400

TO: Burford's  
FROM: Dr. Perry

DATE: 5/25/00  
EMPLOYEE: Jerry Catlett

This confirms that the above referenced employee was seen in my office today and the results of this treatment/examination are as follows:

Based on  objective findings ( ) subjective findings the diagnosis as of today is:

① Wrist pain, POSS Fx ② Ulna

After receiving an explanation of the on the job accident, it is my professional opinion that the above referenced diagnosis/condition:

- is related to the accident       occupational  
 is not related to the accident       non-occupational

Based on my understanding of the individuals job duties, I recommend:

he/she be permitted to return to regular duties with no limitations on:

✓ he/she be permitted to return to limited duty on 5/25/00  
and then return to full duty on pending

The specific limitations are:

- no lifting over 0 lbs. ① hand  
 no bending  
 no stooping  
 minimal walking  
 other - explain wear splint  
Limited use ① hand

he/she is totally disabled and should be off work for approximately \_\_\_\_\_

rechecked in my office on 5-30-00 He/she will then be: 10:30

referred to Dr. \_\_\_\_\_ for further evaluation and possible continuation of disability.

Physician's Signature: Rodney Perry Dolum,

Employee time in 8:27 time out 9:45

# ALABAMA INDUSTRIAL MEDICINE, INC.

05-25-2000

PATIENT: Jerry Catlett.

36 YO WM.

The pt complains of left wrist pain. He was injured this morning when he was sawing a tree down and a copperhead snake appeared. He jumped back tripping over a stump. He fell striking his left wrist area. This happened today. Current medication is Prilosec. Allergies to Aspirin. However, he can take Advil without difficulty. He smokes 2 packs per day. He denies alcohol use.

VITAL SIGNS: WT 158, T 97.7, RR 12, P 72, BP 110/90.

PHYSICAL EXAM: Alert and oriented x 3. He appears in mild to moderate discomfort. Examination of the left wrist reveals a small area of edema and marked tenderness over the distal ulna area. Fair range of motion of the wrist with discomfort. Good distal circulation and sensation of the fingers of the rt hand. Supinates and pronates the left hand with some discomfort, but can perform almost total range of motion. No pain in the elbow or shoulder area.

LEFT WRIST X-RAY: There is a missing styloid process on the left ulna. However, 2 small bony fragments are near the same area. Question as to whether this is acute or an old injury. The pt states that he injured the left wrist when he was 6 yrs old, but no other injuries that he can remember.

IMPRESSION:

1. Left wrist pain.
2. Probable fracture of the styloid process left ulna.

PLAN

Rx for Panlor-DC #30, 1 Q 6 hrs prn severe pain, no refill. Use at home only.

Advil 3 with food Q 6-8 hrs.

Protect and use ice.

A wrist splint will be applied.

Follow up here on Monday or sooner if any problems.

---

RODNEY PERRY, D.O.

RP/kg

C Burford's.

**"ALABAMA CODE 480-5-5.03 REQUIRES PAYMENT OF ALL WORKER'S COMPENSATION CLAIMS WITHIN 25 WORKING DAYS FROM THE DATE OF THE INVOICE OR CLAIM."**

Dictated Not Edited

700 QUINTARD AVENUE \* ANNISTON, ALABAMA 36201 \* TELEPHONE (256) 236-9400 \* 1-800-733-9403 \* FAX (256) 236-9416

**URGENT CARE** of North Alabama, Inc.  
ALABAMA INDUSTRIAL MEDICINE, INC.



Phone (256) 236-9400

TO: Burford's

DATE: 5/30/00

FROM: Dr. Perry

EMPLOYEE: Jerry Catlett

This confirms that the above referenced employee was seen in my office today and the results of this treatment/examination are as follows:

Based on  objective findings ( ) subjective findings the diagnosis as of today is:

Flu @ wrist pain

After receiving an explanation of the on the job accident, it is my professional opinion that the above referenced diagnosis/condition:

- is related to the accident                       occupational  
( ) is not related to the accident              ( ) non-occupational

Based on my understanding of the individuals job duties, I recommend:

( ) he/she be permitted to return to regular duties with no limitations on:

he/she be permitted to return to limited duty on 5/30/00  
and then return to full duty on pending

The specific limitations are:

- ( ) no lifting over \_\_\_\_\_ lbs.  
( ) no bending  
( ) no stooping  
( ) minimal walking  
( ~~)~~ other - explain same

( ) he/she is totally disabled and should be off work for approximately \_\_\_\_\_

rechecked in my office on 6/2/00 11:15 He/she will then be:

( ) referred to Dr. \_\_\_\_\_ for further evaluation and possible continuation of disability.

Physician's Signature: Rodney Perry DOLIN

Employee time in 1005 time out 1100

# ALABAMA INDUSTRIAL MEDICINE, INC.

05-30-2000

PATIENT: Jerry Catlett.

36 YO WM.

The pt is here for recheck on left wrist pain. The pt was injured when he tripped and fell over a stump on May 25. He states that it is about the same. It is not much better. Current medications: Prilosec, Panlor-DC. Allergies to Aspirin. However, he takes Advil without difficulty. He smokes 2 packs per day. He denies alcohol use.

VITAL SIGNS: WT 158, T 97.4, RR 12, P 68, BP 110/72.

PHYSICAL EXAM: Alert and oriented x 3. He appears in mild to moderate discomfort. Examination of the left wrist: There is still tenderness over the distal ulna area. There is mild edema. No ecchymosis. Good distal circulation and sensation of the fingers and hand. With the arm being straight out in front of him, he can supinate and pronate with minimal discomfort. Palpation over the distal ulna is still very painful.

#### IMPRESSION:

1. Left wrist pain, follow up.
2. Probable fracture of the styloid process left ulna, follow up. The radiology overread has not returned.

#### PLAN

Continue to wear the splint.

Protect.

Use ice when at home.

Take medications as needed.

We will try some Vioxx 25 mg BID with food, samples will be given instead of the Advil .

RTC on Friday or sooner if any problems.

---

RODNEY PERRY, D.O.

RP/kg

C Burford's

**"ALABAMA CODE 480-5-5.03 REQUIRES PAYMENT OF ALL WORKER'S COMPENSATION CLAIMS WITHIN 25 WORKING DAYS FROM THE DATE OF THE INVOICE OR CLAIM."**

Dictated Not Edited

700 QUINTARD AVENUE \* ANNISTON, ALABAMA 36201 \* TELEPHONE (256) 236-9400 \* 1-800-733-9403 \* FAX (256) 236-9416

**URGENT CARE** of North Alabama, Inc.  
ALABAMA INDUSTRIAL MEDICINE, INC.



Phone (256) 236-9400

TO: Burford's

DATE: 6-2-00

FROM: Dr. CASEY

EMPLOYEE: Jerry Catlett

This confirms that the above referenced employee was seen in my office today and the results of this treatment/examination are as follows:

Based on  objective findings ( ) subjective findings the diagnosis as of today is:

Lt. wrist FX

After receiving an explanation of the on the job accident, it is my professional opinion that the above referenced diagnosis/condition:

- is related to the accident       occupational  
( ) is not related to the accident      ( ) non-occupational

Based on my understanding of the individuals job duties, I recommend:

( ) he/she be permitted to return to regular duties with no limitations on:

\_\_\_\_\_

he/she be permitted to return to limited duty on 6-2-00  
and then return to full duty on pending

The specific limitations are:

- ( ) no lifting over \_\_\_\_\_ lbs.  
( ) no bending  
( ) no stooping  
( ) minimal walking  
 other - explain Wear cast - elevate Lt Hand as needed. NO USE Lt. Hand

( ) he/she is totally disabled and should be off work for approximately \_\_\_\_\_

He/she will then be: rechecked in my office on 2 wks 6-16-00 11:15

( ) referred to Dr. \_\_\_\_\_ for further evaluation and possible continuation of disability.

Physician's Signature: Dr. Casey K.M. Van

Employee time in 1140 time out 300



CORPORATE ESQ REPORT # \_\_\_\_\_

**FOSTER WHEELER ENVIRONMENTAL CORPORATION**

<b>FOSTER WHEELER ENVIRONMENTAL CORPORATION INCIDENT/NEAR MISS REPORT AND INVESTIGATION</b>			
<b>TYPE OF INCIDENT - CHECK ALL THAT APPLY</b>			
<input checked="" type="checkbox"/> INJURY/ILLNESS	<input type="checkbox"/> VEHICLE DAMAGE	<input type="checkbox"/> PROPERTY DAMAGE	<input type="checkbox"/> FIRE
<input type="checkbox"/> SPILL/RELEASE	<input type="checkbox"/> PERMIT EXCEEDENCE	<input type="checkbox"/> HIGH LOSS POTENTIAL (NEAR MISS)	<input type="checkbox"/> OTHER
<b>GENERAL INFORMATION</b>			
PROJECT/OFFICE: Ft McClellan, Al. (M2 Parcel)	REPORT #:0002	DATE OF REPORT: 08/14/00	
DATE OF INCIDENT: 08/10/00	MILITARY TIME: 1530	DAY OF WEEK: <u>Thursday</u>	
FW SUPERVISOR ON DUTY: J.W. Ennis / USA SUXOS D.Paul AT SCENE OF INCIDENT: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
LOCATION OF INCIDENT: Grid F-16, M2 Parcel Ft McClellan, Al.			
WEATHER CONDITIONS: P.Cloudy, Hot. ADEQUATE LIGHTING AT SCENE: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A			
<b>DESCRIBE WHAT HAPPENED (STEP BY STEP - use additional pages if necessary)</b>			
Foster Wheeler Environmental Corp. sub-contractor USA Environmental Inc. while conducting intrusive operations in Grid F-16 of the M2 Parcel on Ft McClellan at 1530 hrs on 08/10/00, had an incident involving a UXO Tech.			
Mr. Frank J. Montes. Mr. Montes was digging and thought he strained his back. He notified the USA SUXOS and completed work on 08/10/00. The next morning Friday 08/11/00 he went to see Dr Denney at the Patients First HealthCare Office in Oxford, Al. He was not accompanied by the USA SUXOS or by Foster Wheeler Managment . ( We were not aware of this incident).			
Dr. Denney had Mr. Montes X-rayed and examined him, and returned him to duty.			
<b>AFFECTED EMPLOYEE INFORMATION</b>			
(Include injured person, driver/operator, or employee whose activities resulted in the incident. Use another page to provide information for additional employees)			
NAME: Frank J. Montes	FWENC EMPLOYEE:	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
HOME ADDRESS: 14829 Parker Plz Omaha, NE. 68154			
SOCIAL SECURITY #:508-92-3450	HOME PHONE #: (402) 691-1879		
JOB CLASSIFICATION: UXO Tech.	YEARS IN JOB CLASSIFICATION: 7 yrs 8 mo.		
HOURS WORKED ON SHIFT PRIOR TO INCIDENT: 9	YEARS WITH FWENC: N/A	AGE: 41	
DID INCIDENT RELATE TO ROUTINE TASK FOR JOB CLASSIFICATION: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
<b>INJURY/ILLNESS INFORMATION</b>			
NATURE OF INJURY OR ILLNESS: Back Strain , medical release is attached.			
Dr. Denney had Mr. Montes X-rayed and examined, and returned him to duty.			
OBJECT/EQUIPMENT/SUBSTANCE CAUSING HARM:			
FIRST AID PROVIDED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
IF YES, WHERE WAS IT GIVEN: <input type="checkbox"/> ON SITE <input type="checkbox"/> OFF SITE			
IF YES, WHO PROVIDED FIRST AID:			
WILL THE INJURY/ILLNESS RESULT IN: <input type="checkbox"/> RESTRICTED DUTY <input type="checkbox"/> LOST TIME <input type="checkbox"/> UNKNOWN			
No Restrictions and No Lost Time.			

**EHS 1-7 ATTACHMENT A**

CORPORATE ESQ REPORT # 0002

<b>MEDICAL TREATMENT INFORMATION</b>		
WAS MEDICAL TREATMENT PROVIDED?:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
IF YES, WAS MEDICAL TREATMENT PROVIDED:	<input type="checkbox"/> ON SITE	<input checked="" type="checkbox"/> DR.'S OFFICE <input type="checkbox"/> HOSPITAL
NAME OF PERSON(S) PROVIDING TREATMENT: Dr. Denney		
ADDRESS WHERE TREATMENT WAS PROVIDED: Patients First HealthCare 1612 Hwy 78 E. Ste 100 Oxford, AL 36203		
TYPE OF TREATMENT: X-ray of Sacrum & Coccyx / saw Dr. Denney and was returned to duty		
<b>VEHICLE AND PROPERTY DAMAGE INFORMATION</b>		
VEHICLE/PROPERTY DAMAGED: N/A		
DESCRIPTION OF DAMAGE: N/A		
<b>SPILL AND AIR EMISSIONS INFORMATION</b>		
SUBSTANCE SPILLED OR RELEASED: N/A	FROM WHERE:	TO WHERE:
ESTIMATED QUANTITY/DURATION:		
CERCLA HAZARDOUS SUBSTANCE? YES <input type="checkbox"/> NO <input type="checkbox"/> RQ EXCEEDED? YES <input type="checkbox"/> NO <input type="checkbox"/> SPECIFY: _____		
REPORTABLE TO AGENCY? YES <input type="checkbox"/> NO <input type="checkbox"/> SPECIFY: _____		
WRITTEN REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/> TIME FRAME: _____		
RESPONSE ACTION TAKEN		
<b>PERMIT EXCEEDENCE</b>		
TYPE OF PERMIT: N/A	PERMIT #:	
DATE OF EXCEEDENCE:	DATE FIRST KNOWLEDGE OF EXCEEDENCE:	
PERMITTED LEVEL OR CRITERIA (e.g., Water quality):		
EXCEEDENCE LEVEL OR CRITERIA:	EXCEEDENCE DURATION:	
REPORTABLE TO AGENCY? YES <input type="checkbox"/> NO <input type="checkbox"/> SPECIFY: _____		
WRITTEN REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/> TIME FRAME: _____		
RESPONSE ACTION TAKEN:		
<b>NOTIFICATIONS</b>		
NAME(S) OF FWENC PERSONNEL NOTIFIED: J. McIlrath / D. Moccia	DATE/TIME: 08/14/00 @ 1100	
CLIENT NOTIFIED:	DATE/TIME:	
AGENCY NOTIFIED:	DATE/TIME:	<input type="checkbox"/> NOT REQUIRED
CONTACT NAME:		
<b>PERSONS PREPARING REPORT</b>		
EMPLOYEE'S NAME: (PRINT) M. L. Waller	SIGN:	<i>Michael L. Waller 081600</i>
EMPLOYEE'S NAME (PRINT)	SIGN:	
SUPERVISOR'S NAME: (PRINT) J. W. Ennis	SIGN:	<i>J. W. Ennis 8/16/00</i>
<b>NOTE: Supervisor to forward a copy of Incident Report to immediate supervisor, PESH, ESS or ESC, and other personnel as identified in Table 1 of this procedure ASAP, but no later than 24 hours.</b>		



# EHS 1-7 ATTACHMENT A INVESTIGATIVE REPORT

CORPORATE ESQ REPORT # \_\_\_\_\_

DATE OF INCIDENT: 08/10/00

DATE OF INVESTIGATION REPORT: 08/14/00

INCIDENT COST: ESTIMATED: \$ _____		ACTUAL: \$ _____	
OSHA RECORDABLE(S): <input type="checkbox"/> YES <input checked="" type="checkbox"/> X NO    # RESTRICTED DAYS <u>0</u> # DAYS AWAY FROM WORK <u>0</u> .			
<b>CAUSE ANALYSIS</b>			
Was the activity addressed in an AHA? <input checked="" type="checkbox"/> X YES (Attach a copy) <input type="checkbox"/> NO			
IMMEDIATE CAUSES – WHAT ACTIONS AND CONDITIONS CONTRIBUTED TO THIS EVENT? (USE NEXT PAGE)			
<i>Improper position for the Task – due to the terrain.</i>			
BASIC CAUSES - WHAT SPECIFIC PERSONAL OR JOB FACTORS CONTRIBUTED TO THIS EVENT? (USE NEXT PAGE)			
<i>1. Improper Lifting Position 2. Terrain 3. The M2 Parcel has been grubbed off. However the terrain itself is a Slip, Trip &amp; Fall Hazard. Uneven footing is normal.</i>			
<i>in the field.</i>			
<b>ACTION PLAN</b>			
REMEDIAL ACTIONS - WHAT HAS AND OR SHOULD BE DONE TO CONTROL EACH OF THE CAUSES LISTED? INCLUDE MANAGEMENT PROGRAMS (SEE ATTACHED LIST) FOR CONTROL OF INCIDENTS IF APPLICABLE.			
ACTION	PERSON RESPONSIBLE	TARGET DATE	COMPLETION DATE
<i>Continued stressing of proper lifting positions a &amp; techniques.</i>	<i>SSHO</i>	<i>Daily</i>	<i>Daily</i>
<i>Daily Safety Briefings cover Slips, Trips and Falls plus placement of</i>			
<i>Hands and feet.</i>	<i>UXO Tech.</i>	<i>Daily</i>	<i>Daily</i>
<i>The above will subjects will be covered during the Daily Safety Briefings.</i>	<i>SSHO</i>	<i>Daily</i>	<i>Daily</i>
<b>PERSONS PERFORMING INVESTIGATION</b>			
INVESTIGATOR'S NAME: (PRINT)	SIGN:	DATE:	
INVESTIGATOR'S NAME: (PRINT) Michael L. Waller	SIGN:	DATE:	
INVESTIGATOR'S NAME: (PRINT)	SIGN:	DATE:	
<b>MANAGEMENT REVIEW</b>			
PROJECT/OFFICE MANAGER (PRINT)	SIGN:		
COMMENTS:			
PESM or ESC (PRINT)	SIGN:		
COMMENTS:			
<p><b>NOTE: Attach additional information as necessary. Supervisor to forward copy of Investigative Report to the PM or OM, PESM or ESC ASAP, but no later then 72 hours after the incident. A copy shall be sent to the Director, Health and Safety Programs within 24 hours of completion of the report.</b></p>			

## EHS 1-7 ATTACHMENT A

### **EXAMPLES OF IMMEDIATE CAUSES**

<u>SUBSTANDARD ACTIONS</u>	<u>SUBSTANDARD CONDITIONS</u>
<ol style="list-style-type: none"> <li>1. OPERATING EQUIPMENT WITHOUT AUTHORITY</li> <li>2. FAILURE TO WARN</li> <li>3. FAILURE TO SECURE</li> <li>4. OPERATING AT IMPROPER SPEED</li> <li>5. MAKING SAFETY DEVICES INOPERABLE</li> <li>6. REMOVING SAFETY DEVICES</li> <li>7. USING DEFECTIVE EQUIPMENT</li> <li>8. FAILURE TO USE PPE PROPERLY</li> <li>9. IMPROPER LOADING</li> <li>10. IMPROPER PLACEMENT</li> <li>11. IMPROPER LIFTING</li> <li>12. IMPROPER POSITION FOR TASK</li> <li>13. SERVICING EQUIPMENT IN OPERATION</li> <li>14. UNDER INFLUENCE OF ALCOHOL/DRUGS</li> <li>15. HORSEPLAY</li> </ol>	<ol style="list-style-type: none"> <li>1. GUARDS OR BARRIERS</li> <li>2. PROTECTIVE EQUIPMENT</li> <li>3. TOOLS, EQUIPMENT, OR MATERIALS</li> <li>4. CONGESTION</li> <li>5. WARNING SYSTEM</li> <li>6. FIRE AND EXPLOSION HAZARDS</li> <li>7. POOR HOUSEKEEPING</li> <li>8. NOISE EXPOSURE</li> <li>9. EXPOSURE TO HAZARDOUS MATERIALS</li> <li>10. EXTREME TEMPERATURE EXPOSURE</li> <li>11. ILLUMINATION</li> <li>12. VENTILATION</li> <li>13. VISIBILITY</li> </ol>

### **EXAMPLES OF BASIC CAUSES**

<u>PERSONAL FACTORS</u>	<u>JOB FACTORS</u>
<ol style="list-style-type: none"> <li>1. CAPABILITY</li> <li>2. KNOWLEDGE</li> <li>3. SKILL</li> <li>4. STRESS</li> <li>5. MOTIVATION</li> </ol>	<ol style="list-style-type: none"> <li>1. SUPERVISION</li> <li>2. ENGINEERING</li> <li>3. PURCHASING</li> <li>4. MAINTENANCE</li> <li>5. TOOLS/EQUIPMENT</li> <li>6. WORK STANDARDS</li> <li>7. WEAR AND TEAR</li> <li>8. ABUSE OR MISUSE</li> </ol>

### **MANAGEMENT PROGRAMS FOR CONTROL OF INCIDENTS**

<ol style="list-style-type: none"> <li>1. LEADERSHIP AND ADMINISTRATION</li> <li>2. MANAGEMENT TRAINING</li> <li>3. PLANNED INSPECTIONS</li> <li>4. TASK ANALYSIS AND PROCEDURES</li> <li>5. TASK OBSERVATION</li> <li>6. EMERGENCY PREPAREDNESS</li> <li>7. ORGANIZATIONAL RULES</li> <li>8. ACCIDENT/INCIDENT ANALYSIS</li> <li>9. PERSONAL PROTECTIVE EQUIPMENT</li> </ol>	<ol style="list-style-type: none"> <li>10. HEALTH CONTROL</li> <li>11. PROGRAM AUDITS</li> <li>12. ENGINEERING CONTROLS</li> <li>13. PERSONAL COMMUNICATIONS</li> <li>14. GROUP MEETINGS</li> <li>15. GENERAL PROMOTION</li> <li>16. HIRING AND PLACEMENT</li> <li>17. PURCHASING CONTROLS</li> </ol>
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### **NOTIFICATION REMINDER**

Fatalities or hospitalization (admittance) of three or more individuals requires notification to OSHA within 8 hours. Contact the Director, Health and Safety Programs or Director, ESQ Programs to make the notification. If unavailable, the senior operations person on site should make the notification.

## EHS 1-7 ATTACHMENT A

### INCIDENT/NEAR MISS REPORT AND INVESTIGATION INSTRUCTIONS

**General:** The incident report (pages 1 and 2) must be completed within 24 hours. Do not delay the report if any information is unknown. It can be provided later by revising the Report.

**Type of Incident:** Check all that apply. A High Loss Potential (Near Miss) incident is one that does not result in loss, but under slightly different circumstances, could have resulted in an OSHA Recordable injury, spill, release, permit exceedence, fire, or vehicle/property damage in excess of \$500. All High Loss Potential (Near Miss) incidents are to be investigated.

#### General Information

**Project/Office:** If the incident occurs on a delivery order contract, give the contract/program name, DO# and location. If the incident occurs on a C&E field project, give the Office location managing the project as well as the project/location.

**Report No.:** Optional numbering field for offices/projects.

**FW Supervisor:** The Foster Wheeler Supervisor responsible for the work effort involving the incident. Do not give a subcontractor supervisor or craft foreman name. If a Foster Wheeler Supervisor was the Affected Employee, this field should contain the name of his or her supervisor. The Supervisor is the project supervisor if the incident happens on a project, or the administrative supervisor if the incident happens in the office. E.g., a geologist, acting as an FOL gets injured on a job site, or in a motor vehicle in the course of project work. The FW Supervisor is most likely the Project Manager. If the same geologist gets injured lifting a box in his office, the FW Supervisor is likely the Office Science Lead.

**Location of Incident:** The specific location on the project, in the office, or off-site location.

**Weather Conditions:** Temperature, precipitation, approximate wind speed and direction, cloud cover, relative humidity. This information may be included in the description section, and must be given in detail whenever it is a factor in the cause or impact, e.g., spill, release, heat stress, wind blown material.

**Describe What Happened:** This section must be completed in sufficient detail to adequately describe the events and conditions leading up to and resulting from the incident. Try to answer the questions who, what, where, when, and how. This information is then used to determine why (cause). Provide details such as work objective, procedure being used, body position, and PPE. Include diagrams or sketches for all incidents involving vehicles/equipment and other incidents where they aid in providing detail or perspective. Consider attaching photographs. Follow the guidelines in Practical Loss

Control Leadership, and consider the impact of each of the following:

P - People  
E - Equipment  
M - Material  
E - Environment

To do an effective job, a visual inspection of the scene is usually necessary along with private interviews of affected employees and witnesses.

Where appropriate, use terms indicating the type of contact, e.g., struck by; struck against; fall from elevation; fall on same level; caught in; caught between or under; caught on; contact with; overstress; equipment failure; environmental release; fire.

#### Affected Employee Information

**FWENC Employee:** Direct hire, whether professional, administrative, or craft; full-time or part-time; permanent or temporary. If the affected employee is not a FWENC employee, give the name of the employer and business relationship (e.g., client, subcontractor) in the description section above.

**Hours Worked on Shift Prior to the Incident:** Only include the amount of time the employee worked that shift or day prior to the incident.

**Years with FWENC:** For FWENC employees, give the number of years employed with FWENC. If the employee has worked for FWENC for less than a year, do not write <1. Give the answer in fraction of year, or specify the number of months, e.g., 0.1 or 1 month.

#### Injury/Illness Information

**Nature of Injury or Illness:** If the incident resulted in an injury or illness, give a brief description of the body part affected and type of injury or illness, e.g., fractured thumb, left hand; carpal tunnel syndrome, right hand.

**First Aid Provided:** First Aid is any treatment that does not have to be provided by a health care professional, even if it is. E.g., a laceration that is cleaned and bandaged in a clinic may constitute first aid, if sutures are not given.

**Will the Injury Result In:** Do not delay the report if this information is unknown.

#### Medical Treatment Information

## EHS 1-7 ATTACHMENT A

**Was Medical Treatment Provided?** Medical treatment is that treatment that must be provided by a licensed medical practitioner, e.g., sutures, prescription medication, etc.

**Type of Treatment:** This information is important in determining OSHA recordability, since some forms of treatment would not constitute a Recordable case (e.g., one-time administration of prescriptions, negative diagnostic exams). Attach a copy of the treating professional's statement/work release.

### Vehicle and Property Damage Information

**Vehicle/Property Damaged:** For vehicles, indicate VIN and whether it is company owned or leased, business trip rental (Avis) or owned by others.

**Description of Damage:** Be specific as to the identity of damaged part, location and extent.

### Spill and Air Emissions Information

**Substance Spilled or Released:** For pure substances, list materials by common name/chemical. For wastes, indicate waste code. For mixtures or contaminated media, provide contaminant name, CAS No., concentration.

**RQ Exceeded?** Reportable quantity. Contact your ESQ representative for guidance. Specify the RQ for the material, whether you answer yes or no.

**Reportable to Agency?** If yes, specify the federal, state or local agency that must be provided with verbal and/or written notification.

**Written Report?** Answer yes if the release requires a written report to be filed and note the time frame.

**Response Action Taken:** Describe the mitigation efforts, as well as any reports made, beyond initial notification.

### Permit Exceedence

**Type of Permit:** List name of permit including the agency name where applicable (e.g., NPDES, PSAPCA NOC)

**Date of Exceedence:** Specify date exceedence occurred (e.g., date discharge in excess of permit limits occurred)

**Date First Knowledge of Exceedence:** Specify date when first knew there was an exceedence (i.e., date analytical received). This date may be different from the date of the exceedence listed above.

**Permitted Level or Criteria:** List numerical discharge or emission limit or narrative criteria specified in the permit (e.g.,

20% opacity limit, Best Management Practices (BMP) implementation per SWPPP).

**Exceedence Level or Criteria:** Specify actual numerical discharge/emission limit or narrative criteria which was exceeded (e.g., 22% opacity, failure of BMPs (silt fencing collapse) per SWPPP)

**Exceedence Duration:** Specify time frame by date and hours (using military time) during which exceedence occurred.

See "Spill/Release Information" (above) for description of remaining questions.

### Persons Preparing Report

**Employee's Name:** The affected employee described on page 1 should review the report and sign here, as well as other employees witnessing or involved in the incident.

**Supervisor's Name:** The FWENC Supervisor must review and sign the report indicating agreement. The FWENC Supervisor and the Investigator (next page) should be the same person.

### Investigative Report

**Report No.:** This is the same as the project/office optional report number from page 1 of the Incident/Near Miss Report.

**Date of Investigative Report:** This date should be within 72 hours of the incident. In cases where the investigation is not completed until a later date, submit the incomplete report within the 72 hours, and a revised report should be submitted when the missing information is obtained.

**Incident Cost:** For all vehicle/equipment or property damage cases, an estimated or actual loss value must be entered. If an estimated value is entered, the report must be revised when the actual costs are known.

**OSHA Recordables:** This section should be completed in consultation with the PESM. If it cannot be determined at the time of the report, the PESM should consult with the Director, Health and Safety Programs and revise the report when a determination is made.

**No. of Restricted Days:** This relates to days of restricted work activity, not restrictions on motion or physical capability. If the employee is capable of doing his normal job the day after the injury and thereafter, there are no restricted days, even if the physician indicates a physical restriction. It does not include the day of the injury.

**No. of Days Away from Work:** The number of days after the day of the injury that the employee was scheduled to work but could not due to an occupational injury. If the treating

## EHS 1-7 ATTACHMENT A

physician releases an employee to return to work, but the employee chooses not to come to work, do not count those days. In this case the PESM should contact the Director, Health and Safety Programs.

### Cause Analysis

**Immediate Causes:** Determine the immediate causes, using the example on page 4. If one or more of the examples fits the circumstance, use those words in the cause description. This facilitates statistical analysis of the incident database for program evaluation/modification. However, do not confine your cause determination to the guide words. Explain, e.g., Improper Lifting – employee attempted to lift box by bending at the waist and twisting while lifting. Be sure that the incident description on page 1 is sufficiently detailed to support the causal analysis in this section. An assumption of cause (e.g., improper lifting) from the injury (low back pain) is not acceptable.

**Basic Causes:** Like the Immediate Causes, use the guide words in the attachment whenever appropriate and explain. For example, improper motivation may be because the correct way takes more time or effort; short cutting standard procedure is tolerated or positively reinforced; or the person thinks there is no personal benefit to always doing the job correctly.

**Note:** The investigator is encouraged to review the Practical Loss Control Leadership chapters on *Causes and Effects of Loss* and *Accident/Incident Investigation* before doing the causal analysis. As a check, the investigator may refer to the S.C.A.T. Chart available from the PESM.

**Remedial Actions:** Include all actions taken or those that should be taken to prevent recurrence. Be sure that actions address the causes. For example, training (safety meetings) may be a necessary response for lack of knowledge, but may be inadequate for improper motivation. If completion dates exceed the 72 hours reporting period, a revised report must be submitted when all remedial actions are complete.

**Persons Performing Investigation:** The primary investigator is the FWENC Supervisor in charge of the work where the incident occurred. Others participating in the investigation, such as the Project Manager, ESS, QC, site engineer, foreman, etc. should also sign the report.

**Management Review:** The Project or Office Manager and the PESM or office ESC must sign the report indicating their satisfaction with thoroughness of the investigation and the report, and their concurrence that the action items address the identified causes. This constitutes the peer review, and the report, particularly the description, should be clear to readers not familiar with the project or incident.

**Fort McClellan  
General Site-Wide Work Plan**

**ACTIVITY HAZARD ANALYSES**

Project: M2 Parcel Clearance Activities Activity: Excavate anomalies		Location: Fort McClellan, Anniston, Alabama
MAJOR STEPS	POTENTIAL HAZARDS:	PROTECTIVE MEASURES/CONTROLS:
1. Excavation of magnetic anomalies in study areas.	1. Exposure to OE/chemical hazards 2. Back Injuries 3. Heavy Equipment Operation	1. Wear Level D PPE per Section 6.0; follow procedures in the UX/OE Operational Plan; practice contamination avoidance; follow good personal hygiene practices. 2. Site personnel will be instructed on proper lifting techniques; Mechanical devices should be used to reduce manual handling of materials; team lifting should be utilized if mechanical devices are not available; Instruct personnel on proper lifting techniques. 3. Follow procedures in Section 4.3.1; equipment will have rollover protective structures and seat belts; operators shall wear seat belts when operating equipment; do not operate equipment on grades which exceed manufacturer's recommendations; equipment will have guards, canopies or grills to protect from flying objects; ground personnel will stay clear of all suspended loads; all slings chains and ropes will be rated for the load in which it is expected to lift; spills and absorbent materials will be readily available; drip pans, polyethylene sheeting or other means will be used for secondary containment; eye contact with operators will be made before approaching equipment; equipment will not be approached on blind sides; avoid equipment swing areas; know hand signals; all equipment will be equipped with backup alarms. 4. Site personnel will be trained about signs and symptoms of heat and cold stress; FWENC Program EHS 4-6 will be followed. 5. Maintain work areas safe and orderly; unloading areas should be on even terrain; watch for uneven terrain, stumps, vegetation in walk areas; mark tripping hazards and repair if possible. 6. Spotters will be used when backing up trucks and heavy equipment; trucks and heavy equipment will be equipped with back up alarms; traffic cones/vests will be used when working in public traffic areas. 7. Personnel will be required to wear hard hats. 8. Steel toe boots will be worn. 9. Hearing protection with a noise reduction rating capable of maintaining personal exposure below 85 dBA (ear muffs or plugs) will be worn as needed during heavy equipment operations; all equipment will be equipped with manufacturer's required mufflers. 10. Safety glasses will be worn. A portable eye wash station will be located adjacent to work activities. 11. Cut resistant work gloves will be worn; All hand and power tools will be maintained in safe condition; first aid kits will be available by work area. 12. 10 lb. ABC type fire extinguisher will be located adjacent to work area; all gasoline powered equipment will be grounded. 13. Spill and absorbent materials will be readily available; all waste materials generated will be contained in 55-gallon drums. 14. The proper tools will be used for each task, all tools will be inspected before each use, damaged tools will be removed from service, tools will be used in accordance with manufacturer's instructions. 15. Follow control measures outlined in Section 4.2. If poisonous plant are present, PPE will be upgraded to include tyvek and gloves.
	10. Eye Injuries 11. Sharp Objects 12. Fire 13. Spills 14. Hand and Power Tools 15. Biological Hazards	1. Personnel have read and comply with SSHP 2. Site specific training 3. At least 2 individuals on-site will have current CPR and First Aid training 4. Instruct personnel on proper use of fire extinguishers 5. Competent operators will be used 6. Instruct personnel in proper use of hand and power tools
	1. Pre-use inspection 2. Monthly inspections will be performed on first aid kits. 3. Portable eye wash will be inspected monthly. 4. Monthly inspections will be performed on fire extinguishers 5. Conduct pre-use inspections 6. Conduct pre-use inspections	1. Personnel have read and comply with SSHP 2. Site specific training 3. At least 2 individuals on-site will have current CPR and First Aid training 4. Instruct personnel on proper use of fire extinguishers 5. Competent operators will be used 6. Instruct personnel in proper use of hand and power tools

USA Environmental, Inc. Employee Injury Report

Site/Location: Ft. McClellan, AL

Control Number: 8/10

This is an official document to be initiated by USA supervisors. Be accurate, thorough, and answer all questions.

BACKGROUND DATA

Today's Date: 8/10/00

Date of Accident: 8/10/00

Time: 15:30 AM PM

Day of Accident: S M T W T F S

Weather Conditions: Sunny Clear Rain Fog Overcast

Temperature: 0-32 32-50 50-70 70-85 85+

Wind Conditions: Still Moderate High None

Location of Accident: Grid F-16

Time Accident was Reported: 15:30 AM PM

Reported to Whom: Suxos Dan Paul

PERSONAL DATA

Name: Last Montes First Frank MI J

Sex: F M

DOB: 03/05/59

Place of Birth: SINALOA, MEX

SSAN: 508-92-3458 DOH: 01/11/99

Position: UXO Specialist

Address: 14829 Parker Rd

City: Omaha State: NE

Telephone Number: 402 651-1879

Zip: 68544

ACCIDENT DATA

Nature of Accident: Near Miss \_\_\_ 1st Aid  Dr Visit \_\_\_ Ambul \_\_\_ Hospitalized \_\_\_ Fatality \_\_\_

If Fatality, Name of Agency Notified: \_\_\_ Type of Injury: Back Strain

Did Employee Leave the Work Site: Yes \_\_\_ No  If Yes, Time Departed: \_\_\_ AM PM

Name of Medical Facility: \_\_\_ Telephone Number: ( ) -

Address: \_\_\_ City: \_\_\_ State: \_\_\_ Zip: \_\_\_

Description of Accident: Back strain while digging

Activity at Time of Accident: Intrusive examination of anomalies.

Employee Injury Report Con't.

WITNESS DATA

Witness Name: Last Paul First Danny MI P.  
Address: 634 Beaver Run Trace City: McDonough State: GA Zip: 30253  
Telephone Number: (770) 914 - 7530 Employed By: USA Environmental  
Statement Attached: Yes  No  Telephone Number: ( ) - -

ACCIDENT ACTIONS/ANALYSIS

Accident Cause(s): \_\_\_\_\_

Lack of Safety Equipment a Factor: Yes  No  If Yes, Explain: \_\_\_\_\_

Safety Regulations or Guidance Violated: Yes  No  If Yes, Explain: \_\_\_\_\_

Photographs Taken: Yes  No  If Yes, Located at: \_\_\_\_\_

Regulatory Agencies Notified: Yes  No  If Yes, which: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Date and Time:  / / AM PM

Corrective Actions Taken or Recommended: Will add cautionary statements to safety brief.

Report Prepared By: Danny P. Paul SUXOS Signature: [Signature]

SUXO/PROJECT MANAGER

Corrective Actions/Recommendations: same as above

SUXO Signature: \_\_\_\_\_ Date:  / /

Concur With Actions Taken: Yes  No  Remarks: \_\_\_\_\_

Project Manager Signature: \_\_\_\_\_ Date:  / /

PATIENT FIRST HEALTHCARE  
1612 HWY 78 EAST, SUITE 100  
OXFORD, AL 36203  
256-835-4756  
FAX 256-831-5736

FAX

TO: Michael Waller

FROM: Connie

FAX: 820-6322

PAGES: 1

DATE: 8-14-00

CONFIDENTIAL

**PATIENT FIRST**

Healthcare

Urgent Care • Family Health  
Occupational Medicine



1612 Highway 78 East • Suite 100  
Oxford, Alabama 36203 • (256) 835-4756

Return to Work/School

Name Frank Montes Date 8/14/00

has been under my care from 8/11/00 to       

and is able to return to work/school on 8/14/00

Remarks \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed Dr. Denney/ck

PF8: PATFR-RTW-FHT

PT	PROCEDURES	FEE	CPT	PROCEDURES	FEE	CPT	PROCEDURES	FEE	CPT	PROCEDURES	FEE
	New Patient Office Visit			X-Ray (cont.)			Injections (cont.)			29425	Short Leg, Ambulatory
201	Simple		73140	Finger 2 View		J0540	Bicillin 1.2			16020	Silvadene Dressing
202	Expanded		73630	Foot Complete		J0530	Bicillin 6			A4550	Surgical Tray
203	Detailed		73090	Forearm		J0704	Celestone			L3800	Wrist/Forearm Splint
204	Complex		73130	Hand 3 View		J0780	Compazine 10 mg			L3908	Wrist Splint
205	Comprehensive		73510	Hip Complete		J1100	Decadron 4 mg				
	Expanded Patient Office Visit		73562	Knee 3 View		J1095	Decadron L.A. 8 mg				
211	Minimal		74000	KUB		J2175	Demerol			56420	Bartholin's I & D
212	Simple		72110	L-Spine Complete		J0170	Epinephrine up to 1 mg			17000	Destruction of Lesion
213	Expanded		70160	Nasal		J1580	Gentamicin 80 mg			17003	Destruction of Lesion, Multi.
214	Detailed		70200	Orbits		J1642	Hep Lock Flush			11730	Excision & Removal of Nail
215	Comprehensive		72170	Pelvis		J3030	Imitrex			11750	Excision Nail & Matrix
	Laboratory		72220	Sacrum & Coccyx		90784	IV Injection			11200	Excision Skin Tag
150	Amylase		73030	Shoulder Complete		J2180	Mepergan to 50 mg			10061	I & D Abscess Complex
1049	Basic Metabolic Panel		70220	Sinus Series		J2360	Norflex			10060	I & D Abscess Simple
520	Bun		70260	Skull		J2300	Nubain 10 mg			20520	Removal Foreign Body
670	Catheterization		72072	T-Spine AP/Lat.		J2550	Phenergan 50 mg			20550	Trigger Point
1031	CBC		73590	Tib Fib		J0696	Rocephin 250 mg X			11765	Wedge Excision
1024	CBC w/ part diff		71111	Unilateral Rib W/Chest		J1885	Toradol 15 mg X				
1465	Cholesterol		73110	Wrist Complete		J3410	Vistaril 25 mg				
1054	Comprehensive Metabolic Panel			Procedures & Testing			Immunizations				Face, Eyelids, Ears, Nose, Lips
2565	Creatinine		20605	Arthro/Inject Interm. Jt.		90702	DTP			12011	12051 Up to 2.5 cm
1051	Electrolyte Panel		20610	Arthro/Inject/Maj. Jt.		90720	DTP/Hib			12013	12052 2.6 to 5.0 cm
1050	General Health Panel		94664	Bronchodilator Adm.		90700	DTap			12014	12053 5.1 to 7.5 cm
2947	Glucose		94060	Bronchospasm Evaluation		90724	Flu Vaccine				Neck, Hands, Feet
2948	Glucose FS		16000	Burn, Local Tx		90744	HBV to Age 11			12001	12041 Up to 2.5 cm
3677	H. Pylori		16010	Burn, Small		90737	HIB			12002	12042 2.6 to 7.5 cm
5014	Hematocrit		16025	Burn, Med		90748	HIB/HBV			12004	12044 7.6 to 12.5 cm
2270	Hemocult Stool		30901	Control Ant. Nasal Hem., simple		90713	IPV				Scalp, Trunk, Extremities
1058	Hepatic Function Panel		30903	Control Ant. Nasal Hem., compl.		90707	MMR			12001	12031 Up to 2.5 cm
7220	KOH		69210	Ear Irrigation		90712	OPV			12002	12032 2.6 to 7.5 cm
1061	Lipid Panel		93000	EKG-12		90732	Pneumovax			12004	12034 7.6 to 12.5 cm
7450	Rapid Strep		69200	FB Rem., External Canal		90703	Tetanus Toxoid 1/2 c				Excision; Benign, Malign.
5652	Sed Rate		65205	FB Rem., Conjunctival, Superficial		90721	Tetramune (Acellular)				Trunk, Arm, Leg
1092	TFTs w/ TSH		65210	FB Rem., Conjunctival, Imbedded		90716	Varivax			11400	11600 0.5 cm or less
1000	Urinalysis w/ micro		65220	FB Rem., Corneal w/o Slit Lamp			Splints			11401	11601 0.6 to 1.0 cm
1003	Urinalysis w/o micro		30300	FB Rem., Intemasal		29105	Long Arm			11402	11602 1.1 to 2.0 cm
1025	Urine Pregnancy Test		90780	I.V. Therapy		29125	Short Arm				Scalp, Neck, Feet, Hand, Genitalia
6415	Venipuncture		94760	Non-invasive Pulse Ox		29130	Finger			11420	11620 0.5 cm or less
7211	Prep		64450	Peripheral Nerve Injection		29515	Short Leg			11421	11621 0.6 to 1.0 cm
	X-Ray		78596	Pulmonary Function Test		29515	Soft Cast			11442	11642 1.1 to 2.0 cm
3610	Ankle Complete		94010	Spirometry			Casts				Face, Ears, Eyelids, Nose, Lips
2050	C-Spine AP/Lat.			Injections		29345	Long Leg			11440	11640 0.5 cm or less
1020	Chest 2 view		J0690	Ancef 500 mg		29365	Cylinder			11441	11641 0.6 to 1.0 cm
3080	Elbow Complete		J1200	Benadryl 50 mg		29405	Short Leg			11442	11642 1.1 to 2.0 cm

ID	DIAGNOSIS	ICD	DIAGNOSIS	ICD	DIAGNOSIS	ICD	DIAGNOSIS	ICD	DIAGNOSIS	ICD	DIAGNOSIS
100	Abdominal Pain	491.21	Bronchitis, w/ Ac. Exac.	276.5	Dehydration	346.2	Headache, Cluster	381.01	Otitis Serous, Acute	842.0	Sprain, Wrist
3	Adenitis	466.0	Bronchitis, Croupy	692.9	Dermatitis	346.91	Headache, w/ Intract. Mig.	724.2	Pain, Low Back	V58.3	Suture Removal
5.3	Allergic Reaction	490	Bronchitis, Tracheo	691.0	Diaper Rash	346.90	Headache, w/o Intract. Mig.	614.9	Pelvic Infection Unspec	112.0	Thrush
3.40	Arthralgia	519.1	Bronchospasm	558.9	Diarrhea/Gastroenteritis	599.7	Hematuria	614	Pelvic Inflammatory Dis.	474.8	Tonsillitis Exudate
1.0	Arthritis, Rheumatoid	726.33	Bursitis, Elbow	780.4	Dizziness/Vertigo	455.1	Hemorrhoids, Throm.	625.9	Pelvic Pain	519.8	U.R.I.
3.90	Arthritis, Unspec.	726.10	Bursitis, Shoulder	626.8	Dysfunct Uterine Bleed	380.4	Impacted Ear Wax	462	Pharyngitis, non-strep	599.0	Urinary Tract Infection
3.0	Asthma	682.9	Cellulitis	625.3	Dysmenorrhea	684	Impetigo	034.0	Pharyngitis, strep	708.9	Urticaria
5.2	Bartholin Cyst	616.0	Cervicitis	726.32	Epicondylitis	703.0	Ingrown Toenail	486	Pneumonia, NOS	623.5	Vaginal Discharge
5	Bronchiolitis	786.50	Chest Pain	530.81	Esophageal Reflux GERD	626.4	Irregular Menses	477.9	Rhinitis, Allergic	057.9	Viral Exanthem
5.1	Bronchitis, Acute	052.9	Chicken Pox	008.8	Flu	388.70	Otalgia	461.9	Sinusitis	787.01	Vomiting/Nausea
3.90	Bronchitis, Asth/Ac	372.00	Conjunctivitis, Acute	704.8	Folliculitis	380.10	Otitis Externa	845.00	Sprain, Ankle	616.10	Vulvovaginitis
3.91	Bronchitis, w/Status	464.4	Croup	535.00	Gastritis, Acute	382.9	Otitis Media	844.9	Sprain, Knee		
1.20	Bronchitis, Asth/Ch	595.0	Cystitis, Acute	V72.3	Gyn Exam	382.4	Otitis Purulent	840.9	Sprain, Shoulder		

ER PROCEDURES

OTHER DIAGNOSIS

CASH

CHECK #

**TOTAL CHARGES**

**CO-PAY**

**AMOUNT PAID**

**BALANCE**

*Rev in 6 weeks*

atient: 011362 Date: 08/11/00 Time: 8.28 Pat Bal: .00

FRANK J MONTES 01 - EDWIN A KEEL, MD Ins Bal: .00

14829 PARKER PLZ Sex: M D.O.B.: 03/05/59 Oth Bal: .00

OMAHA Seq: 025341 Age: 41

NA 68544 Insurance: Charges: \_\_\_\_\_

SP 508-92-3450 Copay: Paid: \_\_\_\_\_

hc : 402-651-1879 256 Type: \_\_\_\_\_

esp: 502012 3550 ENGINEERING DR. GA

*DR DENNY*

1. ACCIDENT CLASSIFICATION

PERSONNEL CLASSIFICATION	INJURY/ILLNESS/FATAL	PROPERTY DAMAGE	MOTOR VEHICLE INVOLVED	DIVING
<input type="checkbox"/> GOVERNMENT <input type="checkbox"/> CIVILIAN <input type="checkbox"/> MILITARY	<input type="checkbox"/>	<input type="checkbox"/> FIRE INVOLVED <input type="checkbox"/> OTHER	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> CONTRACTOR	<input checked="" type="checkbox"/>	<input type="checkbox"/> FIRE INVOLVED <input type="checkbox"/> OTHER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/> PUBLIC	<input type="checkbox"/> FATAL <input type="checkbox"/> OTHER		<input type="checkbox"/>	<input checked="" type="checkbox"/>

2. PERSONAL DATA

a. NAME (Last, First, MI) MONTEZ FRANK J. b. AGE 41 c. SEX  MALE  FEMALE d. SOCIAL SECURITY NUMBER 508,92,3450 e. GRADE NIA

f. JOB SERIES/TITLE UXD Tech g. DUTY STATUS AT TIME OF ACCIDENT  ON DUTY  TDY  OFF DUTY

h. EMPLOYMENT STATUS AT TIME OF ACCIDENT

<input type="checkbox"/> ARMY ACTIVE	<input checked="" type="checkbox"/> ARMY RESERVE	<input checked="" type="checkbox"/> VOLUNTEER
<input type="checkbox"/> PERMANENT	<input checked="" type="checkbox"/> FOREIGN NATIONAL	<input checked="" type="checkbox"/> SEASONAL
<input type="checkbox"/> TEMPORARY	<input checked="" type="checkbox"/> STUDENT	
<input type="checkbox"/> OTHER (Specify)		

3. GENERAL INFORMATION

a. DATE OF ACCIDENT (month/day/year) 08/10/00 b. TIME OF ACCIDENT (Military time) 1530 c. EXACT LOCATION OF ACCIDENT GRID F-16 M2 PARCEL FT McClellan, AL. 36205 d. CONTRACTOR'S NAME (1) PRIME: FIRST TREE WHEELER ENVIRONMENTAL CORP. (2) SUBCONTRACTOR: USA ENVIRONMENTAL, INC.

e. CONTRACT NUMBER DACA DO #0005 8799-D-0010 f. TYPE OF CONTRACT  CONSTRUCTION  SERVICE  A/E  OTHER (Specify) UXD Service g. HAZARDOUS/TOXIC WASTE ACTIVITY  SUPERFUND  DERP  IRP  OTHER (Specify) BRAC UXD

4. CONSTRUCTION ACTIVITIES ONLY (Fill in line and corresponding code number in box from list - see instructions)

a. CONSTRUCTION ACTIVITY (CODE) Digging 13 b. TYPE OF CONSTRUCTION EQUIPMENT (CODE) Shovel 24

5. INJURY / ILLNESS INFORMATION (Include name on line and corresponding code number in box for items e, f & g - see instructions)

a. SEVERITY OF ILLNESS / INJURY (CODE) Non-Recordable Injury NRI b. ESTIMATED DAYS LOST 0 c. ESTIMATED DAYS HOSPITALIZED 0 d. ESTIMATE RESTRICTED 0

e. BODY PART AFFECTED (CODE) PRIMARY Back RV SECONDARY N/A 1

f. NATURE OF ILLNESS / INJURY (CODE) Back Strain TB g. TYPE AND SOURCE OF INJURY/ILLNESS TYPE Exerted 610 SOURCE ENVIRONMENTAL 0200

6. PUBLIC FATALITY (Fill in line and corresponding code number in box - see instructions)

a. ACTIVITY AT TIME OF ACCIDENT (CODE) Intrusive Operations (Digging) 37 b. PERSONAL FLOATATION DEVICE USED?  YES  NO  N/A

7. MOTOR VEHICLE ACCIDENT

a. TYPE OF VEHICLE  PICKUP/VAN  AUTOMOBILE  TRUCK  OTHER (Specify) N/A b. TYPE OF COLLISION  SIDE SWIPE  HEAD ON  REAR END  BROADSIDE  ROLL OVER  BACKING  OTHER (Specify) N/A c. SEAT BELTS USED NOT USED NOT AVAIL (1) FRONT SEAT N/A (2) REAR SEAT N/A

8. PROPERTY/MATERIAL INVOLVED

a. NAME OF ITEM	b. OWNERSHIP	c. \$ AMOUNT OF DAMAGE
(1) <u>N/A</u>	<u>N/A</u>	<u>N/A</u>
(2)		
(3)		

9. VESSEL / FLOATING PLANT ACCIDENT (Fill in line and corresponding code number in box from list - see instructions)

a. TYPE OF VESSEL/FLOATING PLANT (CODE) N/A b. TYPE OF COLLISION/MISHAP (CODE) N/A

10. ACCIDENT DESCRIPTION (Use additional paper, if necessary)

AT 1530 ON 081000, WHILE DIGGING, DURING INTRUSIVE OPERATIONS IN GRID F-16 OF THE M2 PARCEL MR MONTEZ STRAINED HIS BACK. HE CONTINUED WORKING AS A RECORDER UNTIL OPERATIONS STOPPED. AFTER WORKING HIS HE WENT TO THE PATIENT FIRST HEALTHCARE OFFICE IN OXFORD, AL.



PATIENT FIRST HEALTHCARE  
1612 HWY 78 EAST, SUITE 100  
OXFORD, AL 36203  
256-835-4756  
FAX 256-831-5736

FAX

TO: Michael Waller

FROM: Connie

FAX: 820-6322

PAGES: -1-

DATE: 8-14-00

CONFIDENTIAL

**PATIENT FIRST**

Healthcare

Urgent Care • Family Health  
Occupational Medicine



1612 Highway 78 East • Suite 100  
Oxford, Alabama 36203 • (256) 835-4756

Return to Work/School

Name Frank Montes Date 8/14/00

has been under my care from 8/11/00 to \_\_\_\_\_

and is able to return to work/school on 8/14/00

Remarks \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed Dr. Denney/ck

PFB: PATERN-ATW/CHT

PROCEDURES	FEE	CPT	PROCEDURES	FEE	CPT	PROCEDURES	FEE	CPT	PROCEDURES	FEE
New Patient Office Visit			X-Ray (cont.)			Injections (cont.)			29425	Short Leg, Ambulatory
Simple		73140	Finger 2 View		J0540	Biofilin 1.2				Supplies
Expanded		73630	Foot Complete		J0530	Bicillin 6			16020	Silvadene Dressing
Detailed		73090	Forearm		J0704	Celestone			A4550	Surgical Tray
Complex		73130	Hand 3 View		J0780	Compasine 10 mg			L3800	Wrist/Forearm Splint
Comprehensive		73510	Hip Complete		J1100	Decadron 4 mg			L3908	Wrist Splint
Comprehensive		73562	Knee 3 View		J1095	Decadron LA. 8 mg				Surgery
Minimal		74000	KUB		J2175	Demerol			56420	Bartholin's I & D
Simple		72110	L-Spine Complete		J0170	Epinephrine up to 1 mg			17000	Destruction of Lesion
Expanded		70160	Nasal		J1580	Gentamicin 80 mg			17003	Destruction of Lesion, Multi.
Detailed		70200	Orbits		J1642	Hep Lock Flush			11730	Excision & Removal of Nail
Comprehensive		72170	Pelvis		J3030	Imitrex			11750	Excision Nail & Matrix
Laboratory		72220	Sacrum & Coccyx		90784	IV Injection			11200	Excision Skin Tag
Amylase		73030	Shoulder Complete		J2180	Mepergan to 50 mg			10061	I & D Abscess Complex
Basic Metabolic Panel		70220	Sinus Series		J2360	Nortlex			10060	I & D Abscess Simple
Bun		70260	Skull		J2300	Nubain 10 mg			20520	Removal Foreign Body
Catheterization		72072	T-Spine AP/Lat.		J2550	Phenergan 50 mg			20550	Trigger Point
CBC		73590	Tib Fib		J0696	Rocephin 250 mg X			11765	Wedge Excision
CBC w/ part diff		71111	Unilateral Rib W/Chest		J1885	Toradol 15 mg X				Wound Repair
Cholesterol		73110	Wrist Complete		J3410	Vistaril 25 mg				Simple Intern
Comprehensive Metabolic Panel			Procedures & Testing			Immunizations				Face, Eyelids, Ears, Nose, Lips
Creatinine		20605	Arthro/Inject Intern. Jt.		90702	DTP			12011	12051 Up to 2.5 cm
Electrolyte Panel		20610	Arthro/Inject/Maj. Jt.		90720	DTP/fib			12013	12052 2.6 to 5.0 cm
General Health Panel		94664	Bronchodilator Adm.		90700	DTap			12014	12053 5.1 to 7.5 cm
Glucose		94060	Bronchospasm Evaluation		90724	Flu Vaccine				Neck, Hands, Feet
Glucose FS		16000	Bum, Local Tx		90744	HBV to Age 11			12001	12041 Up to 2.5 cm
H. Pylori		16010	Bum, Small		90737	HIB			12002	12042 2.6 to 7.5 cm
Hematocrit		16025	Bum, Med		90748	HIB/HBV			12004	12044 7.6 to 12.5 cm
Hemoccult Stool		30901	Control Ant. Nasal Hem., simple		90713	IPV				Scalp, Trunk, Extremities
Hepatic Function Panel		30903	Control Ant. Nasal Hem., compl.		90707	MMR			12001	12031 Up to 2.5 cm
KOH		69210	Ear Irrigation		90712	OPV			12002	12032 2.6 to 7.5 cm
Lipid Panel		93000	EKG-12		90732	Pneumovax			12004	12034 7.6 to 12.5 cm
Rapid Strep		69200	FB Rem., External Canal		90703	Tetanus Toxoid 1/2 c				Excision/Benign Malig
Sed Rate		65205	FB Rem., Conjunctival, Superficial		90721	Tetramune (Acellular)				Trunk, Arm, Leg
TFTs w/ TSH		65210	FB Rem., Conjunctival, Imbedded		90716	Varivax			11400	11600 0.5 cm or less
Urinalysis w/ micro		65220	FB Rem., Corneal w/o Slit Lamp			Splints			11401	11601 0.6 to 1.0 cm
Urinalysis w/o micro		30300	FB Rem., Internasal		29105	Long Arm			11402	11602 1.1 to 2.0 cm
Urine Pregnancy Test		90780	I.V. Therapy		29125	Short Arm				Scalp, Neck, Feet, Hand, Genitalia
Venipuncture		94760	Non-invasive Pulse Ox		29130	Finger			11420	11620 0.5 cm or less
X-Ray		64450	Peripheral Nerve Injection		29515	Short Leg			11421	11621 0.6 to 1.0 cm
X-Ray Complete		78596	Pulmonary Function Test		29515	Soft Cast			11442	11642 1.1 to 2.0 cm
C-Spine AP/Lat.		94010	Spirometry			Casts				Face, Ears, Eyelids, Nose, Lips
Chest 2 view		J0690	Ancef 500 mg		29345	Long Leg			11440	11640 0.5 cm or less
Elbow Complete		J1200	Benadryl 50 mg		29365	Cylinder			11441	11641 0.6 to 1.0 cm
					29405	Short Leg			11442	11642 1.1 to 2.0 cm

DIAGNOSIS	ICD	DIAGNOSIS	ICD	DIAGNOSIS	ICD	DIAGNOSIS	ICD	DIAGNOSIS	ICD	DIAGNOSIS	ICD
Abdominal Pain	491.21	Bronchitis, w/ Ac. Exac.	276.5	Dehydration	346.2	Headache, Cluster	381.01	Otitis Serous, Acute	842.0	Sprain, Wrist	
Adentis	466.0	Bronchitis, Croupy	692.9	Dermatitis	346.91	Headache, w/intract. Mig.	724.2	Pain, Low Back	V58.3	Suture Removal	
Allergic Reaction	490	Bronchitis, Tracheo	691.0	Diaper Rash	346.90	Headache, w/o intract. Mig.	614.9	Pelvic Infection Unspec	112.0	Thrush	
Arthralgia	519.1	Bronchospasm	558.9	Diarrhea/Gastroenteritis	599.7	Hematuria	614	Pelvic Inflammatory Dis.	474.8	Tonsillitis Exudate	
Arthritis, Rheumatoid	726.33	Bursitis, Elbow	780.4	Dizziness/Vertigo	455.1	Hemorrhoids, Throm.	625.9	Pelvic Pain	519.8	U.R.L.	
Arthritis, Unspec.	726.10	Bursitis, Shoulder	626.8	Dysfunc Uterine Bleed	380.4	Impacted Ear Wax	462	Pharyngitis, non-strep	599.0	Urinary Tract Infection	
Asthma	682.9	Cellulitis	625.3	Dysmenorrhea	684	Impetigo	034.0	Pharyngitis, strep	708.9	Uticaria	
Bartholin Cyst	616.0	Cervicitis	726.32	Epicondylitis	703.0	Ingrown Toenail	486	Pneumonia, NOS	623.5	Vaginal Discharge	
Bronchiolitis	786.50	Chest Pain	530.81	Esophageal Reflux GERD	626.4	Irregular Menses	477.9	Rhinitis, Allergic	057.9	Viral Exanthem	
Bronchitis, Acute	052.9	Chicken Pox	008.8	Flu	388.70	Otalgia	461.9	Sinusitis	787.01	Vomiting/Nausea	
Bronchitis, Asth/Ac	372.00	Conjunctivitis, Acute	704.8	Folliculitis	380.10	Otitis Externa	845.00	Sprain, Ankle	616.10	Vulvovaginitis	
Bronchitis, w/Status	464.4	Croup	535.00	Gastritis, Acute	382.9	Otitis Media	844.9	Sprain, Knee			
Bronchitis, Asth/Ch	595.0	Cystitis, Acute	V72.3	Gyn Exam	382.4	Otitis Purulent	840.9	Sprain, Shoulder			

Rev in 6 weeks

CASH  
 CHECK #

TOTAL CHARGES	
CO-PAY	
AMOUNT PAID	
BALANCE	

patient: 011362 Date: 08/11/00 Time: 8.28  
 FRANK J MONTES 01 - EDWIN A KEEL, MD  
 14829 PARKER PLZ Sex: M D.O.B.: 03/05/59  
 OMAHA Seq: 025341 Age: 41  
 NA 68544 Insurance:   
 #: 508-92-3450 Copay:   
 o 402-651-1879 256  
 spr 502012 3550 ENGINEERING DR. GA

Pat Bal: .00  
 Ins Bal: .00  
 Oth Bal: .00  
 Charges: \_\_\_\_\_  
 Paid: \_\_\_\_\_  
 Type: \_\_\_\_\_

Dr Deputy

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**FOSTER WHEELER ENVIRONMENTAL CORPORATION**

**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
INCIDENT/NEAR MISS REPORT AND INVESTIGATION**

**TYPE OF INCIDENT - CHECK ALL THAT APPLY**

- |  |  |   |                                |
|--|--|---|--------------------------------|
| <input checked="" type="checkbox"/> INJURY/ILLNESS | <input type="checkbox"/> VEHICLE DAMAGE    | <input type="checkbox"/> PROPERTY DAMAGE                    | <input type="checkbox"/> FIRE  |
| <input type="checkbox"/> SPILL/RELEASE             | <input type="checkbox"/> PERMIT EXCEEDENCE | <input type="checkbox"/> HIGH LOSS POTENTIAL<br>(NEAR MISS) | <input type="checkbox"/> OTHER |

**GENERAL INFORMATION**

PROJECT/OFFICE: Ft McClellan, Al. (M2 Parcel)      REPORT #:0003      DATE OF REPORT: 08/30/00  
 DATE OF INCIDENT: 08/29/00      MILITARY TIME: 1218      DAY OF WEEK: Tuesday  
 FW SUPERVISOR ON DUTY: J.W. Ennis / USA SUXOS D.Paul AT SCENE OF INCIDENT:  YES  NO  
 LOCATION OF INCIDENT: Grid A-10, M2 Parcel Ft McClellan, Al.  
 WEATHER CONDITIONS: Clear & Hot      ADEQUATE LIGHTING AT SCENE:  YES  NO  N/A

**DESCRIBE WHAT HAPPENED (STEP BY STEP - use additional pages if necessary)**

Foster Wheeler Environmental Corp's, sub-contractor USA Environmental Inc. while conducting intrusive operations in Grid A-10 of the M2 Parcel on Ft McClellan at 1218 hrs on 08/29/00, had an incident involving a UXO Tech. Mr. Ed Huguenin. Mr. Huguenin was using a "White All-Metal Detector" as part of a two man Dig Team. The terrain was moderately sloped, wooded and had some cut brush and limbs lying on the ground. This detector works best with an uninterrupted sweep area. Ordinarily, these obstructions are moved out of the way, by the other team member, but in this incident Mr. Huguenin attempted to move a branch with his ungloved free hand. In doing so he acquired a splinter under the skin of his knuckle, on the first finger of his left hand. Attempts, were made onsite to remove the splinter, however the tweezers in the First Aid Kit were plastic and would not extract the splinter. This necessitated a visit to Physicians Care at 620 Quintard Dr. Oxford, Al 36203 (256) 835-8885 .  
 He was not accompanied by USA Environmental or by Foster Wheeler Management .  
 Dr. Kevin Sells removed the embedded splinter, gave him a Tetanus shot and returned him to duty. He prescribed (Keflex) to fight a possible infection, but the individual is electing not to fill or take this medication.

**AFFECTED EMPLOYEE INFORMATION**

(Include injured person, driver/operator, or employee whose activities resulted in the incident. Use another page to provide information for additional employees)

NAME: Ed Huguenin      FWENC EMPLOYEE:  YES  NO  
 HOME ADDRESS: 22 W. Bryan St. Savannah, Ga. 31401  
 SOCIAL SECURITY #: 250-74-5960      HOME PHONE #: (843) 502-2784  
 JOB CLASSIFICATION: UXO Tech.II      YEARS IN JOB CLASSIFICATION: 24 yrs  
 HOURS WORKED ON SHIFT PRIOR TO INCIDENT: 6      YEARS WITH FWENC: N/A      AGE: 53  
 DID INCIDENT RELATE TO ROUTINE TASK FOR JOB CLASSIFICATION:  YES  NO

**INJURY/ILLNESS INFORMATION**

NATURE OF INJURY OR ILLNESS: Splinter in the Knuckle of the First Finger Left Hand , medical release is attached.  
 Dr. Sells removed the splinter ,administered a tetanus shot, gave him a prescription, and returned him to duty on the same day.  
 OBJECT/EQUIPMENT/SUBSTANCE CAUSING HARM: Wooden splinter from a cut branch or limb  
 FIRST AID PROVIDED:  YES  NO  
 IF YES, WHERE WAS IT GIVEN:  ON SITE  OFF SITE  
 IF YES, WHO PROVIDED FIRST AID: USA Environmental Inc. SUXOS and Physicians Care.  
 WILL THE INJURY/ILLNESS RESULT IN:  RESTRICTED DUTY  NO LOST TIME  UNKNOWN

**EHS 1-7 ATTACHMENT A**

CORPORATE ESQ REPORT # 0003

<b>MEDICAL TREATMENT INFORMATION</b>	
WAS MEDICAL TREATMENT PROVIDED?:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
IF YES, WAS MEDICAL TREATMENT PROVIDED:	<input type="checkbox"/> ON SITE <input checked="" type="checkbox"/> DR.'S OFFICE <input type="checkbox"/> HOSPITAL
NAME OF PERSON(S) PROVIDING TREATMENT:	Dr. Kevin Sells
ADDRESS WHERE TREATMENT WAS PROVIDED:	Patients Care 620 Quintard Dr. Oxford, AL 36203 (256) 835-8885
TYPE OF TREATMENT:	Dr Sells removed the splinter, administered a tetanus shot, prescribed Keflex and returned Mr. Huguenin to duty.
<b>VEHICLE AND PROPERTY DAMAGE INFORMATION</b>	
VEHICLE/PROPERTY DAMAGED:	N/A
DESCRIPTION OF DAMAGE:	N/A
<b>SPILL AND AIR EMISSIONS INFORMATION</b>	
SUBSTANCE SPILLED OR RELEASED:	N/A
ESTIMATED QUANTITY/DURATION:	FROM WHERE: _____ TO WHERE: _____
CERCLA HAZARDOUS SUBSTANCE? YES <input type="checkbox"/> NO <input type="checkbox"/>	RQ EXCEEDED? YES <input type="checkbox"/> NO <input type="checkbox"/> SPECIFY: _____
REPORTABLE TO AGENCY? YES <input type="checkbox"/> NO <input type="checkbox"/>	SPECIFY: _____
WRITTEN REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>	TIME FRAME: _____
RESPONSE ACTION TAKEN	
<b>PERMIT EXCEEDENCE</b>	
TYPE OF PERMIT:	N/A
DATE OF EXCEEDENCE:	PERMIT #: _____
DATE FIRST KNOWLEDGE OF EXCEEDENCE:	
PERMITTED LEVEL OR CRITERIA (e.g., Water quality):	
EXCEEDENCE LEVEL OR CRITERIA:	EXCEEDENCE DURATION: _____
REPORTABLE TO AGENCY? YES <input type="checkbox"/> NO <input type="checkbox"/>	SPECIFY: _____
WRITTEN REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>	TIME FRAME: _____
RESPONSE ACTION TAKEN:	
<b>NOTIFICATIONS</b>	
NAME(S) OF FWENC PERSONNEL NOTIFIED:	J. McClrath 08/29/00 / D. Moccia DATE/TIME: 08/30/00 @ 1030
CLIENT NOTIFIED:	COE SAFETY DATE/TIME: 082900 / 1400
AGENCY NOTIFIED:	DATE/TIME: _____ <input type="checkbox"/> NOT REQUIRED
CONTACT NAME:	
<b>PERSONS PREPARING REPORT</b>	
EMPLOYEE'S NAME: (PRINT) M. L. Waller	SIGN: <i>M. L. Waller</i> 090100
EMPLOYEE'S NAME (PRINT)	SIGN: _____
SUPERVISOR'S NAME: (PRINT) J. W. Ennis	SIGN: <i>J. W. Ennis</i> 9/1/00
<p><b>NOTE:</b> Supervisor to forward a copy of Incident Report to immediate supervisor, PESH, ESS or ESC, and other personnel as identified in Table 1 of this procedure ASAP, but no later than 24 hours.</p>	

# EHS 1-7 ATTACHMENT A INVESTIGATIVE REPORT

CORPORATE ESQ REPORT # **0003**

DATE OF INCIDENT: 08/29/00

DATE OF INVESTIGATION REPORT: 08/30/00

INCIDENT COST: ESTIMATED: \$ \_\_\_\_\_ ACTUAL: \$ \_\_\_\_\_

OSHA RECORDABLE(S):  X YES  NO # RESTRICTED DAYS 0 # DAYS AWAY FROM WORK 0

### CAUSE ANALYSIS

Was the activity addressed in an AHA?  X YES (Attach a copy)  NO

**IMMEDIATE CAUSES** – WHAT ACTIONS AND CONDITIONS CONTRIBUTED TO THIS EVENT? (USE NEXT PAGE)

*Failure to wear PPE on his free hand. Note; The White All-Metal Detector has a very slender and small trigger switch and selector buttons. A common breakage on this instrument is the trigger while wearing leather gloves.*

*For this reason a leather glove is worn only on the free hand.*

**BASIC CAUSES** - WHAT SPECIFIC PERSONAL OR JOB FACTORS CONTRIBUTED TO THIS EVENT? (USE NEXT PAGE)

*1. Personal - Failure to wear a glove on his left hand. 2. Job Factor - Grubbing and Clearing operations should include*

*Cleanup and Chipping of all brush, limbs and logs. This not only improves working conditions, but allows more efficient GEO & UXO operations, while enhancing safety on the site.*

### ACTION PLAN

**REMEDIAL ACTIONS** - WHAT HAS AND OR SHOULD BE DONE TO CONTROL EACH OF THE CAUSES LISTED? INCLUDE MANAGEMENT PROGRAMS (SEE ATTACHED LIST) FOR CONTROL OF INCIDENTS IF APPLICABLE.

ACTION	PERSON RESPONSIBLE	TARGET DATE	COMPLETION DATE
<i>All monitoring personnel will wear leather glove's on both hands.</i>	<i>SUXOS</i>	<i>Daily</i>	<i>Daily</i>
<i>Daily Safety Briefings will continue to stress PPE and watching where we place our hands and feet.</i>	<i>SSHO</i>	<i>Daily</i>	<i>Daily</i>
<i>Wear proper PPE and watch placement of hands.</i>	<i>UXO Tech</i>	<i>Daily</i>	<i>Daily</i>
<i>Recommend to manufacturer that they re-design the switch.</i>	<i>SUXOS</i>	<i>9/15/00</i>	<i>9/15/00</i>

### PERSONS PERFORMING INVESTIGATION

INVESTIGATOR'S NAME: (PRINT) Michael L. Waller SIGN: \_\_\_\_\_ DATE: 08/30/00

INVESTIGATOR'S NAME: (PRINT) SIGN: \_\_\_\_\_ DATE: \_\_\_\_\_

INVESTIGATOR'S NAME: (PRINT) SIGN: \_\_\_\_\_ DATE: \_\_\_\_\_

### MANAGEMENT REVIEW

PROJECT/OFFICE MANAGER (PRINT) SIGN: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

PESM or ESC (PRINT) SIGN: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

**NOTE:** Attach additional information as necessary. Supervisor to forward copy of Investigative Report to the PM or OM, PESM or ESC ASAP, but no later than 72 hours after the incident. A copy shall be sent to the Director, Health and Safety Programs within 24 hours of completion of the report.



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 8/9/00 PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel/Eastern Bypass Person Conducting Briefing: M.L.Waller

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - Hot - High Temp mid 90's, 70% chance of rain, winds w. @ 5 to 10 Hydrate !

Safety Concepts for UXO (COE)

PPE

**2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):**

Ord ID..... M-15 & the M34 WP Grenades

**3. Attendees (Signature)**

1	J. McIlrath		22	F. Ramos	<i>F. Ramos</i>
2	J.W. Ennis	<i>J.W. Ennis</i>	23	D. Renner	<i>D. Renner</i>
3	B.Craig	<i>B. Craig</i>	24	S. Neill	<i>S. Neill</i>
4	M.L.Waller	<i>M.L. Waller</i>	25		
5	N.Mosley	<i>N. Mosley</i>	26		
6	J. Campbell	<i>J. Campbell</i>	27		
7	E.Gorman	<i>E. Gorman</i>	28		
8	G. Williams	<i>G. Williams</i>	29		
9	J. Karkoszka	<i>J. Karkoszka</i>	30		
10	N. Martin	<i>N. Martin</i>	31		
11	J. Soth	<i>J. Soth</i>	32		
12	D. Taylor	<i>D. Taylor</i>	33		
13	R. Roosma	<i>R. Roosma</i>	34		
14	G. Cowen	<i>G. Cowen</i>	35		
15	L. Hart	<i>L. Hart</i>	36		
16	T. Noel	<i>T. Noel</i>	37		
17	D. Paul	<i>D. Paul</i>	38		
18	E. Huguenin	<i>E. Huguenin</i>	39		
19	L. Martin	<i>L. Martin</i>	40		
20	F. Montes	<i>F. Montes</i>	41		
21	S. Harsh	<i>S. Harsh</i>	42		



**FOSTER WHEELER ENVIRONMENTAL CORPORATION  
DAILY BRIEFING SIGN-IN SHEET**

DATE 29  
8/28/00

PROJECT NAME/LOCATION: FT McClellan , Ala.

Shift/Department M2 Parcel & E. ByPass

Person Conducting Briefing: M.L.Waller

**1. AWARENESS(e.g., special EHS concerns, pollution prevention, recent incidents, etc.):**

UXO - Slips, Trips, and Falls - Terrain - Poison Oak - Ivy - Sumac

Critter precautions; Animals - Possible Rabies -Chiggers, Ticks, Scorpions and Snakes

Weather - High 90, wind E. @ 5 to 10mph Afternoon T-Storms Hydrate

Field Sanitation & Litter

Buried Electrical Cables

**2. OTHER ISSUES (EHS Plan changes, attendee comments, etc):**

Truck Box's

**3. Attendees (Signature)**

1	J. McIlrath		22	F. Ramos	USA	<i>[Signature]</i>
2	J.W. Ennis	<i>[Signature]</i>	23	D. Renner	USA	<i>[Signature]</i>
3	B.Craig	<i>[Signature]</i>	24	W. Dickson	USA	<i>[Signature]</i>
4	M.L.Waller	<i>[Signature]</i>	25	N. Figeac	USA	<i>[Signature]</i>
5	N.Mosley		26	A. Johnson	USA	<i>[Signature]</i>
6	J. Campbell		27	G. Morales	USA	<i>[Signature]</i>
7	E.Gorman	<i>[Signature]</i>	28	R. Webb	USA	<i>[Signature]</i>
8	G. Williams	<i>[Signature]</i>	29	J.Wittmer	USA	<i>[Signature]</i>
9	J. Karkoszka		30	G. Wentzel	USA	<i>[Signature]</i>
10	N. Martin	<i>[Signature]</i>	31	K. Singler	USA	<i>[Signature]</i>
11	J. Soth	<i>[Signature]</i>	32	Phillip Clark	USA	<i>[Signature]</i>
12	D. Taylor	<i>[Signature]</i>	33			
13	R. Roosma	<i>[Signature]</i>	34			
14	W. Hess	<i>[Signature]</i>	35			
15	T. Noel	Sudakar	36			
16	M. Brown	Sudakar	37			
17	D. Paul	USA	38			
18	E. Huguenin	USA	39			
19	L. Martin	USA	40			
20	F. Montes	USA	41			
21	F. Cota	USA	42			

1. ACCIDENT CLASSIFICATION

PERSONNEL CLASSIFICATION	INJURY/ILLNESS/FATAL	PROPERTY DAMAGE	MOTOR VEHICLE INVOLVED	DIVING
GOVERNMENT <input type="checkbox"/> CIVILIAN <input type="checkbox"/> MILITARY	<input type="checkbox"/>	<input type="checkbox"/> FIRE INVOLVED <input type="checkbox"/> OTHER	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> CONTRACTOR	<input type="checkbox"/>	<input type="checkbox"/> FIRE INVOLVED <input type="checkbox"/> OTHER	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> PUBLIC	<input type="checkbox"/> FATAL <input type="checkbox"/> OTHER		<input type="checkbox"/>	

2. PERSONAL DATA

a. NAME (Last, First, MI) HUQUENIN, Edward b. AGE 53 c. SEX  MALE  FEMALE d. SOCIAL SECURITY NUMBER 250,74,5960 e. GRADE

f. JOB SERIES/TITLE UXD Tech g. DUTY STATUS AT TIME OF ACCIDENT  ON DUTY  TDY  OFF DUTY

h. EMPLOYMENT STATUS AT TIME OF ACCIDENT  
 ARMY ACTIVE  ARMY RESERVE  VOLUNTEER  
 PERMANENT  FOREIGN NATIONAL  SEASONAL  
 TEMPORARY  STUDENT  
 OTHER (Specify)

3. GENERAL INFORMATION

a. DATE OF ACCIDENT (month/day/year) 08/29/00 b. TIME OF ACCIDENT (Military time) 1218 c. EXACT LOCATION OF ACCIDENT Grid A-10 M2 Parcel FT McClellan, AL. 36205 d. CONTRACTOR'S NAME (1) PRIME: Foster Wheeler Environmental Corp. (2) SUBCONTRACTOR: USA Environmental, Inc.

e. CONTRACT NUMBER UXD f. TYPE OF CONTRACT  CONSTRUCTION  SERVICE  A/E  DREDGE  OTHER (Specify) UXD Service g. HAZARDOUS/TOXIC WASTE ACTIVITY  SUPERFUND  DERP  IRP  OTHER (Specify) BRAC UXD

4. CONSTRUCTION ACTIVITIES ONLY (Fill in line and corresponding code number in box from list - see instructions)

a. CONSTRUCTION ACTIVITY (CODE) MONITORING - Digging Ops '3 b. TYPE OF CONSTRUCTION EQUIPMENT (CODE) White ALL METAL Detector '24

5. INJURY / ILLNESS INFORMATION (Include name on line and corresponding code number in box for items e, f & g - see instructions)

a. SEVERITY OF ILLNESS / INJURY (CODE) Non-Recordable Injury 'NRE b. ESTIMATED DAYS LOST 0 c. ESTIMATED DAYS HOSPITALIZED 0 d. ESTIMATED DAYS RESTRICTED D. 0

e. BODY PART AFFECTED (CODE) PRIMARY Knuckle, First Finger Left Hand 'F1 SECONDARY N/A ' g. TYPE AND SOURCE OF INJURY/ILLNESS (CODE) TYPE Punctured By Splinter '0410 SOURCE ENVIRONMENTAL / Wood '0200 '0860

f. NATURE OF ILLNESS / INJURY (CODE) Wood Splinter in The Knuckle 'TP

6. PUBLIC FATALITY (Fill in line and corresponding code number in box - see instructions)

a. ACTIVITY AT TIME OF ACCIDENT (CODE) Intrusive Ops - Monitoring '37 b. PERSONAL FLOATATION DEVICE USED?  YES  NO  N/A

7. MOTOR VEHICLE ACCIDENT

a. TYPE OF VEHICLE  PICKUP/VAN  AUTOMOBILE  TRUCK  OTHER (Specify) N/A b. TYPE OF COLLISION  SIDE SWIPE  HEAD ON  REAR END  BROADSIDE  ROLL OVER  BACKING  OTHER (Specify) N/A c. SEAT BELTS USED NOT USED NOT AVAILABLE (1) FRONT SEAT N/A (2) REAR SEAT N/A

8. PROPERTY/MATERIAL INVOLVED

a. NAME OF ITEM	b. OWNERSHIP	c. \$ AMOUNT OF DAMAGE
(1) <u>N/A</u>	<u>N/A</u>	<u>N/A</u>
(2)		
(3)		

9. VESSEL / FLOATING PLANT ACCIDENT (Fill in line and corresponding code number in box from list - see instructions)

a. TYPE OF VESSEL/FLOATING PLANT (CODE) N/A b. TYPE OF COLLISION/MISHAP (CODE) N/A

10. ACCIDENT DESCRIPTION (Use additional paper, if necessary)

AT 1218 ON 082900 While Monitoring, during intrusive ops in Grid A-10 of the M2 Parcel, Mr. Huquenin was using a White ALL-METAL Detector. He attempted to remove BRASH THAT WAS INTERFERING WITH THE OPS. HE WAS REACHING DOWN WITH AN UNGLOVED HAND WHEN HE ACCIDENTALLY PUNCTURED THE SPLINTER.

a. (Explain YES answers in item 13)

	YES	NO
DESIGN: Was design of facility, workplace or equipment a factor?	<input type="checkbox"/>	<input type="checkbox"/>
INSPECTION/MAINTENANCE: Were inspection & maintenance procedures a factor?	<input type="checkbox"/>	<input type="checkbox"/>
PERSON'S PHYSICAL CONDITION: In your opinion, was the physical condition of the person a factor?	<input type="checkbox"/>	<input type="checkbox"/>
OPERATING PROCEDURES: Were operating procedures a factor?	<input type="checkbox"/>	<input type="checkbox"/>
JOB PRACTICES: Were any job safety/health practices not followed when the accident occurred?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HUMAN FACTORS: Did any human factors such as, size or strength of person, etc., contribute to accident?	<input type="checkbox"/>	<input type="checkbox"/>
ENVIRONMENTAL FACTORS: Did heat, cold, dust, sun, glare, etc., contribute to the accident?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

a. (CONTINUED)

	YES	NO
CHEMICAL AND PHYSICAL AGENT FACTORS: Did exposure to chemical agents, such as dust, fumes, mists, vapors or physical agents, such as, noise, radiation, etc., contribute to accident?	<input type="checkbox"/>	<input type="checkbox"/>
OFFICE FACTORS: Did office setting such as, lifting office furniture, carrying, stooping, etc., contribute to the accident?	<input type="checkbox"/>	<input type="checkbox"/>
SUPPORT FACTORS: Were inappropriate tools/resources provided to properly perform the activity/task?	<input type="checkbox"/>	<input type="checkbox"/>
PERSONAL PROTECTIVE EQUIPMENT: Did the improper selection, use or maintenance of personal protective equipment contribute to the accident?	<input type="checkbox"/>	<input type="checkbox"/>
DRUGS/ALCOHOL: In your opinion, was drugs or alcohol a factor to the accident?	<input type="checkbox"/>	<input type="checkbox"/>

b. WAS A WRITTEN JOB/ACTIVITY HAZARD ANALYSIS COMPLETED FOR TASK BEING PERFORMED AT TIME OF ACCIDENT?

YES (If yes, attach a copy.)  NO

12. TRAINING

a. WAS PERSON TRAINED TO PERFORM ACTIVITY/TASK? <input type="checkbox"/> YES <input type="checkbox"/> NO	b. TYPE OF TRAINING. <input type="checkbox"/> CLASSROOM <input type="checkbox"/> ON JOB	c. DATE OF MOST RECENT FORMAL TRAINING. / / (Month) (Day) (Year)
---	--	--

13. FULLY EXPLAIN WHAT ALLOWED OR CAUSED THE ACCIDENT; INCLUDE DIRECT AND INDIRECT CAUSES (See instruction for definition of direct and indirect causes.) (Use additional paper, if necessary)

a. DIRECT CAUSE  
*Un-Gloved LEFT HAND*

b. INDIRECT CAUSE(S)  
*Limbs + Brush on The Worksite*

14. ACTION(S) TAKEN, ANTICIPATED OR RECOMMENDED TO ELIMINATE CAUSE(S).  
DESCRIBE FULLY:  
*During The Daily Safety Meeting/Briefing PPE Has Been Covered Many Times. Gloves Are Now Required on The "Free Hand" When using the Monitoring Equipment - Whatever The Brand or Type.*

15. DATES FOR ACTIONS IDENTIFIED IN BLOCK 14.

a. BEGINNING (Month/Day/Year) <i>Daily / /</i>	b. ANTICIPATED COMPLETION (Month/Day/Year) <i>Daily / /</i>
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c. SIGNATURE AND TITLE OF SUPERVISOR COMPLETING REPORT CORPS CONTRACTOR <i>Michael L. Waller</i>	d. DATE (Mo/Da/Yr) <i>08 / 30 / 00</i>	e. ORGANIZATION IDENTIFIER (Div, Br, Sect) <i>Foster Wheeler UXD H&amp;S</i>	f. OFFICE SYMBOL
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16. MANAGEMENT REVIEW (1st).

a.  CONCUR b.  NON CONCUR c. COMMENTS

SIGNATURE	TITLE	DATE
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17. MANAGEMENT REVIEW (2nd - Chief Operations, Construction, Engineering, etc.)

a.  CONCUR b.  NON CONCUR c. COMMENTS

SIGNATURE	TITLE	DATE
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18. SAFETY AND OCCUPATIONAL HEALTH OFFICE REVIEW

a.  CONCUR b.  NON CONCUR c. ADDITIONAL ACTIONS/COMMENTS:

SIGNATURE	TITLE	DATE
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19. COMMAND APPROVAL

COMMENTS

MANDER SIGNATURE	DATE
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ACTIVITY HAZARD ANALYSES

Project: M2 Parcel Clearance Activities Activity: Excavate anomalies		Location: Fort McClellan, Anniston, Alabama	
MAJOR STEPS		PROTECTIVE MEASURES/CONTROLS	
POTENTIAL HAZARDS		PROTECTIVE MEASURES/CONTROLS	
1. Excavation of magnetic anomalies in study areas.	1. Exposure to OE/chemical hazards 2. Back Injuries 3. Heavy Equipment Operation	1. Wear Level D PPE per Section 6.0; follow procedures in the UXO/OE Operational Plan; practice contamination avoidance; follow good personal hygiene practices. 2. Site personnel will be instructed on proper lifting techniques; Mechanical devices should be used to reduce manual handling of materials; team lifting should be utilized if mechanical devices are not available; Instruct personnel on proper lifting techniques. 3. Follow procedures in Section 4.3.1; equipment will have rollover protective structures and seat belts; operators shall wear seat belts when operating equipment; do not operate equipment on grades which exceed manufacturer's recommendations; equipment will have guards, canopies or grills to protect from flying objects; ground personnel will stay clear of all suspended loads; all slings chains and ropes will be rated for the load in which it is expected to lift; spills and absorbent materials will be readily available; drip pans, polyethylene sheeting or other means will be used for secondary containment; eye contact with operators will be made before approaching equipment; equipment will not be approached on blind sides; avoid equipment swing areas; know hand signals; all equipment will be equipped with backup alarms. 4. Site personnel will be trained about signs and symptoms of heat and cold stress; FWENC Program EHS 4-6 will be followed. 5. Maintain work areas safe and orderly; unloading areas should be on even terrain; watch for uneven terrain, stumps, vegetation in walk areas; mark tripping hazards and repair if possible. 6. Spotters will be used when backing up trucks and heavy equipment; trucks and heavy equipment will be equipped with back up alarms; traffic cones/vests will be used when working in public traffic areas. 7. Personnel will be required to wear hard hats. 8. Steel toe boots will be worn. 9. Hearing protection with a noise reduction rating capable of maintaining personal exposure below 85 dBA (ear muffs or plugs) will be worn as needed during heavy equipment operations; all equipment will be equipped with manufacturer's required mufflers. 10. Safety glasses will be worn. A portable eye wash station will be located adjacent to work activities. 11. Cut resistant work gloves will be worn; All hand and power tools will be maintained in safe condition; first aid kits will be available by work area. 12. 10 lb. ABC type fire extinguisher will be located adjacent to work area; all gasoline powered equipment will be grounded. 13. Spill and absorbent materials will be readily available; all waste materials generated will be contained in 55-gallon drums. 14. The proper tools will be used for each task, all tools will be inspected before each use, damaged tools will be removed from service; tools will be used in accordance with manufacturer's instructions. 15. Follow control measures outlined in Section 4.2. If poisonous plant are present, PPE will be upgraded to include tyvek and gloves.	
	1. Temperature Extremes 2. Slips/Trips/Falls 3. Vehicular Traffic 4. Overhead Hazards 5. Dropped Objects 6. Noise 7. Eye Injuries 8. Sharp Objects 9. Fire 10. Spills 11. Hand and Power Tools 12. Biological Hazards		
	INSPECTION REQUIREMENTS: 1. Pre-use inspection 2. Monthly inspections will be performed on first aid kits. 3. Portable eye wash will be inspected monthly. 4. Monthly inspections will be performed on fire extinguishers 5. Conduct pre-use inspections 6. Conduct pre-use inspections		
	EQUIPMENT USED 1. Level D PPE 2. First Aid Kits 3. Portable Eyewash 4. Fire Extinguishers 5. Heavy Equipment 6. Hand and Power Tools		TRAINING REQUIREMENTS 1. Personnel have read and comply with SSHP 2. Site specific training 3. At least 2 individuals on-site will have current CPR and First Aid training 4. Instruct personnel on proper use of fire extinguishers 5. Competent operators will be used 6. Instruct personnel in proper use of hand and power tools

USA Environmental, Inc. Employee Injury Report

Site/Location: Ft. Mcclellas, Ala.

Control Number: 8/29/00

This is an official document to be initiated by USA supervisors. Be accurate, thorough, and answer all questions.

BACKGROUND DATA

Todays Date: 8/30/00 AM PM Date of Accident: 8/29/00 Time: 12:17

Day of Accident: S M(T)W T F S Weather Conditions: (Sunny) Clear Rain Fog Overcast

Temperature: 0-32 32-50 50-70 70-85 (85+) None Wind Conditions: (Still) Moderate High

Location of Accident: M2 Parcel AM (PM) Time Accident was Reported: 12:18

Dan Paul Reported to Whom: SUXOS

PERSONAL DATA

Name: Last Huguenin First Edward MI

Sex: F (M) DOB: 4/7/47 Place of Birth: Savannah, GA.

SSAN: 250-24-5560 DOH: 1/1 Position: uxco Specialist

Address: 22 W. Bryan St State: GA City: Savannah

Telephone Number: (843) 502-2784 Zip: 31401

ACCIDENT DATA

Nature of Accident: Near Miss \_\_\_ 1st Aid \_\_\_ Dr Visit (x) Ambul \_\_\_ Hospitalized \_\_\_ Fatality \_\_\_

If Fatality, Name of Agency Notified: Type of Injury:

Did Employee Leave the Work Site: Yes  No  If Yes, Time Departed: 12:32  
AM  PM

Name of Medical Facility: Physicians Care Telephone Number: (256)  
835-8885

Address: 620 Quintard Dr. City: Oxford State: AL Zip:  
36203

Description FB in left index finger of \_\_\_\_\_ Accident:  
\_\_\_\_\_

Activity moving brick with unprotected hand at \_\_\_\_\_ Time \_\_\_\_\_ of \_\_\_\_\_ Accident:  
\_\_\_\_\_

**Employee Injury Report Con't.**

**WITNESS DATA**

Witness Name: Last Paul First Darryl MI  
P.

Address: 634 Beaver Run Trace City: McDough State: GA Zip:  
30253

Telephone Number: (770) 914-7530 Employed \_\_\_\_\_ By:  
USA Environmental

Statement Attached: Yes  No  Telephone Number: (770) 914-7530

**ACCIDENT ACTIONS/ANALYSIS**

Accident Cause(s): see attached write up.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lack of Safety Equipment a Factor: Yes  No  If Yes, Explain:  
No glove on freehand.  
\_\_\_\_\_

Safety Regulations or Guidance Violated: Yes  No  If Yes, Explain:  
see attached write up.  
\_\_\_\_\_

Photographs Taken: Yes  No  If Yes, Located at: \_\_\_\_\_

Regulatory Agencies Notified: Yes  No  If Yes, which: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Date and Time: \_\_\_/\_\_\_/\_\_\_  
AM PM

Corrective Actions Taken or Recommended:  
Gloves or Freehand

Report Prepared By: Danny Paul Signature: \_\_\_\_\_

**SUXO/PROJECT MANAGER**

Corrective Actions/Recommendations:  
Gloves or Freehand.

SUXO Signature: \_\_\_\_\_ Date: 8/30/00

Concur With Actions Taken: Yes  No  Remarks: \_\_\_\_\_

Project Manager Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

The following notes define the circumstances surrounding Ed Huguenin's wood sliver to his knuckle:

At the time of the incident the worker was operating a White (brand name) All-Metal detector as part of a two worker team. Ed would acquire the target with the detector, the second worker would then dig the "hit" as necessary.

During intrusive operations typical Personal Protective Equipment (PPE) consists of safety glasses and gloves. The White Metal detector's trigger switch is rather slender and small as are the selector buttons. A common breakage on this instrument is this trigger caused by operation while wearing leather work gloves. Past experiences with this breakage has shown that the wearing of work gloves while operating this equipment is both awkward and possibly destructive. While the worker operating the White often foregoes wearing gloves, the worker doing the actual excavating and handling of any necessary objects does wear them without exception.

The weather was clear, hot and humid. The time was approximately 12:00 PM, just after lunch. The terrain was wooded, moderately sloped and had some cut brush and limbs

lying on the ground. Ed was standing erect and had a clear view of the "target" area.

As noted, cut brush and limbs cluttered the ground. The White works best when it has a clear uninterrupted sweep area. Ordinarily these obstructions are moved out of the way by the other member of the team but in this case Ed attempted to move a branch with his freehand. In so doing he acquired a sliver under his skin above his knuckle.

We attempted to remove the splinter with the tweezers provided in the First Aid kit. These tweezers were plastic and inadequate to the task. They crushed and broke off the free end of the splinter. This necessitated his visit to a local doctor who removed the splinter with an adequate pair of tweezers and administered a tetanus shot. Medication was prescribed ( Keflex), to fight any possible infection but the individual is electing not to fill or take this medication.

Lessons Learned:

Gloves will now be required on the "freehand" of all detector operators. This will be briefed during the morning tailgate safety briefings.

A metal tweezer with fine point has been purchased and is stored in the First Aid kit.

  
Danny P. Paul  
SUROS  
USA Environmental

**PHYSICIANS CARE TREATMENT REPORT**

COMPANY: USA Environmental

**PART A: AUTHORIZATION FOR MEDICAL TREATMENT**

Date: 8/29 2000

Name: Edward Huguenin

DOB: 4-7-47

SSN: 250-74-5960

Date of injury/illness: 8/29/00

Time of Occurrence \_\_\_\_\_ ( ) AM ( ) PM

Description of accident or onset of illness Splinter in (L) index finger

Medical referral authorized by: \_\_\_\_\_

**PART B: ACCIDENT ASSESSMENT/RESTRICTIONS**

Diagnosis: ~~FB~~ FB removal @ Index finger

Physician Notes: \_\_\_\_\_

**TEMPORARY ACTIVITY MODIFICATION & TREATMENT PLAN:**

	Frequent	Occasionally	Not at all
Use right arm	( )	( )	( )
Use left arm	( )	( )	( )
Use right hand	( )	( )	( )
Use left hand	( )	( )	( )
Weight bearing R foot	( )	( )	( )
Weight bearing L foot	( )	( )	( )
Pushing	( )	( )	( )
Pulling	( )	( )	( )
Bending	( )	( )	( )
Squatting	( )	( )	( )
Climbing	( )	( )	( )
Lifting	( )	( )	( )
Abdominal/shoulder work	( )	( )	( )
Repetitive Motion	( )	( )	( )
Other	( )	( )	( )
Lifting	Up to 10# ( )	10-25# ( )	25+## ( )

**TREATMENT:**

- ( ) Keep area clean and dry
- ( ) Elevate \_\_\_\_\_ Minutes/Times/Day
- ( ) Splints \_\_\_\_\_ Work \_\_\_\_\_ Night Only

**MEDICATIONS:**

- ( ) Motrin \_\_\_\_\_ mg \_\_\_\_\_ Times/day
- ( ) Other: \_\_\_\_\_ (List)
- Reflex 500ipotio #15

TD booster @ Delta Eye

**RETURN TO WORK STATUS:**

- Return to regular work. Date: 8-29-00
- Return to alternate/modified duty from \_\_\_\_\_ to \_\_\_\_\_

- ( ) Unable to return to work from \_\_\_\_\_ to \_\_\_\_\_
- Discharged - No further treatment or impairment anticipated
- ( ) Needs to return for follow-up appointment Date \_\_\_\_\_ Time \_\_\_\_\_

Attending Physician's Signature: \_\_\_\_\_ Date: 8/29/00

**PART C: BILLING INFORMATION/AUTHORIZATION FOR RELEASE OF MEDICAL INFORMATION**

Charges for treatment will be billed in compliance with State Worker's Compensation rules.

TO: All Physicians and All Other Persons Whom It May Concern:

You are hereby authorized and requested to furnish

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

To Person: \_\_\_\_\_

\_\_\_\_\_ (Company) or their representatives, all medical information you may have concerning \_\_\_\_\_

Employee Signature: \_\_\_\_\_

Witness: \_\_\_\_\_

Patients should enter through the right rear entrance. A copy of the form should accompany patient to the clinic.

Faxed: \_\_\_\_\_ initials \_\_\_\_\_ Date \_\_\_\_\_